

ASHEVILLE CITIZEN.

R. M. FURMAN, J. D. GAMERON, Editors.

SUNDAY MORNING, JAN. 31, '86.

OUR SUNDAY SERMON.

We present the following outlines delivered on Sunday morning, January 24th, in the Baptist Church in this city, by the Rev. J. L. Carroll, Pastor.

Only regret that from the fear of overtaxing our space, Mr. Carroll had thought proper to present his most excellent discourse in the form of outline. In future he will give the full sermon, without abbreviation. We very gladly yield our columns to the Sunday features, conscious that to very many the idea is highly acceptable, and to all, useful if rightly applied. The following are the outlines:

AGAINST WORRYING.

Text: Phil. iv. 6.—'Be Careful for Nothing.' These words are not to be taken without limitation. There are many things for which God's people are to have a care. Their bodies, their minds, and their souls are an important charge committed to their trust which they must not neglect. And they are to have a care for their families, providing as best they can for their physical and mental and moral wants. Such as neglect this charge—1 Tim. 5: 8—'Have denied the faith, and are worse than infidels.' And they are to have a care for all men, as patriots, philanthropists and Christians, engaging in every good cause for the welfare of man and the glory of God. Every Christian may sing with Charles Wesley:

'A charge to keep I have, A God to glorify, A never dying soul to save, And fit it for the sky.'

Let all my powers engage This calling to fulfill, To serve and bless the present age, And do my Master's will.

But the Apostle is guarding us against a worrying solicitude about the future which is born of distrust, or forgetfulness of Divine Providence. 'Be careful,' that is, literally, full of care—for nothing.' Our Lord taught the same lesson in Matt. 6: 24. 'Take, therefore, no thought for the morrow, for the morrow shall take thought for the things of itself. Sufficient unto the day is the evil thereof.' He means that we should not anticipate evil by indulging in inordinate anxiety about the future. Such conduct is unwise and improper, because,

1st. It does no good. This is one of the Master's arguments, Matt. 6: 27, 'Which of you by taking thought, can add one cubit to his stature, or to his age, as the same word is rendered in John 9: 21, where the parents of the man who was born blind when questioned about him by the Jews, wisely answered, 'He is of age, ask him.' And in Heb. 11: 11, where Sarah is spoken of as being 'past age.' The idea is—with all one's worrying he cannot prolong his life by so much as the distance from his elbow to the ends of his fingers. 'If, then,' the Savior argues in Luke 12: 26, 'Ye be not able to do that which is least, why take ye thought for the rest?' And the argument is a strong one. If worrying does not heal the sick nor put bread on the table, nor clothing on the children, nor money in the purse; then why continue to worry?

2. It does harm in the first place to the worrying individual himself. It is utterly destructive of his happiness. Happiness is very much a matter of habit, and habits grow on us rapidly. One who habitually cultivates a cheerful, hopeful spirit does much to increase his happiness. On the other hand he who habitually looks on the dark side of everything and complains and worries over the ills of life, destroys all hope of happiness. Such a habit grows rapidly on him. Sapping the foundation of his faith which is the basis of all christian enjoyment, dimes the brightness of his hope, and grieves away the Holy Spirit, who is called in 2 Cor. 4: 13—'the Spirit of Faith.' Left thus to himself, he gropes on in the darkness of doubt and despair, and then it does harm to others. It destroys their happiness. What is more unpleasant than to have in the family, or social circle, or church, or in a business relation, a worrying, complaining person, always looking on the dark side of things, and constantly pre-aching evil. His very presence is a standing rebuke to sunshine and hope and the enthusiasm. And how contagious is the habit among those over whom the complaining, worrying one has any influence. How quickly does it embitter their spirit also and impair their christian character. How unconsciously, and yet how certainly does this doleful habit grow upon one, and from one to another. What a deadly foe it is to all christian enjoyment.

3. The Lord has a care for his people. This is another of the Savior's arguments. Matt. 6: 32, 'For your heavenly Father knoweth that ye have need of all these things, that is food and drink and raiment. And he will provide them.' Matt. 6: 25—'Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink, nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment?' That is, he has already given the life, which is far more valuable than the food

which is necessary to sustain it, and therefore will not withhold the latter which is of less value. He has given already the body, which is much more important than the clothing which is needful to cover it, and therefore cannot fail to give the less important raiment. And not content with the argument on general principles he gives us an illustration of one—Matt. 6: 26—'Behold the fowls of the air, for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they?' Although the wild birds have no chance to sow and reap and gather into barns, God feeds them. The argument is will he not much more certainly feed his children who are of incalculably greater value, and to whom he has given facilities for earning and reaping and gathering into barns?

Again, in verse 28—'And why take ye thought for raiment? Consider the lilies of the field how they grow; they toil not, neither do they spin. And yet I say unto you that even Solomon in all his glory was not arrayed like one of these. Wherefore if God so clothe the grass of the field which to-day is, and to-morrow is cast into the oven, shall he not much more clothe you, O ye of little faith?' The lilies have no power for providing their clothing; and yet, though there is an ephemeral existence, and they are then fit only for fuel, God clothes them, so clothes them as to put to shame the splendor of Solomon's royal apparel. Will he not much more clothe his people whom he has created for a nobler end and endowed with immortality? This is the Savior's argument. And now hear his conclusion: Matt. 6: 31-32, 'Therefore take no thought, saying, What shall we eat? or what shall we drink? or wherewithal shall we be clothed? For your heavenly Father knoweth that ye have need of all these things.' Here almost every word is an argument to inspire us with hope and confidence. He is a father, and therefore will care for us: he is our heavenly father; and therefore has control of the resources of the universe; and he knows all that we need in every relation or emergency of life. Provision for our wants is thus insured for a father who is able to supply the wants of his children needs only to know just what they are. And his knowledge and care extend to the least and most trivial circumstances affecting us. Matt. 10: 30, 'For the very hairs on your head are all numbered.' Though they be of so little value, not one of them falls out without his notice. How then can he fail to care for the food and drink and raiment of his children, and all else that is for their good? Why then should they worry when they have a guardian so kind and wise and abundant in resources?

4. It dishonors Christianity. This is another of the Savior's arguments Matt. 6: 32. 'For after all these things do the Gentiles seek.' They live after the manner we have been commenting on. And nothing better could be expected of those who also decided in Eph. 2: 12, as 'having no hope, and without God in the world.' But more is expected, and rightly too, of those who profess to believe that there is a God, and that they are his children, loved and cared for by him, with a concern extending to the very hairs of their heads. What an unfavorable impression of christianity does it make upon the unconverted. How can they help being repelled from all thought of a religion so destitute of consolation and comfort. Who can tell the extent of the injury done immortal souls in this way. How careful should christian people be to reflect the peace, the sunshine and the joy of salvation as a means of bringing sinners to Christ.

5. It displeases God—This worrying habit indicates a want of faith in God, and Heb. 11: 6, 'Without faith it is impossible to please him.' How often did our Lord chide his Disciples with the exclamation, 'O ye of little faith!' The reproof indicates his displeasure. And well may he be displeased at our want of faith. It dishonors him. It impugns his veracity. 1 John 5: 10—'He that believeth not God hath made him a liar.' And what could be more offensive to the God of truth? Even honorable men feel keenly a reflection upon their veracity. How much more shall a pure and holy God do so! And how unwise it is for christian people thus to displease him. May they not certainly expect that displeasure to be visited upon them in some form or other until this sinful habit is corrected? We need more faith. How opposite to us all the prayer, Mark 9: 24, 'Lord I believe: help thou mine unbelief.'

The tariff committee has not yet reached any conclusion upon tariff revision. At every meeting of the committee resolutions are presented providing for the retention of present duties upon certain articles.

PERSONAL. Our old neighbor and townsman Major Scott was on our streets yesterday, looking as young and spry as though he carried the weight of but two instead of four score years. The old man was being congratulated by all of his old friends, and when questioned as to the object of his visit, he said he had walked all the way from Grass Valley expressly to lay in a stock of that Great Cough Remedy, Symphyx. He said he thought both he and his old wife would have been dead long ago, had it not been for Symphyx, and that he had come himself to get the genuine article. Long may the old Major live.—Exchange.

Gibson's celebrated XX, XXX, XXXX whiskeys kept at Hampton & Featherston's.

The purest Western N. C. apple and peach brandy at Hampton & Featherston's.

THE WINSTON SENTINEL. Is nothing if not enterprising. The tireless energies of its editor are always on the lookout for new fields of industry, and it is fair to say they are usually filled with as much intelligence as enthusiasm. The newest venture is in the expansion of the Weekly Sentinel into a Semi-Weekly, with the prospect of a future conversion into a Daily. It strikes us that the business interests of towns so popular, so energetic, so intelligent and so fully alive to wide and general interests, as Winston and Salem would eagerly invite such addition to the agencies which would increase their prominence, and enlarge their powers. We therefore think Mr. Oldham's step in publishing a Semi-Weekly is a wise and a safe one; in which we hope he will find such encouragement as to justify his still higher step to the more ambitious, but yet most necessary Daily.

MR. HINTON A HELPER. We have observed in two or three of our exchanges a disposition, not only to disparage this gentleman, but purposely to do him injustice and real wrong. This savors, to say the least, of ingratitude. The motive may be worse than that. But ingratitude is out of place, when North Carolina stands in need of all the friends she can enlist; and it is the more inappropriate and inexcusable, when applied to Mr. Helper, a North Carolinian, returned to his native State after long absence, full of ardor to devote to her use the fruits of study and experience acquired abroad. And Mr. Helper is doing his work well, thoroughly, and unselfishly. If, by chance, he has trodden on the toes of individuals, and disappointed the expectations of personal vanity, the real and substantial service he has rendered; and is still rendering to communities, and to the State, cannot be overlooked. Through his instrumentality, the State has been made familiar throughout this country and in Europe; for the South, to which he is a regular, voluminous and well informed contributor, is read everywhere.

We have said that Mr. Helper was disinterested. He has spent out of his own means, since his return to the State at least three hundred and fifty dollars, a degree of generosity characteristic of the stock from which he came. Let simple justice be done to Mr. Helper. He will not ask any more.

JAMES BUTTRICK Carpenter and Builder, ASHEVILLE, N. C. Manufacturer of all Kinds of Building Materials, Matched Flooring and Ceiling, MOLDINGS BRACKETS, BATLUSTERS, NEWEL POSTS, HANDRAILING, &c., &c. DRESSING LUMBER FOR THE PUBLIC. A Specialty. All work done with promptness at lowest prices. ap24-12m

FOR SALE. The Mt. Laurel Manufacturing Company Tobacco Factory Machine, Pump, Retainers, shapers, Knives, Scales, Ring Machine—everything complete—capacity 75 to 100 lbs. per hour. A good bargain can be had by applying to S. B. WEST, Agent, at the Bancroft Warehouse, Asheville, N. C. Jan 2-26

STEAM GRIST MILL, NEAR NEW DEPOT, ASHEVILLE, N. C. OUR NEW STEAM MILLS are in full operation, and we are ready to supply families or merchants with THE BEST MEAL, BEST MILL FEED, HAY AND FODDER, &c. At the lowest prices. FOR CASH! Corn ground for usual toll, prompt delivery guaranteed. Give us a call. JORDAN & HAYBURTON. ap 1-wt

BUTTRICK & COLE, Successors to Girshwood and McLellan, ASHEVILLE FOUNDRY, ASHEVILLE, N. C. Manufacturers of SAW MILLS, CANE MILLS, SHAFTING, PULLEYS, HANGERS, JOURNAL BOXES, MILL GEARING, GUDGEONS, SASH WEIGHTS, HOLLOW WARE, PLOUGH POINTS, MOULD BOARDS, WINGS AND LAND SLIDES, and every thing in connection with the business of the Foundry. All orders filled promptly at lowest prices. ap24-12m

INFORMATION WANTED. Any information of the whereabouts of Annie Connor, or John Connor, who moved from Morrisville, N. C. to Asheville, N. C. will be gratefully received. PATRICK O'CONNOR, dec 18-21mo

NOTICE. Parties wishing a good bargain in mountain lands, lying on the North river in Macon county, and on the Western North Carolina Railroad, would do well to call at the Bank of Asheville on J. E. Rankin, who is authorized to dispose of same for me. There are 400 acres in the body of lands situated on the North river, and I want to sell my one-fourth interest. The other three-fourths owned jointly by John Everett, of Swain county and Hon. E. R. Humpal, of Raleigh, N. C. Sale without reserve, and full warranty of title given. Z. T. LEDBETTER, Nov 5, 1885. no 44wt

Fresh Oysters to-day at the Farmer's Boarding House. nov 13-4wt

Gen's attention is called to Whitlock's handsome marks at 25 cents.

WARD'S WOES. His Desperate Struggle and How it Ended.

Just twenty-seven miles from the classic city of Athens, Ga., is located the thriving little town of Maxey's, the residence of Mr. Robert Ward, who has just been released from a most perilous predicament, the particulars of which he has consented to give to the public. He writes as follows: MAXEY'S, OGLETHORPE CO., GA. July 9th, 1885. For twelve or fourteen years I have been a great sufferer from a terrible form of blood poison which ran into the secondary, and finally it was pronounced a tertiary form. My head, face and shoulders became almost a mass of corruption, and finally the disease commenced eating away my skull bones. I became so horribly repulsive that for three years I absolutely refused to let people see me. I used large quantities of most noted blood remedies and applied to nearly all physicians near me, but my condition continued to grow worse, and all said that I must surely die. My bones became the seat of excruciating aches and pains; my nights were passed in misery; I was reduced in flesh and strength; my kidneys were terribly deranged, and life became a burden to me.

I chanced to see an advertisement of R. B. B., and sent one dollar to W. G. Birchmore & Co., merchants of my place, and they procured one bottle for me. It was used with decided benefit, and when eight or ten bottles had been used I was pronounced sound and well. Hundreds of scars can now be seen on me, looking like a man who had been burned and then restored. My case was well known in this county, and for the benefit of others who may be similarly affected, I think it my duty to give the facts to the public, and to extend my heartfelt thanks for so valuable a remedy. I have been well for over twelve months, and no return of the disease has occurred.

ROBERT WARD, Maxey's, Ga., July 1, 1885.—We, the undersigned, know Mr. Robert Ward, and take pleasure in saying that the facts above stated by him are true, and that his was one of the worst cases of Blood Poison we ever knew in our county, and that he has been cured by the use of R. B. B.—Bottles Blood Balm. A. T. BURCHMERE, Merchant, W. G. BIRCHMORE & Co., Merchants, J. H. BRIDGEMAN, M. D., JOHN HALEY, W. B. CAMPBELL, ATLANTA, GA., July 10, 1885.—We are acquainted with A. T. Burchmore and W. G. Birchmore & Co., whose names appear above, and take pleasure in saying that they are gentlemen of undoubted honesty and worthy of confidence in any assertion they may make. HOWARD & CHANDLER, Wholesale Druggists, Atlanta, Ga. Sold everywhere.

Remarks. If R. B. B. will cure such terrible cases as the above, is it not reasonable to suppose that any and all cases of Blood Diseases can be cured? We do not announce the cure of a man while he is at home groaning and suffering with the disease, but all of our certificates are words of truth, from those who have been cured and can look you squarely in the face and say so. We cure in a shorter time, with less money and less medicine than ever before known. We will mail our 'Book of Wonders,' free to any one, filled with more astounding cures and cures than ever before published. Call on your druggist, or address BLOOD BALM CO., Atlanta, Ga.

NEW GOODS AT SPOT CASH.

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Spot Cash Store BALL'S CORSETS.

THE ONLY CORSET made that can be returned by its purchaser after three weeks' wear if not found PERFECTLY SATISFACTORY in every respect, and is made by the best Made in a variety of styles and prices. Beware of worthless imitations. None genuine without Ball's name on box. FOR SALE BY J. O. HOWELL. If mud suggests Rubbers, go to Spot Cash Store and get them. A full line.

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Saddles and Bridles Of every grade and price, from cheapest Morgan to the English Saddle.

HORSE COLLARS Of every kind, size, grade and price.

HORSE CLOTHING Just received a fresh stock, including Track Suits, Sweat Hoops, Jowl Hoods, Cooling Blankets, Ankle Boots of different patterns, Linen Sheets of all prices.

LAP ROBES. The finest stock in the market. Call and see them.

Whips, Saddle Cloths and Fly Nets, In every variety.

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—ALSO— A FULL LINE OF CHOICE CIGARS, CHEWING

—AND— SMOKING TOBACCO, PORTER, ALE, BEER

—AND— MINERAL WATERS —IN VARIETY.

Great care has been taken in the selections of the above ARTICLE, —AND— Our patrons may be assured that they will find themselves AMPLY COMPENSATED by a visit to us.

The attention of dealers is respectfully invited to our stock, as we are prepared to supply any demand. June 5-11

PROSPECTUS OF THE Western No. Carolina Baptist.

ON OR BEFORE THURSDAY, THE FIRST DAY OF APRIL, 1886,

the BLUE RIDGE BAPTIST will be moved to Asheville, N. C. and the name changed to WESTERN NORTH CAROLINA BAPTIST.

The paper will be published weekly enlarged to the size of 24x36 inches, printed on beautiful white paper, and will contain 18 columns or more of reading matter.

The WESTERN NORTH CAROLINA BAPTIST will pursue with the push and enterprise which our day demands. It will be sound, new, spicy, and vigorous.

Planted in Asheville, our Mountain Metropolis, the paper will secure advantages not possessed before, and will be equipped to new exertions in order to hold itself abreast of its surroundings.

RELIGIOUS DEPARTMENT. This will embrace 1. Sunday School Lessons among the best published. 2. Select short Sermons and essays from the finest preachers. 3. Extracts of sterling merit, from the pens of our contemporary religious editors. 4. Able correspondence from home and in other States. 5. Home news from the churches and such as is usual from our own brethren. In addition, will contain a

FAMILY DEPARTMENT. —AND— SECULAR DEPARTMENT.

ADVERTISING MEDIUM. The 'Baptist' on account of its large subscription list and general circulation, claims to be, and its circulation will be the best advertising medium, as a general rule, in all this section.

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PRIVATE SCHOOL AND KINDERGARTEN. Miss Hatch and Miss Riley beg to announce school duties will be resumed Monday, Jan. 4, 1886. Classes for instruction in French, both elementary and advanced are being formed. Those desiring to be admitted are requested to send their names (and further particulars) to Miss Riley, Jan 8-11wt

THE WHITE MAN'S BAR! CORNER MAIN AND EAGLE STREETS UNDER WHITLOCK'S STORE. JAS. H. LOUGHRAN, PROPRIETOR. Headquarters for fine LIQUORS. I keep none but the PUREST, and charge accordingly. My Whiskies and Wines ARE ABSOLUTELY PURE AND UNADULTERATED. and are recommended by the best judges for medicinal use. Also Fine Billiard and Pool Parlor. Goods shipped to all points. No charge for boxing. P. O. Box 309, Asheville, N. C. The only strictly White Man's Bar in the State. ja6-dawly

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