THE FLORIDA COLLECTION

DAILY EDITION.

Furman, Stone & Cameron,
EDITORS AND PROPRIETORS.

DAILY,	1 Year,	$6.00
"	6 Mos.,	3.00
WEEKLY	1 Year	1.50
"	6 Mos.,	.75

ADVERTISING RATES LOW.

The Asheville Citizen.

VOL III.—NO 36. ASHEVILLE N.C WEDNESDAY MORNING, MAY 25. 1887 PRICE 5 CENTS

CITIZEN JOB OFFICE,
NO. 13 PATTON AVENUE.

BILL HEADS,
LETTER HEADS,
POSTERS,
BLANKS, &c

And Job Work of all kinds done with promptness and at low prices.

ASHEVILLE SOCIETIES.

Vigilant Commandery, No. 5.—J. A. Porter Eminent Commander; Jordan Stone, Secretary. Meets first Wednesday night in each month.

Asheville Chapter, R. A. M.—G. H. Bell, High Priest; S. Hammershlag, Secretary. Meets the second Wednesday night in each month.

Mt. Hermon Lodge, No. 115, *A. F. & A. M.*—H. C. Fagg Worshipful Master; Fred. L. Jacobs Secretary. Meets the first Friday night in each month.

Shumuanoa Lodge, K. of H., No. 646.—E. Levy, Dictator; Jordan Stone, Secretary. Meets the first and third Monday nights in each month.

French Broad Council, No. 701, *R. A.*—S. Lipinsky, Regent; Jordan Stone, Secretary. Meets in the hall of the Knights of Honor on the second and fourth Monday nights in each month.

Asheville Lodge A. F. & A. M., U. D.—J Wakefield Courtland, W. M.; R. R. Porter, Sec. Meets in Masonic Hall third Thursday night in each month at 8 o'clock.

The Asheville Public Library, over Mr. Kepler's Store, opposite Eagle Hotel, and next door to The Bank of Asheville, is open to visitors from 10 a. m. to 1 p. m. and from 4:30 to 6:30 p. m.

ROYAL

BAKING
POWDER
Absolutely Pure.

This powder never varies. A marvel of purity, strength and wholesomeness. More economical than the ordinary kinds, and cannot be sold in competition with the multitude of low test, short weight alum or phosphate powders. *Sold only in cans.* ROYAL BAKING POWDER Co. 106 Wall St., New York. ian19-d&w12m

AS I HAVE TO MOVE AGAIN, I WILL GIVE

Special Bargains!

—TO—

FIRST OF JUNE.

In dress goods bought this Spring:

Lawns,

Ballest Cloth,

Gingham,

Seersuckers,

Chambervs,

Percales,

a splendid line of
BLACK DRESS GOODS,
WHITE GOODS,
of every kind,

Table Linens,

Napkins,

the finest ever brought to Asheville;

Hats, Straw Hats,

Boots & Shoes,

the best $3.00 in Asheville sold for a few days at $2.50;
KID GLOVES,
SILK GLOVES,
PARASOLS,
UMBRELLAS,
COTTONADES,
COTTON CHECKS,
a splendid line of

ALL WOOL GOODS,

made at Charlottesville, Va., the best goods for the money made.

My line of Table Linens in white and cold, and Napkins, Towels, &c., is better than usual and prices, will make them sell.

If you want bargains, come and see me as I am going to give them everything needed.

J. O. HOWELL,
Spot Cash Store,
Corner Court Square and Patton Avenue.

THE TRAVELING PUBLIC SAYS

NATHAN,

Thou Art the Man,

For buying and selling Excursion and cut rate tickes at exceedingly low rates to all points.
ED. M. NATHAN,
Ticket Scalper.
Office, Eagle Hotel Barber Shop.
mar27 dlm

Ask your retailer for the James Means' $3 Shoe. Caution! Some dealers recommend inferior goods in order to make a larger profit. This is the original $3 Shoe. Beware of imitations which acknowledge their own inferiority by attempting to build upon the reputation of the original.
None Genuine unless bearing this Stamp,

JAMES MEANS'
For Gentlemen, $3 SHOE.

Made in Button, Congress and Lace. *Best Calf Shoe. Unexcelled in Durability, Comfort & Appearance.* A postal card sent to us will bring you information how to get this Shoe in any State or Territory.
J. Means & Co
41 Lincoln St. Boston, Mass.

Our celebrated factory produces a larger quantity of Shoes of this grade than any other factory in the world. Thousands who wear them will tell you the reason if you ask them. JAMES MEANS' $3 SHOE for Boys is unapproached in Durability.

For all lines of the above shoes for sale in Asheville by
S. HAMMERSHLAG
ia27-d&w1m

DAILY EDITION.

THE DAILY CITIZEN

Will be published every Morning (except Monday) at the following rates—*strictly cash:*

One Year,	$6 00
Six Months,	3 00
Three "	1 50
One "	50
One Week,	15

Our Carriers will deliver the paper every Morning in every part of the city to our subscribers, and parties wanting it will please call at the CITIZEN Office.

Send your Job Work of all kinds to the Citizen Office, if you want it done neatly, cheaply and with dispatch.

☞ INTERESTING READING MATTER ON FOURTH PAGE.

R. R. Jones, at the Pioneer No. 23 South Main street, opened the season for Mixed Drinks on the 15th of April, and will continue to serve them through the season. Milk Punches, Big Yellow, Whiskey Punches, Sangarees, and other mixed drinks called for, delivered free of charge, anywhere within the fire limits of the city.

Mountain! 3t

The water sprinkler is taking a rest.

A fresh car load of timothy hay just received by Hardy Webb—$1. per hundred.

The side walk near Capt. Robt. Johnston's needs attention. Every hard rain puts it under water, and makes it impassable.

A visitor from Marshall, told us yesterday that the farmers had waked from their dream. They are working now as they never did before, and with a variety of crops. They are resolved never again to pay two prices for what they eat.

Mr. Munday's canned peaches are the equal of any we have ever used. They were put up in Virginia, and are of that finest of all peaches, the white Heath Cling. The canned fruit is firm and white and preserves in marked perfection the flavor of the fresh fruit. Try it.

HAIL STORM IN SWAIN COUNTY.

Mr. John Everett, of Charleston, N. C., is in the city, and paid us a visit yesterday morning. He informs us that the storm of Thursday, so noted here, was very severe in parts of Swain; and a short distance below Charleston was very destructive. The rain fell in floods, intermingled with hail which fell so heavily as to accumulate to some depth on the ground. The hail storms were from the size of a pigeon's to that of a guinea egg, cutting down the wheat and other small grain, and ruining corn and tobacco in the track of the storm, fortunately a limited one. Much damage was done elsewhere by the washing of the land.

CÆSAR'S HEAD.

See the Summer advertisement in this issue.

Having visited this famous resort we can speak with confidence of its value. Its natural features can only be appreciated by ocular demonstration. Words cannot picture the peculiarities of that promontory which, cutting itself loose from the mountain chains, jut out boldly into the domain of the plain country and looks down with haughty pride upon the dwarfed proportions below. No words can describe the effect of that awful height that looks so majestically upon the flattened landscape beneath. No words can convey the idea of the immensity of distance over which sweeps the wearied eye as it strains to reach beyond the bounds of the horizon, to take in perhaps a glimpse of the far-away rolling ocean.

But the material charm is in the hotel; for there the wearied body finds its compensation. And we speak of what we do know, that Dr. Miles is equal to the occasion. Good tables, delightful rooms, and the mort elastic of atmospheres is what awaits the visitor to Cæsar's Head.

AN EVENING WITH LONGFELLOW.

This evening Mr. Chaney, of Atlanta, will give, at the Swannanoa Hotel at 8:30 p. m., readings from a poet, familiar to, and a favorite with, all Americans; for he was an orthodox American as well as a gifted poet. We hope many will hear Mr. Chaney, as well for the poet's sake, as for the object which lies behind the reading. This is for the benefit of the Asheville Kitchen Garden or Household School.

This has been at work unostentatiously and quietly—so much so that its work, its character, almost its existence is unknown to many of our residents. Yet it is doing a vast deal of good in giving that insight into domestic affairs so much needed now-a-days, so fully appreciated, yet so little attainable. About fifty children are on the roll. The work is carried on at small expense; yet there is difficulty in securing that. Fifty cents will entitle any one to admission.

The meetings are held on Saturday at 10 a. m., at the Episcopal School house on Church street. Visitors are always gladly welcomed; and the managers urge their attendance that the good work they are doing will be known and valued.

BROWN BRAMBLE ON IVORY

Dinner and Tea Ware. Now on hand a complete line of this pretty and cheap ware, costing only a little more than white granite—offered by the set or odd pieces. New goods arriving almost daily in silver, china glass and lamps. We buy at close figures for cash and we sell close for cash, at Law's, 59 s. Main street.

Broad bottom common sense shoes for old folks at
m19-tf BREVARD & BLANTON'S.

Beautiful and artistic designs in French China, dinner and tea sette, at W. C. Keller & Co.'s. No. 12 Patton Avenue. tf

Large stock Balbriggan ½ hose just in at WHITLOCK'S.

More rains yesterday and heavy, though not washing. There was also some electric warfare over head, but without hurt to things below.

Cæsar's Head is best reached from Asheville by taking the train to Hendersonville at 11 a. m. Thence by carriage or other conveyance, 26 miles, to destination. The trip is easily made in one day.

Porter & Clark, late of Columbia, S. C., have opened a gentleman's furnishing store in the Eagle building in the rooms once occupied by the Transfer office, but much changed now, and forming elegant apartments for the new business. The stock on hand, underwear, hats, umbrellas, and other things for mens use, is of the best and the establishment is a fine addition to the business facilities of Asheville.

A brief trip to the country on Monday down the French Broad, among the farms, showed us that work is being prosecuted with vigor, and that the farms are well up with their work. Small grain looks well, the grass is luxuriantly green in the meadows, and will soon be in condition to mow. The recent rains have put the land in fine order for working corn, and the tobacco land is ready for the plants, which are well grown and forward; in fact every things looks to a successful crop season in that section. We were particularly struck with the admirable condition in which the fine farms of Jas. Vann, Dr. Anderson, and J. Gwaltney seemed to be. Stock of all kinds look well, and much interest is being taken in the improvement of stock by breeding to the best blood in reach.

The Rev. Mr. Long's publication in this issue is the last of a series of controversial papers unadvisedly admitted into our columns, and in fairness to both parties since unavoidably continued. But it is positively the last. Under no circumstance will we again be a party to the matter.

In this publication Mr. Long reiterates his statement that the church notice in the CITIZEN, in which the omission of the word South, the subject of his complaint occurs, was published as an advertisement, thereby implicating Dr Bays in the matter. We have assured him, verbally, and stated it emphatically in our columns, that we were alone responsible, and for good reasons, for the special designation of the Methodist Church, publishing, on our own motion, the matter as a news item, as a church notice, using the form of expression as appeared best to us. We reiterate emphatically our statement.

CHANGE OF SCHEDULE.

We learn that on and after Sunday next, the present mail trains on the Western North Carolina railroad will both stop at Round Knob for dinner, the effect of which will be that the train going east will pass here later than at present, and the one going west earlier. We have no particulars as yet.

MR. H. A. HELPER.

The recently appointed Southern correspondent of the Manufacturers *Record* with headquarters at Nashville Tenn., has reached his destination as will be seen by the following from the *American*:

"Mr. Helper of the Manufacturers' *Record*, is in the city, and will be for several days, collecting statistics for that journal about Nashville—especially about the manufacturing interests.

Mr Helper is suprised, as everybody is who comes to Nashville, at the rapid strides we are making in manufacturing. Our industrial interests will have a full showing in that widely circulated paper.

The Manufacturers' *Record* has been a great friend of the South and has done much to bring our advancing industrial interests before the country. The whole South is interested in sustaining this journal."

Dr. Gunn's Liver Pills.

Removes Constipation, prevents Malaria, cures Dyspepsia, and gives new life to the system. Only one for a dose. Free samples at H. H. Lyons' drug store.
ap 13 dawlw

Mountain! 3t

"THE CITY CHINA EMPORIUM"

Of W. C. Keller & Co., 12 Patton ave., is the place to buy everything in the line of Crockery, Glassware, China and Lamp Goods.

"*Largest stock and lowest prices.*" We are daily receiving new designs in dinner ware and tea sets New patterns in swinging and stand lamps, and all the latest novelties in glassware.

We have added to our immense stock a 5 and 10 cent bargain counter, which makes the children happy and the old folks gay.

We buy direct from first hands and pay no middle profits. *Give us a call and save money.*

Yours for bargains,
W. C. KELLER & Co,
No. 12, Patton Avenue.

FAMILY GROCERIES.

For pure family groceries, in every variety, flour, grain, wooden and willow ware, call on L. Munday, at the new store, just opened at 31 Patton Avenue.
ma 24 d6t

Soda and mineral waters now on draught at Moore & Rodards. tf

Broad brim stiff hats for old men at
m19-tf BREVARD & BLANTON'S.

[For the Asheville CITIZEN.

Facts Versus a Contradiction of Facts.

Editors Citizen:—In a communication to the *Methodist Advocate*, dated April 23rd, I gave utterance to some statements, the truth of which the Rev. W. W. Bays, Pastor of the M. E. Church, South, in Asheville, N. C., denies, and in a five column communication published in the daily CITIZEN of April 17th, challenged me to "furnish the proof." In my daily edition of April 17th I responded to this challenge under the caption, "The Proof Furnished," giving in a plain, careful, and sincere manner the truth, the whole truth, and nothing but the truth" as I understood it.

In the daily CITIZEN of the 4th inst, and weekly of 5th, Dr. Bays replies at very great length and says every statement which Mr. Long makes in his first assault on me, in its spirit and moral bearing, is false and I have not furnished proof, he simply talks around the ground in a plausible way, and has furnished only additional evidence that his real aim is to [illegible] his whole purpose has been to deceive. Such a course cannot be explained solely on the ground of sectarian prejudice. Something *more radical* is the cause. The cause is either wickedness or *most pitiable weakness*; sin, or insanity; malice or madness; *hardening* of the HEART OR SOFTENING OF THE BRAIN."

The italics and capitals are Dr. Bays! Now I believe that no man is more painfully conscious of his earthness and imperfections than I am, but I am not conscious of having anything in my natural disposition, temperament, or education that would render me such a *demon* as is described in the above language. Upon cool deliberation I do not believe Dr. Bays himself would consider me such a character as he has labored to make me appear to the world. If he should he certainly possesses more of the divine grace of the gospel than the foregoing quotation seems to indicate, for he says he "forgive" me. And now, with all due deference to Dr. Bays' honest convictions, I emphatically affirm that every statement in my reply to his "challenge" is true, and that in it there is not the least attempt to evade, distort, minify or magnify any of the assertions made in my original article to the *Advocate*, but a frank and manly effort to set *facts* before the public as they appeared to me.

Without any attempt or desire to substitute temper for truth, sensation methods and a dramatic display of capital letters and punctuation marks for argument, and mere assertion for evidence, I shall now proceed to show the correctness of my reply and to point out some of the errors which Dr. Bays has fallen [illegible]

The most important statement in article to the *Advocate*, and the one that gives weight and strength to all the others bearing on the points in [illegible] is: "The M. E. Church, South [illegible] tising its services in the [illegible] habitually leaves the word [illegible] When challenged to prove the [illegible] this statement I did so by appealing to the files of the two papers published in Asheville giving regular notices of Church services, viz: the daily CITIZEN and the *Town Topics*, from which I produced the following clear substantial testimony. In a copy of the CITIZEN a daily paper published in Asheville, dated September 26th, 1886, I find the following notice standing *first* under the heading *Asheville Church Directory: Methodist Episcopal Church, Church Street.* Rev. W. W. Bays, morning services 11 a. m; evening services 7½ p. m., prayer meeting Wednesday evening 7½ p. m., Sunday School 9 a. m. In looking over the files of the daily CITIZEN for 1886 the same notice occurred in every issue I examined, and I was told by one of the editors that the *same form* had been used through the entire year. The papers are there to speak for themselves, and I ask every interested person to go and examine for themselves. Those who will take the trouble to do so will find that the M. E. Church, *South*, was advertised as the M. E. Church more than *three hundred times* in one newspaper during the year 1886.

The *Town Topics* is a weekly paper published in Asheville by a member of Bro. Bays' Church. An appeal to the files of this paper reveals the fact that this word 'South.' has been habitually left off in the advertisement of the services of the M. E. Church South; indeed the 'burdensome' word did not occur in a single copy of the incomplete file I examined. In this case, as in the others, I ask all interested parties to examine for themselves, and also get the acknowledgment of the editor to the same fact, as I did!

In his last communication Dr. Bays, being compelled to acknowledge the truth of these statements, attempts to minify their importance by saying that the leaving off of the word 'South' is an 'error' a mere inadvertency productive of no evil. In his efforts, however, to clear himself and his church from all responsibility in connection with this "error" he gives unmistakable evidence that he does see and feel its importance. To prove that he and his church are not responsible for the omission of the word South he says: "The editors of all the Asheville papers mentioned above have made express statements in the public prints that *they* and *not* the M. E. Church South were responsible for any errors of this kind." Now cannot Dr. Bays see that this is simply begging the question, that it is a mere statement without the least moral value or logical force? If these editors are kind enough to attempt to shield their pastor in this manner, it would have been true manliness in their pastor not to have availed himself of this posed benefit unless he could have made it evident that neither he nor any of his members could possibly have corrected these "errors" during the year and more in which they daily appeared in the public prints of Asheville. In his extreme desire to free himself from the weighty responsibility of these grave "errors," it doubtless has never occurred to Dr. Bays that the statements made by these editors is of far more value to me than it can under any thoughtful and critical interpretation be to him. It is a clear acknowledgment of the truth of my statement that the "word South is left off" in the notices given of the services of the M. E. Church, South, in Asheville, while it does not in any important sense relieve Dr. Bays of the responsibility of that very significant omission. With these weak and ineffectual efforts to explain away the importance of the "omission of the word South" in the CITIZEN and the *Town Topics*, and to clear himself of all responsibility in the matter Dr Bays assails my testimony as produced from the files of the *Advance* with a little more hope of success, but, alas! his failure here is, if possible even more complete. This part of my argument was in the following language: The *Advance*, another daily paper published in the city of Asheville, published no regular church notices during the year 1886, but usually mentioned in the Sunday morning issue that the usual services would be held at the various churches, *frequently* giving formal notices of the services at Bro. Bays' church. In looking over a part of the files of the *Advance* for the year 1886, I found *twelve* of these *special* notices of services to be held at the M. E. Church, South, and in every case the word *South* was left off. In not a single instance did I see the word "South" in connection with the many advertisements of the services of that church except *once* in a notice of a *Woman's* meeting which was signed by a lady. Four of these notices announced that *visiting* ministers would preach, two were notices of *Quarterly meeting services*, two of *missionary services*, and others were notices of *special* sermons which Bro. Bays proposed to preach. I was told at the office of the *Advance* that "Mr. Bays usually *handed in*" these special notices. I invite the people of Asheville to examine for themselves to see whether or not these statements are true.

Now the way for Dr. Bays to have proven that this part of my argument was "false and unfair" was to show that in these [illegible] special notices of the services of his church the word "South" was *not* "omitted." But this he could not do for the simple fact that it *was* omitted, and this is what he demanded that I prove, and this is what I did prove. His effort to show that my argument is unfair and therefore false, by saying that the word "Episcopal" is left out" also, is a striking illustration of the fact that "a drowning man will catch at a straw." It is another most pitiable case of *begging* the question. If the leaving out of the word "Episcopal" means the same thing as putting the word "South" on, then is there sense and reason in Dr. Bays' argument and mine if "false and unfair." His church is no more the "Methodist Church" than it is the "Methodist Episcopal Church." The committing of one error can never rectify another. Logic and ethics are not children's play things. The editors of the *Advance* recognizes the force and fairness of my argument and in their attempt to shield Dr. Bays from any blame that might be attached to the omission of the word South from the notices given of his church services in their columns, simply state without making any mention of the word "Episcopal" that "it was a simple, innocent inadvertency, or omission on our part alone, and with no intention to mislead any one or do injustice to any one" Now why does not Dr. Bays abuse these innocent editors for [illegible] tion in their explanation [illegible] that the word "Episcopal" [illegible] If I deserve the [illegible] has given, do [illegible] se is exactly [illegible] reason and [illegible] them the [illegible] or I had [illegible] action than [illegible]

[illegible] the *Advance* [illegible] actually found [illegible] name" of his [illegible] can show me. [illegible] that "instance" I [illegible] him from the same files [illegible] in which his church is called [illegible] E. Church without any South. [illegible] says asks, "But why did Bro. Long [illegible] only the files of 1886, when he writes in March 1887?!! Why does he lay so much stress on this past when he says the leaving off is going on *now*—habitually *leaves* off—at the very time he is writing? These questions are easily answered. My article to the *Methodist Advocate* is a report of the work on my District during the first quarter which closed Jan. 16, 1887. I commenced the preparation of my article immediately after the close of my first round and wrote it at intervals as time and opportunity afforded while traveling around my district. As the article is *not* dated, I am unable to say just when it was completed, but it would seem early in February, as the latest incidents mentioned in it occurred Feb. 6. I do know, however, that it was finished some weeks before it appeared in print. I know also that it was finished *before* I ever noticed that the erroneous manner of advertising the services of Dr. Bays' church had been changed. The *Town Topics* did not change until the issue of Jan. 30, and the CITIZEN left the false advertisement out for the first time in its issue of Jan. 29. When the *Advance* began to insert the word "South" I cannot say, as I seldom see the daily issue of that paper. From these facts it will be clearly seen that the false advertisement was going on at the *very time* my article was being written. But why does Dr. Bays "lay so much stress" on the present when I am to make out a case of "*habitual*" advertisement? This, as any thoughtful person knows, cannot be done by looking at the *very last* issue of the paper, but a reasonable length of time must be considered, *time* being necessary to the formation of a *habit*.

For this reason I took a whole year running back from the *very time* my article was written, and from its records showed clearly beyond the possibility of a doubt that the word "South" was "habitually left off" in the advertisements of the services of the M. E Church South, in Asheville, N. C. In view of the fact that both the *Topics* and the CITIZEN continued this manner of advertisement through the year 1886, and up to the last of January, 1887, it is not unreasonable to suppose that they would have continued it through the year had I not gone into the office of the *Topics* some time between the middle and last of January, 1887, and demanded that a change be made. So that the "*seven notices*" of the services of his church in which Dr. Bays finds the word South in the files of the *Topics* are due *solely* to my interference in the matter. Is it not strange that Dr. Bays would cite these "*seven notices*" when they are the results of my efforts to change the false advertisement and especially when at least *four* of the "seven" occurred *after* my article was written and one or two of them *after it was published!* It only shows the extremities to which he is reduced.

[CONCLUDED ON FOURTH PAGE.]

Ayer's Sarsaparilla has such concentrated, curative power, that it is by far the best, cheapest, and surest blood-purifier known 128

A full regular made 50c. half hose for 25c at WHITLOCK'S.

Wilson's Graham and Crystal wafers in one and two pound boxes, at Moore & Robard's tf

The celebrated Farmer Girl Cook Stove, Stonewall Range, Iron-clad Range, and the Monitor wrought iron Range at W. C. Keller & Co.'s, 12 Patton Avenue. tf

Gauze Undershirts from 15c. up at Whitlock's.

STOP, BOYS!

At Pioneer Bar and get your sweet corn, rye, mint juleps, and a glass of buttermilk free.

Bill Nye Contemplative.

Under one monument in a quiet little cemetery in the great Tar-heel State lie two world-famous men awaiting the day when the sea shall give up its dead and when the gentleman with the cork-leg will be seen looking over the odds and ends of some old battle field or the back yard of some medical college for his other limb.

For more than half a century these men ate at the same table and slept on the same couch, and yet they agreed in nothing. They were bound together by a tie which death alone could dissolve.

The indulgent reader has already, no doubt, discovered that I refer to the late gentlemen, Chang and Eng, better known as the Siamese twins.

The men, like most Siamese people, had their origin in Siam, the [illegible] sign country of the bright red color on the map of Asia.

As Siamese alone, or simply as twins, they would have attracted little attention, and even by combining the two and becoming Siamese twins they would have died poor, perhaps, but with a connecting link which united the two at the base of the breast bone, they succeeded in acquiring a large fortune.

They have proved beyond a doubt, I think, that genius cannot be acquired: it is a gift. It comes not with the seeking.

Had little Changie and Engie gone to school regularly all through their earlier years and studied with all their might, it could not have fitted them for the life they afterwards led, or caused them to attract the attention of the whole world.

Nature does not fit every man to be a Siamese twin. Science cannot aid him in becoming one in after years. Close study and application cannot assist him.

To be a successful twin involves promptness also. It is a matter that cannot be postponed. And to be a successful Siamese twin involves even greater difficulties.

Chang and Eng were raised up to meet a certain demand. The crisis came, and they were taken there to meet it. They came at a time when the world was clamoring for a pair of buff twins united at the sternum by means of a light yellow, first-mortgage bond.

But Chang and Eng were not happy even with their great wealth and the fame they had acquired working an entirely new vein.

Nature, which united them so closely, had not given them the same ideas and thoughts. They agreed on nothing, it is said.

One was a Knight of Pythias, while the other was a Royal Arch Mason, and the meetings were on the same evening.

People who knew them said it was painful to see the stronger of the two pull the other twin away to a Knights of Pythias meeting in which he felt no interest, or take him to a revival, when he wanted to go to a colored ball.

A neighbor tells me that while Chang was a Baptist and believed in immersion, Eng was a doubter, but had to go in with his brother and be immersed through a hole in the ice.

One wanted to secede at the breaking out of the war, while the other wanted to save the country intact and fight under the starry banner free.

Those who will read the history of this strange brace of coffee-colored gentlemen will agree with me that, even though you strike the popular feeling and secure the public approval as a freak of nature, it is not all sunshine and gladness.

Chang and Eng, though bound together through life, could not make their wives live together in the same house even, and so they were compelled to maintain separate establishments and go from one to the other trying to allay discord.

One of the twins was a good man, while it is said the other was a very successful sinner. In case of resurrection it is not yet fully settled how it will be arranged, and the question has frequently been raised since their death whether they will or will not jointly visit the realms of the blessed and the snorting, squealing precincts of the d—d.

I there are men who have pried into the future and know how this is, but I am free to confess that I am densely ignorant in regard to it.

However it may be, one thing is established, and that is that the mantle of the Siamese twins has never fallen upon those who could successfully take their places for so long a period of time and keep out competitors as they did.

And yet there are people who claim that that this is the era of progress!

Bucklen's Arnica Salve

The best Salve in the world for cuts, bruises, sores, ulcers, rheum, fever sores, tetter, chapped hands, chilblains, corns, and all skin eruptions, and positively cures piles, or no pay required. It is guaranteed to give perfect satisfaction, or money refunded. Price 25 cts per box. For sale by H. H. Lyons. daw

FOR RENT,

Four nice rooms, first floor, on Bailey street. Apply to Bostic & Blanton, 13 Patton Avenue.

Printed lawns at your own price, at
m19-tf BREVARD & BLANTON'S.

Nice line of Embroidered Linen Dress Robes just in at BREVARD & BLANTON'S.
m19tf

Second invoice of Parasols in black and colors—cheaper than ever just in at WHITLOCK'S.

Show of Grasses and Grain in the Sheaf at Asheville, N. C., August 4th, 1887.

In order to encourage the growing of Grasses and Grains in Western North Carolina, and to show the many visitors that are at Asheville at that time what our section is capable of in this respect, we will offer the following premiums for such articles to be exhibited in the Courthouse in this city, under the supervision of a committee to be selected for this purpose, on the 4th day of August next. This offer is open to all sections of Western North Carolina West of Salisbury:

Best	bundle of	Wheat,	(white,)	$3 00
2nd	do	do	do	1 50
Best	do	do	(red)	3 00
2nd	do	do	do	1 50
Best	do	Oats,	(white,)	3 00
2nd	do	do	do	1 50
Best	do	do	(red or black,)	3 00
2nd	do	do	do	1 50
Best	do	Rye,		3 00
2nd	do	do		1 50
Best	do	Millet,		3 00
2nd	do	do		1 50
Best	do	Timothy		3 00
2nd	do	do		1 50
Best	do	Clover,		3 00
2nd	do	do		1 50
Best	do	Red Top or Herd,		8 00
2nd	do	do	do	1 50
Best	do	Orchard Grass,		3 00
2nd	do	do	do	1 50
Best	do	Blue Grass,		3 00
2nd	do	do		1 50
Best	do	Timothy Grass,		3 00
2nd	do	do		1 50

RULES TO BE OBSERVED.

Every bundle must be at least six inches in diameter when dry, must be neatly tied up and arranged, must be well preserved and ready for exhibition by 12 o'clock on the day mentioned. Grasses should be cut before the seeds are ripe, and great care taken that the bundles are not specked by flies or injured by rats or other vermin.

For further information address
NATT ATKINSON & SONS,
Real Estate Dealers, Asheville, N. C.,
P. O. Box 405, Telephone Call 39.

"Woman and Her Diseases"

is the title of an interesting illustrated treatise (160 pages) sent, post-paid, for 10 cents in stamps. Address World's Dispensary Medical Association, Buffalo, N. Y. dawlw

Samuel J. Randall says that there are only about thirty Republican Presidential postmasters, out of a total of several hundred, left in Pennsylvania. The civil service regulations do not seem to have had much effect in restraining the Administration from making a pretty clean sweep of offensive partisans in Pennsylvania. The attention of Democratic spoilsmen is directed to facts as related above. Surely Andrew Jackson could not have done much better than this. It is probable that there will not be one Republican postmaster in Pennsylvania by the time the next National Democratic Convention is held.

Baldness may be avoided by the use of Hall's Hair Renewer, which prevents the falling out of the hair, and stimulates it to renewed growth and luxuriance. It also restores faded or gray hair to its original dark color, and radically cures nearly every disease of the scalp t28

President Cleveland will attend the Grand Army Encampment at St. Louis the last of September.

Now Has Faith.

I had been troubled all winter with cold and pain in the chest and got no relief from remedies recommended by Druggists and Physicians. At the same time I was advertising Dr. Bosanks's Cough and Lung Syrup. I had little faith but thought to try it as a last resort, now I believe even more than they tell me of its curative qualities. [From the News, Elizabethtown, Ky.] Sold by H. H. Lyons. ap 13 dawlw

If you want *nice bread* call for "The Brick Loaf" to be found *only* at
tf MOORE & ROBARDS'.

Champagne cider, a very refreshing drink, at Moore & Robards. tf

White goods marked down 25 per cent. for this week only, at
m19-tf BREVARD & BLANTON'S.

NEW ADVERTISEMENTS.

POLICE DEPARTMENT, OFFICE CHIEF POLICE,
Asheville, N. C., May 24th, '87.

THE POLICE of this city are hereby forbidden to enter any Drinking Saloon, except for the purpose of suppressing disorderly conduct.
By order of the Mayor.
F. N. WADDELL, Chief of Police.
Approved.
H. S. HARKINS, Mayor. my 25-2t

Buchanan's Stables.

WE HAVE HORSES, of the best quality, for sale at all times. Will handle Horses for sale at 5 per cent. Also keep the best Rigs and Horses in the town for hire, and will have a fine Landau on hand by the 1st of July. Horses and vehicles can be obtained at all hours. Vehicles kept nice, and orders will receive prompt attention. We make a specialty of boarding horses by the day, week or month. We will handle kicking or any vicious horses.
BUCHANAN BROS.,
ma 25-d1m Stables Eagle street.

ADMINISTRATOR'S NOTICE.

Having qualified as Administrator on the estate of the late D. M. Redman, Jr., notice is hereby given to creditors to present their claims within twelve months from date, or they will be debarred by law. All persons indebted to the estate will come forward without delay.
J. M. LEDFORD,
ma25 w6w. Adm'r.

Cæsar's Head Hotel,

South Carolina,

Will be opened for the season of 1887,

on the First of June.

The comfort of guests will be carefully consulted.
Scenery grand beyond conception,
Temperature averages from 60° to 70°,
Atmosphere bracing and exhilarating.
Climate unparalleled. Nature's own sanitarium.
Freestone and mineral waters abundant.
Daily mails. Livery stable.
Resident physician.
Varied amusements.
Hacks to order from Hendersonville, N. C. Time (6 hours) over good roads.
Terms—$2 per day, $10 per week.
Special rates for families by the month.
F. A. MILES, M. D.,
ma 25 dtf Proprietor.