

## DAILY EDITION.

Furman, Stone & Cameron,  
EDITORS AND PROPRIETORS.

DAILY, 1 Year, \$5.00  
3 Mos., 3.00  
WEEKLY, 1 Year, 1.50  
3 Mos., .75  
ADVERTISING RATES LOW.

# The Asheville Citizen

VOL. III.—NO. 3.

ASHEVILLE N. C. SATURDAY MORNING, APRIL 16 1887.

PRICE 5 CENTS

## DAILY EDITION.

## THE DAILY CITIZEN

Will be published every Morning (except Monday) at the following rates—  
One Year, \$5.00  
Six Months, 3.00  
Three Months, 1.50  
One Month, .50

Our Carriers will deliver the paper every Morning in every part of the city to our subscribers, and parties wanting it will please call at the Office.

Send your Job Work of all kinds to the Office, if you want it done neatly, cheaply and with dispatch.

## Arrival and Departure of Passenger Trains.

**SALESMAN—Arrives 6:30 p. m. and departs 6:45 p. m.**  
**Tennessee—Arrives 10:40 a. m. and departs 10:55 a. m.**  
**Swannanoa—Arrives 6:45 p. m. and departs 8:00 a. m.**  
**Swannanoa—Leaves Asheville 7:00 a. m. and arrives at Hendersonville 8:15 a. m.; at Spartanburg 11:40 a. m.**  
**Leaves Spartanburg 4:00 p. m. and arrives at Hendersonville 7:10 p. m.; at Asheville 8:15 p. m.**

## INTERESTING READING MATTER ON FOURTH PAGE.

R. R. Jones at the Pioneer No. 23 South Main street opens the season of Mixed Drinks to day. Milk Punches, Big Yellow, Whiskey Punches, Sangarees, and other mixed drinks called for, delivered free of charge, anywhere within the fire limits of the city.

Clyde promises to be a flourishing town of Haywood.

Mr. J. Wiley Shook, of Haywood, called on us yesterday.

Capt. Enloe, one of Webster's prominent merchants, is in the city.

The wheat crop is fair, but not as full, in prospect, as it ought to be.

Mr. Samuel J. Throp and son of Big Rapids, Michigan, are in the city.

Our old friend Col. J. M. Potts, formerly of Petersburg but now of Richmond, is in the city.

The tobacco warehouses of Haywood have not been so successful this season as anticipated.

Mrs. Logan, daughter of Hon. J. Randolph Tucker of Virginia, and family, are at the Swannanoa.

Representative Crawford of Haywood is in the city, enroute home from a very pleasant visit to Richmond.

Look out for programs of "One Hundred Years Ago," to be presented by the Asheville Thespians next Thursday.

Many peaches have survived in Transylvania, and also in Haywood. In the former the crop promises to be a full one.

A little of an April shower yesterday. But April weather don't belong to the American continent.

"Is English, you know."

We do not appreciate the Watsonian philosophy, "Let dogs delight to bark and bite." That gives them license to make night hideous, without a solitary compensation.

We know of some who have lost their claim to sound judgment by undervaluing the future of Asheville.

Five years ago these same had the opportunity of quadrupling their fortunes—and missed it by their wisdom.

The Asheville Thespians are making most extravagant arrangements for their entertainment next Thursday night. The programme is certainly a very excellent one, and will prove one of the most attractive ever presented at Asheville audience.

On Monday, Easter, hundreds of little boys and girls and babies called on President Cleveland, and received them most graciously, shaking each by the hand.

Some of the nurse girls held up crying babies to be kissed, but the President drew the line at osculation and took hold of the tiny fingers instead. The President has not got his hand in yet.

Haywood court is in session this week. The docket will consume the term of two weeks. The criminal docket is large, but without capital cases.

Waynesville has had no boom, but the change within the past few years is marked. Several fine buildings of brick, and with all the modern ideas of architecture have been erected, the largest and handsomest of which is that of Brown & Van Dine, used as a hardware store.

The McIntosh building is a fine one. Dr. G. D. Allen has a fine house, and he is acting upon the principle of building up a large proprietary drug establishment which is successful so far. We see no reason why a Southern druggist should not grow rich as well as others.

New Japanese Goods.

Fans in great variety from 25 cents each up, for the decorative purposes. Novelty in all sorts, entirely new, at Law's, on Main st.

Lowest prices possible on Crochery, Glass and Cutlery, Lamps in greater variety and at lower figures than ever before.

The "Pineapple Steam" is one of the ways others are served at Turner's.

Rev. Percy Eubanks, who has recently returned to his native State from Nashotah, Wisconsin, is in the city, and will preach at the Episcopal Church to-morrow at 11 o'clock.

The number of lime kilns in the Boileston valley is a surprise to those who are ignorant of the extent of the industry in that section. They occur also in Turkey Creek in Transylvania.

We commend M. D. Cooper, of Brevard, for the goodness of his vehicles, the excellence of his team, and the skill of his drivers. If we bounced sometimes to the roof of the carriage, we charitably gave the credit to the roads.

The Boileston Gold mine, half a mile from the Brevard road is conspicuous enough to be seen half way on the side of the mountain. Crushing works have been erected, and the lines of the vein are marked out with distinctness.

Messrs. Bostick, Blanton & Co., real estate agents, are now located in the Citizen building on Patton Avenue, and offer their services to the public for buying, selling and renting of all kinds of property. Reference—First National Bank and other business houses in Asheville. Give them a trial.

Our Tennessee trade is rapidly increasing. Messrs. A. D. Cooper & Co. filled a large order yesterday, for a party at Unicoi, who were well pleased with the goods and prices, they declare their purpose to do all their trading here. Thus Asheville grows.

A lively, old-time fistfight took place a few days ago in Swannanoa township between about fifteen negroes—men, women and children. No special harm done. Equires Patterson and Young sat upon the case, and declared their verdict in favor of the negroes, and fully vindicated the "peace and dignity of the State."

Mrs. Weaver, Williams and Battle of Asheville, Whittington and Ray of Brevard, E. Reagan of Weaverville, and Lyle of Macon, were able, after the great banquet at Charlotte Thursday night given to the Medical Association, to reach town last evening. They were much pleased with their trip, and all that was involved in it.

A GOOD MOVE.

The handsome maples which have rather crowded our streets were removed yesterday to court square. This is one of the best moves of the season. They will soon add beauty as well as comfort to our attractive square.

PERSONAL.

We had the pleasure yesterday of meeting Mr. John S. Cunningham, son of Col. John W. Cunningham, a gentleman well known many here. The latter has been ill for many months, and we are sorry to learn his condition has not improved.

Mr. Cunningham is here on his father's business. Some years ago Mr. Cunningham, Sr. bought the Woodfin house and adjoining property for something less than \$8,000. Yesterday he was offered \$25,000 for it, but he declined to realize \$40,000. Perhaps he will exceed that.

TURNER ON TOP.

We have been wishing that our restaurant chief would obtain a place that would suit him. He has got it. Yesterday he secured the lease for three years of the Pullman property on South Main street, and every one who knows it will be of the opinion that the place is just what he needs. It is a fine, airy, and comfortable place, with a view of the city, and is just back from it, with grounds in front, to be selected by screen of ten feet height from the street, yet, but a step from the street to selected grounds, adorned with fountains and arbors and flower beds and all opening into a building with spacious dining halls, public and private, for gentlemen and for ladies. The first of May will be ready; and then we shall describe it more fully.

TRANSYLVANIA ITEMS.

Leaving for Haywood county on Monday morning after returning from Brevard Sunday evening, we had no time to make notes of the court or of travel. We do so in this issue somewhat late.

The court sat all the week, Judge Graves presiding. The attendance on the bar was quite full. Messrs. W. W. Jones, Geo. Shuford, Emory Morrison and V. S. Lusk represented the Asheville bar. Messrs. Smith and Posey the Hendersonville bar. Messrs. Duckworth and Gash that of Brevard, Solicitor Moody and Garland S. Ferguson that of Waynesville, and Mr. J. J. Osborne that of Henderson county. The cases consumed nearly a week. The only case to which a heavy punishment was meted out was that of Pridemore sent to the penitentiary for the crime of incest with his grand daughter.

The Judge and some of the bar lodged at that excellent house of Mrs. M. A. Gash, and Solicitor and the others of the bar with Sheriff McMillin; and both of these houses had equally warm advocates.

The new Clerk, Mr. J. L. Bell, won golden opinions. Solicitor Moody was very successful, winning only two cases out of twenty-eight.

Transylvania has the gold fever. The success of the Boileston mine has led to the investigations on what is thought to be the same vein. W. H. Nicholson, Davis and others think they are on the road to fortune. Others are equally sanguine, but we reserve further present mention. Their hope is stimulated other enterprises; and the railroad spirit is high.

Mr. S. E. Leno has his new mill in successful operation. It is on the site of the burned Cooper mill. It is a new property, and is doing good work.

We notice much improvement along the road in Transylvania. Mr. Young has built a handsome house on Turkey Creek, on the roadside; and on the old Dever place, near Davidson's river, a handsome as anything in the town.

As our columns are given up to long articles, we will leave this subject for the present.

Perfect soundness of body and mind is possible only with pure blood. Leading medicinal authorities of all civilized countries endorse A. J. S. Sarsaparilla as the best blood-purifying medicine in existence. It vastly increases the working and productive powers of both hand and brain.

## THE DISPUTE AMONG THE D. D. S.

Last Sunday the Citizen contained an article from Rev. W. W. Bays, Pastor of the M. E. Church South in this city, in reply to an article which recently appeared in a Chattanooga paper written by Rev. C. S. Long, of the M. E. Church, criticizing Dr. Bays and his church matters in this city.

To-day we publish a rejoinder from Mr. Long. In this he endeavors to sustain one of his reflections upon Dr. Bays and his church by referring to the standing notice of church services in the Citizen. Mr. Long charged in his first article "the M. E. Church South in Asheville" with "habitually leaving the word 'South' off."

The repetition of this by Mr. Long, in the face of Dr. Bays' statement, calls for a statement from the Church Directory of the Citizen. The Church Directory of the Citizen is made up in this office, and is not an "advertisement," which means matter furnished by another for which payment is made. If we ever received a notice, or the form of the matter to be used from the pastor of any church we cannot now recall it. We do not believe we have ever received such, nor have we ever solicited such. The only point about which we may have enquired, and this not necessarily of the pastor, has been the hours of services and the days upon which services are or would be held. Nothing of this character has ever been furnished the Citizen by Dr. Bays, either as an "advertisement" or information.

One of the editors of the Citizen is at least Methodist enough to be familiar with its usual forms of service. If, in putting the notice in, the word "South" was omitted, it was a typographical rather than any other character of error, for which alone this office is responsible. For this we do not apologize to the great church of the living God, of which we have been taught to regard, and do reverently regard, the M. E. Church and the M. E. Church South, to be but temporal agencies. The word "South" does not make a Christian, neither do the words "M. E. Church." To state that God is to be worshipped in any place is all that is required by any person in whose heart the love of God abounds, we care not by what worldly designation such place may be known. It is only with this view we publish a church directory, and those persons are but blaspheming the God they pretend to worship when they go to any place for other reasons—especially for that which may be "in a name." The M. E. Church South has never "advertised" any of its services in the Citizen, nor has any other church. The notices of all services are our own.

THE ASHEVILLE CITIZEN.

A CARD.

The difficulty between Drs. Purefoy and Watson has been referred to an arbitration committee of the professional brethren. The matter has been settled to the entire satisfaction of themselves and the committee, and in the future it will simply be something of the past.

W. D. HILLIARD, M. D. FLETCHER.

WILL MAKE ASHEVILLE HIS HOME.

Col. Geo. W. Dillard, late of Marshall, has removed to Asheville and will establish his law office in this city. A genial, wholesome gentleman, we wish him success, and welcome him.

A Burlington woman lost her false teeth, and when asked what was the matter with her, wrote on a piece of paper: "Misplacement of the jaw."

Strange that man should have been given two ears and but one tongue, when, as everybody knows, he would rather talk all day than listen five minutes.

John Beauchamp, a big negro of Louisville, bet that he could eat sixty cocked eggs in as many minutes. He did it, but could hardly speak or move when he finished.

A physician of West Chester, Pa., says that he has patients who, when unable to take any other nourishment, relish broth made from the English sparrow. This is indeed good news.

Ayer's Cathartic Pills—Suited to every age. Being unmedicated, they are easy to take, and though mild and pleasant in action, are thorough and searching in effect. Their efficacy in all disorders of stomach and bowels is certified to by eminent physicians, prominent clergymen, and many of our best citizens.

FOR SALE.

Household goods, at 23 Bridge street, Call at once.

LIME, LIME.

Plenty of lime at depot for 25 cents per bushel, or can be had at any house by the barrel. Call promptly.

M. J. FAGO.

## THE PROOF FURNISHED.

Editors Citizen.—In your issue of tenth instant the Rev. W. W. Bays, pastor of M. E. Church, South, in Asheville, challenges me to substantiate some assertions made by myself in an article published in the Methodist Advocate, Chattanooga, Tenn. In undertaking to comply with B. O. Bays' oft repeated demand that I furnish the proof, I feel no manner of embarrassment as I am armed at all points, exactly cap-a-pie. "Neither do I feel a disposition to write in that dilly, dilly, undignified, and even sacrilegious manner in which Bro. Bays has seen proper to deliver himself. If my statements are correct it is enough for me to make that fact appear; if they are false no amount of abuse and vituperation directed against the Rev. W. W. Bays, who is the Minister of the Gospel of Love will make them true.

In furnishing the churches of the South with the Southern Hymn Book, the M. E. Church, South, in Asheville, has been responsible for any erroneous or exaggerated conclusions Bro. Bays seems to have drawn from them.

The statement at which Bro. Bays takes offense is: "The M. E. Church, South, in Asheville, has been habitually leaving the word 'South' off." This statement is denied by Bro. Bays in the following emphatic language: "I deny that the M. E. Church, South, in Asheville, has been habitually leaving the word 'South' off."

The assertion in that order to "perfect the deception the Southern Hymn Book is hid away and put in the hands of the churches of the South" is, in fact, erroneous. I am willing publicly to admit as I did privately to Bro. Bays before his article was written. It is not correct that there are no hymn books of the M. E. Church South in use, but the Methodist Hymnal is in the ascendancy. But when I say how I came to be in partial error at this point I apprehend that no reasonable and unprejudiced person will accuse me of wilful misrepresentation. Shortly after my return from Japan about eighteen months ago, Bro. Bays asked me to deliver a lecture in his church to fill a vacancy made by his absence in Virginia, I believe. I was conducted into the pulpit by the Rev. Jas. Atkins, who placed a Methodist Hymnal in my hands with the remark: "We are using your church hymn book now" and rightly anticipating my surprise at seeing my own church Hymnal used by a denomination which has a very superior collection of hymns and tunes, he immediately added by way of explanation: "The choir preferred it. Hence we have adopted it." Now, I ask any minister of the gospel if he would not, under similar circumstances, have come to the same conclusion that I did, viz: that there was only one book used in that church, and that the Methodist Hymnal, it is plain to be seen, and no proof, how the use of the Methodist Hymnal by the Southern Methodist church, although it is labeled as the property of the M. E. Church South, might strengthen, and in frequent cases really "perfect the deception" of habitually advertising the services of that church under the name and title of the Methodist Episcopal church, especially when there is no word used in the call and reception of members to indicate that the church in other than its "habitually" advertised to be. Certainly such a statement is not the case when the individual should fail to notice the "label" as I did, although seeing the book I recognized it as my own, and I was at once satisfied in singing from it as many of its hymns. Will Bro. Bays tell why he is willing to sacrifice the interest of his own publishing house and church to the use of the Methodist hymn book? One more statement, to wit: "Scores, no doubt, have been taken by this stratagem" must be explained. Now I positively affirm upon my honor as a Christian, and as a man that I did not design this statement to have a strictly local application however much its connection seems to limit it to Asheville. I had in my mind as the prevailing thought, and I write it, the statement of an article which I had read months ago in which it was claimed that unusual efforts were made, and undue advantages taken to get emigrants from the North having Methodist affiliations to join with the M. E. Church South. The reader will notice that I do not affirm this is the case but that such is my firm belief. This belief was based upon what I had read in the article which I had read months ago in which it was claimed that unusual efforts were made, and undue advantages taken to get emigrants from the North having Methodist affiliations to join with the M. E. Church South. The reader will notice that I do not affirm this is the case but that such is my firm belief. 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