

Your Children

A constantly exposed to danger from Croup, Whooping Cough, Croup, and diseases peculiar to the throat and lungs. For such ailments, Ayer's Cherry Pectoral, promptly administered, affords speedy relief and cure.

As a remedy for Whooping Cough, with which many of our children were afflicted, we used, during the past winter, with much satisfaction, Ayer's Cherry Pectoral. For this affection, we consider this preparation the most efficacious of all the medicines which have come to our knowledge.—Mary Parkhurst, Procepross, Home for Little Wanderers, Dorchester, Md.

My children have been peculiarly subject to attacks of croup, and I failed to find any effective remedy until I commenced administering Ayer's Cherry Pectoral. This preparation relieves the difficulty of breathing and invariably cures the complaint.—David G. Starke, Chatham, Columbia Co., N. Y.

I have used Ayer's Cherry Pectoral in my family for many years, and have found it especially valuable in Whooping Cough. This medicine allays all irritation, prevents inflammation from extending to the lungs, and quickly subdues any tendency to Lung Complaint.—J. B. Wallington, Plainville, Mich.

I find no medicine so effective for Croup and Whooping Cough, as Ayer's Cherry Pectoral. It saved the life of my little boy, only six weeks old, who was in his life safely through the worst case of Whooping Cough I ever saw.—Jane Malone, Finley, Maine.

Ayer's Cherry Pectoral, Prepared by Dr. J. C. Ayer & Co., Lowell, Mass. Sold by all Druggists. Price 50¢; six bottles, \$5.

J. C. BROWN & CO. MERCHANT TAILORS. Pattern Drawers, next Grand Central Hotel.

Established in 1855. Watchmakers, Jeweler, and Dealer in Watches, Clocks, Jewelry, Spectacles, etc.

Patron Avenue, Asheville, N. C. Leroy W. Fairbank's Gold Pen. Good work always on hand.

FRANKLIN HOUSE. D. C. CUNNINGHAM, Proprietor. FRANKLIN, N. C.

Table supplied with the best market. First-Class Livery and Sale Stables in connection with house.

FANCY SIGN AND ORNAMENTAL PAINTING and Upholstering. L. SWIGGWOOD.

Willow street, Asheville, N. C. A ready to do the very best work in a neat and guarantee satisfaction in work prices.

Gold Signs a Specialty. Estimates furnished for large contracts. Invitations, examination of prices and work. Give me a call. L. SWIGGWOOD.

FIRE INSURANCE. INSURANCE. INSURANCE.

PULLIAM & CO., At Bank of Asheville.

BEST COMPANIES. FIRST TO PAY LOSSES IN THE WILMINGTON FIRE.

Preserve Your Sight. There is Nothing in the World More Precious.

THE MARE'S ROCK CRYSTAL Spectacles and Eye Glasses stand the test for sharp vision and are best in use, we have never been informed of a case where they do not give entire satisfaction.

F. COWAN, DEALER IN WATCHES, CLOCKS & JEWELRY, Patton Avenue, Asheville, N. C.

THE ONLY First-Class Restaurant in Asheville is to be found at TURNER'S.

Johnston Building Corner Patton Ave. and Main St.

Every delicacy of the season served at the shortest notice and at the most reasonable rates.

Gentle fish and oysters will be served after the 1st of September in any style, and families served with oysters as desired.

Elegant brunches put up in baskets for parties, and any one going off on trains will find it to their advantage to call and get lunches better leaving.

Coffee, chocolate and tea, of the finest quality, served at the counter. The highest prices paid for these goods.

Change of bill of fare at lunch counter every day. Different soups every day.

DR. TALMAGE'S SERMON.

GREAT THINGS TO HEAR THE SILENT DIVINE.

Six Hundred Persons Have Joined This Church Recently. Making the Total Membership 4,000.—The Congregational Singing Like the Voice of Many Waters.

BROOKLYN, Feb. 13.—Over 600 persons have joined the Brooklyn Tabernacle, pastor the Rev. T. D. W. Talmage, D. D., during the present revival, making the communicant membership of this church about 4,000. Professor Henry Lyro Browne rendered an organ solo, second sonata in E minor, by A. G. Ritter. The congregational singing was like the voice of many waters when the pastor gave out the hymn:

He that leadeth me: O, blessed thought! O words with heavenly comfort fraught! The subject of Dr. Talmage's sermon was "The Ransomed," and his text was I Corinthians, vi, 20: "Ye are bought with a price."

Your friend takes you through his valuable house. You examine the arches, the fresco, the great plots, the fish ponds, the conservatories, the parks of deer and you say within yourself, or you say aloud: "That did all this cost?" You see a costly apparatus or you see a high mettled span of horses harnessed with silver and gold, and you begin to make an estimate of the value. The man who owns a large estate cannot instantly tell you what it is all worth. He says: "I will estimate so much for the house, so much for the furniture, so much for the stock, so much for the barn, so much for the carriage—adding up, in all making this aggregate."

Well, my friends, I hear so much about our mansion in heaven, about its furniture and the great surroundings, that I want to know how much it is all worth, and what has actually been paid for it. I cannot complete in a month or a year the magnificent calculation; but before I get through to-day I hope to give you the figures. "Ye are bought with a price."

With some friends I went into London Tower to look at the crown jewels of England. We walked around, caught one glimpse of them and being in the procession were compelled to pass out. I wish that to-day I could take this audience into the tower of God's mercy and strength, that you might walk around just once at least and see the crown jewels of eternity, behold their brilliancy and estimate their value. "Ye are bought with a price." Now, if you have a magnificent crown, you will not say you do not pay it all at once, but you pay it by installments—so much the 1st of January, so much the 1st of April, so much the 1st of July, so much the 1st of October, until the entire amount is paid. And I have to tell this audience that "Ye are bought with a price," and that that price was in different installments.

The first installment paid for the clearance of our souls was the ignominious birth of Christ in Bethlehem. Though we may never be carefully looked after afterward, our advent into the world is carefully guarded. We come into the world with kindly attentions. Privacy and silence are afforded when God launches an immortal soul into the world.

Even the roughest of men know enough to be respectful of the sacredness of the village on the side of the hill, there was a very bold man of upstart when Jesus was born. In a village capable of accommodating only a few hundred people many thousands people were crowded, and amid the confusion, the cries of the people, and the wailing of the angels, the Messiah appeared. No silence. No privacy. A better adapted place had been selected in the eye—the whelp in the lion's hair. The oxle of heaven lieh down upon the straw. The first night out of the palace of heaven spent in an outdoor.

One hour after saying aside the robes of heaven, dressed in a wrapper of coarse linen. One would have supposed that Christ would have made a more gradual descent, coming from heaven first to a half-way world of great magnificence, then to Cassar's palace, then to a merchant's castle in Galilee, then to a private home in Bethany, then to a fisherman's hut, and last of all to the stable. No! It was one leap from the top to the bottom.

Let us open the door of the caravansary in Bethlehem and drive away the camels. Press on through the group of filers and loungers. What, O Mary, no light? "No light," she says, "but that which comes through the door." What, Mary, no food? "None," she says, "only that which is brought in the sack on the journey." Let the Bethlehem woman who has come here with kindly affection put back the covering from the babe that we may look upon it. Look! look! Uncover your head. Let us kneel. Let all voices be hushed. Son of Mary! Son of God! Child of a day—monarch of eternity! In that glance of a God. Omnipotence sheathed in that babe's arm. That voice to be changed from the feeble plaint to the tone that shall waken the dead. Hosanna! Hosanna! Glory be to God that Jesus came from throne to manger that we might rise from manger to throne, and that all the gates are open, and that the door of heaven that once swung this way to let Jews out and heathen in, now swings to let us in. Let all the bellmen of heaven lay hold the rope, and ring out the words: "Behold, I bring you glad tidings of great joy, which shall be to all people: for to-day born in the city of David, a Saviour which is Christ, the Lord!"

The second installment paid for our soul's clearance was the scene in Quarantania, a mountainous region full of caverns, where there are to this day panthers and wild beasts of all sorts; so that you must now, the traveler says, go there armed with knife or gun or pistol. It was there that Jesus went to abide and pray, and it was there that this monster of hell, more vile, more terrible than anything that prowled in that country—Satan himself, met Christ. The rose in the cheek of Christ—the Pallas Lenticula, in his letter to the Roman senate, ascribed to Jesus—that rose had scattered its petals. Absinthe from food had thrown him into emaciation. The longest fastance from food recorded in profane history is that of the crew of the ship Juno; for twenty-three days they had nothing to eat. But this sufferer had fasted a month and ten days before he broke fast.

Hunger men have agonized every fibre of the body and gnawed on the stomach with teeth of death. The thought of a morsel of bread or meat must have thrilled the body with something like fire. Turn out a pack of men hungry as Christ was a hunger, and if they had strength, with one fell they would devour you as a lion a lion. It was in that pang of hunger that Jesus was needed, and Satan said: "Now change these tones, which look like bread, into an actual supply of bread." Had the temptation come to you or me under those circumstances, we would have cried "Bread! bread! bread!" and been almost impatient at the time taken for satisfaction; but Christ with one hand beat back the hunger, and with the other hand beat the monarch of darkness. O, ye tempted men! Christ was tempted. We are told that Napoleon ordered a coat of mail made; but he was not quite certain that it was impregnable, so he sold to the manufacturer of that coat of mail: "Put it on now yourself and let us try it;" and with shot and sword from his own pistol the emperor found out that it was just what it pretended to be—a good coat of mail. Then the man received a large reward. I bless God that the same coat of mail that struck back the monarch of darkness, from the heart of Christ we may all now wear; for Jesus came and says: "I have been tempted, and I know what it is to be tempted. Take this robe that defende thee from his own pistol the emperor found out that it was just what it pretended to be—a good coat of mail. Then the man received a large reward. I bless God that the same coat of mail that struck back the monarch of darkness, from the heart of Christ we may all now wear; for Jesus came and says: "I have been tempted, and I know what it is to be tempted. 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