### Your Children

Are constantly exposed to danger from Colds, Whooping Cough, Croup, and discases peculiar to the throat and lungs. For such ailments, Ayer's

lungs. For such ailments, Ayer's Cherry Pectoral, promptly administered, affords speedy relief and cure.

As a remedy for Whooping Cough, with which many of our children were affilicted, we used, during the past winter, with much satisfaction, Ayer's Cherry Pectoral. For this affection, we consider this preparation the most efficacious of all the medicines which have come to our knowledge.—Mary Parkhurst, Proceptress, Home for Little Wanderers, Doncaster, Md.

My children have been peculiarly sub-

My children have been peculiarly subject to attacks of Croup, and I failed to find any effective remedy until I commenced administering 'Ayer's Cherry Pectoral. This preparation relieves the difficulty of breathing and invariably cures the complaint.—David G. Starks, Chatham, Columbia Co., N. Y.

I have used Ayer's Cherry Pectoral in my family for many years, and have found it especially valuable in Whooping Cough. This medicine allays all irritation, prevents inflammation from extending to the lungs, and quickly subdues any tendency to Lung Complaint.

J. B. Wellington, Plainville, Mich. I find no medicine so effective, for Croup and Whooping Cough, as Ayer's Cherry Pectoral. It saved the life of my little boy, only six months old, carrying him safely through the worst case of Whooping Cough I ever saw.—Jane Malone, Piney Flats, Tenn.

Ayer's Cherry Pectoral,

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Patton Access next Grand Central Hotel. I come the Exter the liberal support extended their configure past twelve months. Nothing will be wanting on their part to retain windones, and merit increased favors. Always in excellent line of patterns on hand. Excellent while the arms of the Excellent line of patterns on hand.

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DR. TALMAGE'S SERMON.

GREAT THRONGS TO HEAR THE LLO UENT DIVINE.

Church Recently, Making the Total Membership 4,000-The Congregational Singing Like the Voice of Many Waters.

BROOKLYN, Feb. 13 .- Over 600 persons have feined the Brooklyn Tabernacie, pastor the Rev. T. DeWitt Talmage, D. D., during the present revival, making the communicant membership of this church about 4,000. Professor Henry Lyre Browne rendered an organ olo, second sonata in E minor, by A. G. Ritter. The congregational singing was like the voice of many waters when the pastor gave out the hymn

He that leedeth me; O, blessed thought! O words with heavenly comfort fraught! The subject of Dr. Talmage's sermon was The Ransomed," and his text was I Cor-inthiaus, vi, 20: "Ye are bought with a

Your friend takes you through his valuable oute. You examine the arches, the fresco, the grass plots, the fish ponds, the conservatories, the parks of deer and you say within yourself, or you say aloud: "What did all-this cost?" You see costly apparel or you see a high mettled span of horses barnessed with silver and gold, and you begin to make an es-timate of the value. The man who owns a much for the house, so much for the furnimuch for the equipage-adding up, in all

making this aggregate,"
Well, my friends, I hear so much about our mansion in heaven, about its furniture and the grand surroundings, that I want to know how much it is all worth, and what has actually been paid for it. I cannot complete in a month or a year the magnificent calculation; but before I get through to-day I hope to give you the figures. "Ye are bought with

With some friends I went into London Tower to look at the crown jewels of England. We walked around, caught one glimpse of them, and being in the procession were compelled to pass out. I wish that to-day I could take this audience into the tower of God's mercy and strength, that you might walk around just once at least and so the grown invelsed eternity, behold their brillianco sud e timato their value. "Ye are bought with a price." Now, if you have a large a nour; of money to pay, you do not pay it all at once, but you pay it by install-ments—on such the 1st of January, so much the 1st of April, so much the 1st of July, so much 's ist of October; until the entire amount spaid. And I have to tell this audi-Buce the to "You have been bought with a price," and that that price was in different installments.

The first installment paid for the clearance of our souls was the ignominious birth of Christ in Bethlehem. Though we may never be carefully looked after afterward, our advent into the world is carefully guarded. We come into the world amid kindly attentions. Privacy and silence are afforded when God launches an immortal soulinto the world. Even the roughest of men know enough to stand back. But I have to tell you that in the village on the side of the hill, there was a very bedlam of uproar when Jesus was born. In a village capable of accommodating only a few hundred people many thousand people were crowded; and amid hostlers and muleteers, and camel drivers yelling at stupid beasts of burden, the Messiah appeared. No silence. No privacy. A better adapted place both the englet in the eyrie—bath the whelp in the lion's lair. The exile of heaven lieth down upon the straw. The first night out from the palace of heaven spent in an outloose. One hour after laying aside the roles of heaven, dressed in a wrapper of coarse lines. One would have supposed that Christ would have made a more gradual descent courier, from heaven first to a half-way sent courier, from heaven first to a half-way of the injustice that may be light his voice would not have been heard in night out from the palace of heaven spent in g from heaven first to a half-way world of great magnitude, then to Casar's palace, then to a merchant's castle in Galilee, then to a private home in Bethany, then to a fisherman's hut, and last of all to the stable. No! It was one leap from the top to

Let us open the door of the caravansary in Bethlehem and drive away the camels. Press on through the group of idlers and loungers. What, O Mary, no light? "No light," sue says, "save that which comes through the door." What, Mary, no food? "None," she says, "only that which is brought in the sack on the journey." Let the Bethlehem woman who has come in here with kindly affection put back the covering from the labe that we may look upon it. Look! look! Uncover your head. Let us kneel. Let all voices be hushed. Son of Mary! Son of God! Child of a day-monarch of eternity! In that eye the clance of a God. Omnipotence sheathed in that babe's arm. That voice to be changed from the feeble plaint to the tone that shall wake the dead. Hosanna! Hosanna! Glory be to God that Jesus came from throne to manger that we might rise from manger to throne, and that all the gates are open, and that the door of heaven that once swung this way to let Jesus out now swings the other way to let us in. Let all the bellmen of heaven lay hold the rope, and ring out the rews: "Behold, I bring you glad tidings of great joy, which shall be to all people; for to-day is born in the city of David, a Saviour

which is Christ, the Lord!" The second installment paid for our soul's learance was the scene in Quarantania, a mountainous region full of caverns, where The Eye above all other organs displays the infinite cower of the Creator. It is the most delicate Organ, the preservation of which requires the greatest care, too often Man, naturally careless, neglects it, and only perceives his foilty when it as foo tate, and nothing is left him but bitter regret.

Therefore, if an article destined to preserve and strangifien an organ of such absolute necessity, can be obtained, it should be regarded as a great blessing. there are to this day panthers and wild beasts to the Roman scente, escribed to Jesus-that rose had scattered its petals. Abstinence from food had thrown him into emaciation. The longest mistinence from food recorded in profane history is that of the crew of the ship Juno; for tweaty-three days they had nothing to eat. But this sufferer had fasted a month

and ten days before he broke fast. Hunger must have agonized every fiber of he body and gnawed on the stomach with reeth of death. The thought of a morsel of aread or meat must have thrilled the body with comething like ferocity. Turn out a cack of men hungry as Christ was a-hungered, and if they had strength, with one sell they would devour you as a lion a kid. It was in that pang of hunger that Jesus was accosted, and Satan said: "Now change these tones which look libe head into tones, which look like bread, into an actual supply of bread." Had the temptation come First-Class Restaurant to you or mo under those circumstances, we would have cried "Bread it shall be!" and been almost impatient at the time taken for mastication; but Christ with one hand beat back the hunger, and with the other hand beat the monarch of darkness. O, ye tempted ones! Christ was tempted. We are told made; but he was not quite certain that it was impenetrable, so he said to the manu-

> you through all temptations."
>
> "But," says fatan tall further to Jesus,"
> "come and I will show you something worth
> looking at," and after a half day's journey
> they came to Jeru alon and to the top of the
> taunit. Just as one with a no up in the you through all temptations."

the temple. Some people at a great height feel dizzy, and have a strange disposition to jump: so Satan comes to Christ with a powerful temptation in that very crisis. Standing there at the top of the temple they look off. A magnificent reach of country. Grain fields, vineyards, olive groves, forests and streams, cattle in the valleys, flocks on the hills, and villages and cities and realms. "Now," says Satan, "I'll make a bargain. Just jump off. I know it is a great way from the top of the temple to the valley, but if you are divine you can fly. Jump off. It won't hart you. Angels will catch you. Your Father will hold you. Besides, I'll make you a large will hold you. Besides, I'll make you a large you. Angels will catch you. Your Father house, you will hold you. Besides, I'll make you a large need him!

present, if you will. I'll give you Asia Minor, I'll give you India, I'll give you China, I'll I bless God that in that triumph over tempta-

New York as was witnessed at the trial of corpse of the King. Christ. Why, they hustled Him into the court room at 2 o'clock in the morning. They court room at 2 o'clock in the morning. They gave Him no time for counsel. They gave Him no opportunity for subprenaing witnesses. The rufflans who were wandering would have a leathing for the man who could around through the milnight, of course they stand saw the arrest and went into the court room. fing.

Oh, look at Him! No one to speak a word | contertions of his countenance. pathy for this, the best friend the world ever had, Himself now utterly friendless, an officer of the court room comes up and smites and whys them on their garments. Him in the mouth, and I see the blood stenling from gum and lip. Oh, it was a farce of no good. It is no place for tender-hearted a trial, lasting only perhaps on hour, and women. It wants a heart that crime has then the judge rises for the sentence! It is turned into granite. The waves of man's against the law to give sentence unless there | heterical of hell's vengeance dash up against las been an adjournment of the court between condemnation and sentence; but what pain and terture clutch for His holy heart, cares this judge for the law! "The Heal He not been thoroughly fastened to the man has no friends—let him die," cays cross they would have town Him down and

inflicted upon us in this world we have a divine sympathizer. The world cannot lie spears, and the walling of womanhood, and about you nor abuse you as much as they did the neighbor of the chargers, and the bellow-Christ, and Jesus stands to-day in every court room, in every home, in every store, and says: "Courage! By all my hours of maltreatment and abuse, I will protect those who are trampled on." And when Christ forgets that 2 o'clock moraing scene, and the stroke of the ruffian on the mouth, and the headless of the ruffian on the mouth, and the headless of the numerical christ to let you count the wounds and estimate the headless of the numerical christ to let you count the wounds and estimate the howling of the unwashed caswd, then He will cost. Oh, when the mails went through forget you and me in the injustices of life that may be inflicted upon us.

them. Physical troubles, domestic troubles, spiritual troubles, financial troubles. You talk about and those you cannot talk about; depressing which you cannot mention, you get that you cannot. In your school days you learned how to bound the states and could tell what rivers and lakes and mountains ran through them. If you were asked to day to bound your worldly estate you would say it is bounded on the north by trouble, and on the south by trouble, and on the cast by trouble, and on the west by trouble, while rivers of tears and lakes of woo and mounof my own life!" Well, then, why do you not go to your trunks and closets and gather up all the mementoes of your departed friends and put them out of sight, and take down their pictures from the wall and put in the frame a harvest scene or some bright and gay spectacle? "Ah," you say, "If I should remove all these memoritoes of my departed friends, that would not take away the killing pictures that are hanging in the gallery of my own heart." Well, if that does not help you, why do you not plunge into society and try to wash off in worldly gayeties all these assoilments of the soul! "Oh," you say, "I have tried that! but how can I hear other children laugh when my children are silent! How can I see other happy families when my own happy family

Every delicacy of the season served at the shortest notice and at the most reason ble rates.

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Gauge first and system will be served after the shortest notice and at the most reason ble rates.

Gauge first and system will be served after the shortest notice and at the most resolved a large reward. I bless Gol that the same coat of mail that struck back the man received a large reward. I bless Gol that the same coat of mail that struck back the most of low and large reward. I bless Gol that the same coat of mail that struck back the most of low and large reward. I bless Gol that the same coat of mail that struck back the most of low and large reward after the solve of sea in the household. One less fountain of joy and laughter. Two hands less to be busy all day. Two feet less to bound through the hall shadow after shedow following through that household, yet no Jesus comes and say: "I have been tempted, and I know what's it to be tempted. Take this role that defended me and where it for yourselves. I took it off the cold mointains. All's well."

Oh, can you tell me the mystery! Can you solve it? Tell me how it is that men and solve it? Tell me how it is that men and solve it? Tell me how it is that men and solve it? Tell me how it is that men and solve it? They have no such division Saviour to say that to them. I do not know bow they get along. Death comes to the say that to them. I do not know bow they get along. Death comes to the number of could be say that to them. I do not know bow they get along. Death comes to the number of lows and there and shout them. I do not know bow they get along. Death comes to the number of lows and show and of, it is not lost. Two feet less to bound through the temple. Just as one might go up in the tower of Antwerp and leads off upon Belging, so Satan broaght Carist to the top of have it. There are two or three passages of

There was a chaplain in the army wounded unto death. While lying there on the field give you Ethiopia, I'll give you Italy, I'll he heard at a great distance off some one cry-give you Spain, I'll give you Germany, I'll ing out in great pain: "Oh, my God!" and he give you Britain, I'll give you all the world." said to himself: "I am dying, but I think. What a humiliation it must have been.

Go to-morrow morning and get in an alies—con't walk, Fil just roll over to where he is." cation with some wretch crawling up from a So he tolled over in his own blood, and rolled on cellar in the Fourth ward, New York. "No," you say, "I would not bemean myself | until he came to where the other man was by getting into such a contest." Then think of what the King of heaven and certh endured when he came down and fought that great wretch of hell, and fought him in the wilderness and on the top of the temple. But groun of our watchodness and comes to the tion Christ gives us the assurance that we also relief. To comes rolling over sin and sorrow shall triumph. Having himself been tempted, to the place where we lie on the battlefield, be is able to succor all those who are tempted.

In a violent storm at sea the mate told a boy—for the rigging had become entangled in the mast—to go up and right it. A gentle—can hear Licizary: "I have loved the with an timate of the value. The man who owns a large estate cannot instantly tell you what is is all worth. He rays: "I will estimate so mate said: "I know what I am about." The

much for the house, so much for the furni-ture, so much for laying out the grounds, so much for the stock, so much for the barn, so work; and as he swung in the storm the pas-of Christ. The world has seen many dark sengers wring their hands and expected to days. About fixen summers ago there was see him fall. The work done, he came a very dark the shear the sun was colleged. down in safety, and a Christian man said to him: "Why did you go down in the fore-castle before you went up!" "Ah," said the ical wonder. It was a dark day in London boy, "I went down to pray. My mother when the plague was at its height, and the always taught me before I undertook anything great to pray." What is that you have in your vest? said the man. "O, that a dark day when the earth opened and is the New Testament," he said, "I thought I Lisben said; but the darkest day since would carry it with me if I really did go overboard." How well that boy was protected! I care not how great the height or how vast the depth, with Christ within us, and Christ beneath us, and Christ above us, that soothes and refreshes; it was the swingand Christ all around us, nothing shall befall ing of a great gloom all around the heavens us in the way of harm. Christ Himself, God hungis. As when there is a dead one in having been in the tempest, will deliver all the house you bow the shutters or turn the those who put their trust in Him. Blessed be lattice, so God in the afternoon shut the windows of the world. As it is appropriate The third installment paid for our redemption was the Saviour's sham trial. I call it passes along so it was appropriate that everything should be somber that day as the great thing should be somber that day as the great thing should be somether to the course the course that the course that day as the great thing should be somether to the course the course that the course the course the course the course the course the course that the course the c hears; of the carth rolled on, bearing the

A man's last hours are ordinarily kept sa stand by a d alla ted mating faces and scofsut Jesus' friends were sober men, were respectable men, and at that hour, 2 o'clock in the morning, of course they were at home asleep. Consequently Christ entered the court room with the ruffians.

Oh, look at Him! No court to deal the court to for Him. I lift the lantern until I can look amine his is t. They want to feel for them-into His face, and as my heart heats in sym-

Some of you want deliverance from your troubles. God knows you have enough of the nail want through Christ's right foot and Christ's left foot-that bought your feet, spiritual troubles, financial troubles. You with all their power to walk, or run, or have been gathering them up, some perhaps climb. When the thorn went into Christ's for five, or six, or seven years, and you have temple—that bought your brain with all its them divided into two classes—those you can power to think and plan. When the spear cleft Christ's side-that bought your heart

and as those griefs are the most grinding and with all its power to love, and repent, and pray. Oh, sinner, come back! condolence for the things you can speak of, If a man is in no pain, if he is prospered, if while you get no condolence for the things he is well, and he asks you to come, you take your time and you say: "I can't come now.
Pil come after a while. There is no haste." But if he is in want and trouble you say: "I must go right away. I must go now." Today Jesus stretches out before you two wounded hands, and He begs you to come. Go and you live. Stay away and you die. Oh, that to Him who bought us, we might give all our time, and all our prayers, and all tains of disaster run through it. What are your going to do with your troubles? Why do you not go to the theatre and have your mind absorbed in some tragedy. "Oh," you say, "everything I have seen on the boards of the stage is tame compared with the tragedy that the stage is tame compared with the tragedy and say: "Thine, Lord, will I be for ever." wish we could put our arms around His neck and say: "Tuine, Lord, will I be for ever," Oh, that to-day you would begin to love Him! Would that I could take this audience and wreathe it around the beart of my Lord

Josep Christ.
When in 1865 the Atlantic cable was lost do you remember that the Great Eastern and the Albany went out to find it? Thirty times they sank the grapple two and a half miles deep in the water. After awhile they found the cable and brought it to the surface. No then they lifted a shout of exultation, but the cable slipped back again fato the water and was lost. Then for two weeks more they swept the sea with the grappling books, and at last they found the cable and brought it up in silence. They fastened it this time. Then with great excitement they took one end of the is broken up? Trouble, trouble!" But do cable to the electricians' room to see if there you gain anything by brooking over your and knew that a message by a comparison of the sweet past with the by a comparison of the sweet past with the by a comparison of the sweet past with the reckets flew and the guns sounded until all reckets flew and the expedition knew the work you gain anything by broading over your misfertunes, by sitting down in a dark room, and a spark and knew that a message could by a comparison of the sweet past with the by a comparison of the sweet past with the vessels on the expedition knew the work was done, and the continents were lashed to-Is there anybody in this house that can get along without sympathy? I do not think I would live a day without it. And yet there are a great many who seem to get along are a great many who seem to get along without any divine sympathy. Their fortune in the counting room, or in the store, or in the insurance company, takes wings and files away. They button up a penniless pocket. They sit down in penury where once they had affluence, and yet there is no Jesus to stand by there and say. "Oh man there are that Napoleon ordered a coat of mail made; but he was not quite certain that it was imposetrable, so he said to the manufacturer of that coat of mail: "Put it on facturer of that coat of mail: "Put it on the manufacturer of that coat of mail: "Put it on the coat of mail: "Put it on the manufacturer of that coat of mail: "Put it on the manufacturer of that coat of mail: "Put it on the coat of mail: "Put it on the manufacturer of that coat of mail: "Put it on the manufacturer of that coat of mail: "Put it on the manufacturer of that coat of mail: "Put it on the manufacturer of the coat of mail: "Put it on the manufacturer of that coat of mail: "Put it on the manufacturer of that coat of mail: "Put it on the manufacturer of the coat of mail: "Put it on the manufacturer of that coat of mail: "Put it on the manufacturer of the coat of mail: "Put it on the manufacturer of that coat of mail: "Put it on the manufacturer of the coat of mail: "Put it on the manufacturer of that coat of mail: "Put it on the manufacturer of the coat of mail: "Put it on the manuf

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4 20 p m	Leave	New York	Arrive	3 20 1	p m
6.59		Philadelphia		19 35	p m
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75th Me 90th	ridtan "	time used East	of Pain	t Roel	c.
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FROM		Summer	Sett
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New York,	\$23,55	\$32,00	814
Distractors,		23.00	91
Philadelphys	21,00		-11
Baltimore,	18.25	22,40	8
Washington	17.05	20.00	7
Richmond	13,30	15,25	11 8 7 5
Richmond, Norfolk,	16.65	18.00	
Wilmington.	13,15	15.85	
	N 4 14 M	17.30	
Charleston,	13,25		
	13,20	13.45	
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Montgomery.	14.75	20.55	
Mobile,	20.20	27.75	
New Orleans,	22.45	30.65	
Chattanoors,	7.75	11.55	
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Memphis,	12.40	23,30	
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Fine Custom Work always onhand, any style and satisfaction guaranteed, as to stock and work. Shoemskers Findings always on hand and 'or sale, the best in the market, at low prices Gonts' custom-made, low-quartered dress shoes made of best material, now offered for \$4 and \$4.50—usual price \$6. Call early.

Ask your retailer for the Original 83 Shoe Beware of Imitations. None Gonnine unless bearing this Stam JAMES MEANS' 83 SHOE.
In Button, Congress & Law
Cally Side. Discreedled it
unability, Comfort and Ay

## INSURANCE. FRANK LOUGHRAN'S

THE LEY MUTUAL LIFE ASSOCIATION WINE AND LIQUOR STORE.

MAIN ST., 3rd DOOR ABOVE THE BANK OF ASHEVILLE The largest and most complete assortment of

Imported a n Domestic Wines, Liquors and Brandies

TO BE FOUND IN WESTERN NORTH CAROLINA

Fine old Corn and Rye Whiskey.

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> We carry the largest assortment goods of any house in the State.

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We handle nothing but the very

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Old Corn Whiskey from one to four years old.

Old Rye of the highest standard brands.

All kinds of Wines, Beers, Ales, Porter, &c., &c.

Cigars and Tobacco in great quantities and finest on the market.

We are very thankful to our patrons for their past favors, and we wish to say in conclusion that our prices and goods are right down to he hard times. Be convinced by calling on us, West Side Public Square, Asheville, N. C. jan8d3m

INVENTORY WE OFFER

TO LESSEN THE WORK OF

a lot of medium and ffine BED-BLANKETS, BED-COMFORTS, Heavy and Light Overcoats, prime cost. These goods are fresh and attractive.
BEARDEN, RANKIN & CO. jan 26 dtf

Atlantic & N. C. R. R. TIME TABLE NO. 22.

In effect 12 M., Sunday, January 17th, 1886. EAST. WEST. No. 51 STATIONS: Arr. L've. A. M. A. M. 11 19 10 26 10 29 9 42 9 47 P. M. P. M. 5 07 5 51 5 54 1 32 6 52 8 47 LaGrange
Kinston
New Berne
Morchead City
Morehead Depot
Daily Except Sunday. 4 16

Train 50 connects with Wilmington & Weiden train bound North, leaving Goldsboro 11:35 a.m., and with Richmond & Danville train West, leaving Goldsboro 12:35 p. m., and Wilmington & Weiden Train 50 count at 4:54 p. m.

Train 51 connects with Richmond & Danville Train, arriving at Goldsboro 4:40 p. m., and with Wilmington & Weldon Train from th. North at 4:54 p. m.

Dinner at Fayetteville. TRAIN SOUTH.

Arrive. Leave. 900 a m 1 20 p m 1 45 p m 2 56 p m 4 00 p m 2 50 p m 4 00 p m 2 50 p Freight and Passenger Train leaves Be ville Incedays, Thursdays and Saturdays at 2 30 pm, arriving at Fayetteville at 8 pm.

Leaves Fayetteville on Tuesdays, Thursdays and Saturdays at 5 3c am, and arrives at Bennettsville at 12 m.

Excient and passanger Train Novil leaves Fayetteville at 12 m. and a m. (connecting at Sanford with Freight and Passenger Trains to Raisigh), leaves Sanford I Su a m. and arrives at Greensboro at 540 pm.

Leave Greensboro Tuesdays, Thursdays and atturday at 5 a m. leaves Sanford at 11 15. and arrives at Fayetteyfile at 2 to p m.
NO. M. ROSE, Gen. Pare. Agent.
J. W. F.C., Jon. Superintendent

1887. HEAVY CLOTHING,

COMMON GREY BLANKETS, SCARLET AND FINE WHITE BED BLANKETS Large line double and single width Flannelswater:proofs—CASHMERES. oct 31 dtf BEARDEN RANKIN & CO.

HEI DERSONVILLE, - - N.

A. P. CORN & Co., Propis.

The granite found near Hendersonville is recognized for its beauty and durability.

The undersigned is prepared to furnish on short notice, all work in granite, for Windowsills, Door sills, Staps, &c., &c., Indeed every thing needed for Buildings.

TERMS REASONABLE. A. P. CORN & CO., Hendersonville, N. C. THE

HAZLEGREEN Sash & Blind Factory Has recently purchased a large amount of Oak Ash Chestnut, Cherry and Walnut Lumber. and

CAN FURNISH WORK manufactured of thoroughly dried material. We propose to furnish work at the lowest figures, and equal to any imported goods.

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X BRAND & CO.



UNDERTAKERS. ASHEVILLE, N. C. Mutallic and Walnut Coffins constantly on hand. Every requisite of the business

furnished. All calls day or night prompt-ly answered. Hearses tunished when M. ELLICK,

DEALER IN FURS.

ASHEVILLE, N. C. MY Furs are on exhibition in Asheville, where there never was such a business before. Therefore I invite my customers and the public to examine for themselves all kinds of Western North Carolina and European Furs, such as Prairie Wolves, Black and Brown Bears, Gray and Red Foxes, Muskrat and Mink, Deers, Catamount and Wild Cat, Otters, Beavers,

Opossum, White Spanish Merino and Hermolino Sheep Skin. All these Fura are obtained in Western North Carolina. EUROPEAN FURS. Silver Gray Fox, Silver Gray Martin, Black Martin, Brown Martin, Hungarian

Astrachan, &c.
I am now ready to receive all orders in
the Fur line for Ladies' and gentlemen's wear made from Furs. Also mounted Rugs and Carriage and Sleigh Robes. All these surs are worn by Kings and Queens, the Emperor and the Empress, and by the Prince and the Princess. Now is the time for ladies to dress up in furs. Go to Ellick's Fur Bazzar and get a nice boa made of fine lynx, a fine ynx muff and cap for \$7.70. Highest cash prices paid for furs. M. ELLICK,

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Saddles and Bridles Of every grade and price, from cheapes Morgan to the English Shaptoe. HORSE COLLARS Of every kind, size, grade and price.

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LAP ROBES. The finest stock in the market. Call a

Whips, Saddle Cloths and Fly Nets, In every variety.

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Remember we have no machine all work done by hand and guarante Call on us and see what can be bou T. W. BRANCH. North Main street, opposite old Centra Hotel, Asheville, N. C.

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