

Statement of Condition of Citizen's Bank

Asheville, N. C.

At Close of Business November 16th, 1909

RESOURCES.	LIABILITIES
Loans \$2 4,499.21	Capital Stock \$ 50,000.00
Overdrafts 293.00	Surplus and profits 10,285.67
Furniture and fixtures 4,000.00	Money borrowed None
Cash on hand and in banks 64,470.56	Deposits 252,977.10
\$313,262.77	\$313,262.77

I, Jno. A. Campbell, Cashier of the above named bank, swear the above statement true to the best of my knowledge and belief.

JNO. A. CAMPBELL, Cashier.

THIS BANK is fully equipped for the careful and conservative handling of all general banking business, and respectfully invites attention to its representative directorate. They are careful business men who have successfully managed their own affairs.

DIRECTORS

S. LIPINSKY
GEO. S. POWELL
W. R. WHITSON
GEO. A. MURRAY

JULIUS C. MARTIN
J. R. OATES
M. H. KELLY
H. TAYLOR ROGERS

F. STIKLEATHER
H. C. JOHNSON
JOHN A. CAMPBELL
EDWIN L. RAY

Patronize Home Industry Fertilizer

Made right here at your door and equal to if not superior to any goods of the kind on the market. We have references from those who have tried our Fertilizers and ask you to call and see them.

Parties anticipating purchase of fertilizer in large quantities will do well to see us and get our prices. Orders taken for small quantities. We want agents in every town.

Asheville Packing Co.
Office and Factory Phone 718.
City Phones 195 and 333.

SUNDAY AT THE M. E. CONFERENCE

(Continued from page 1.)
could have them. And, said he, the lake of fire and brimstone, the infernal lake, has frightened many, and may frighten more into a better life, but if you are being saved for fear of that, it is not true.

exposition of the stars and the worlds and God's object with us be profound from one grand statement to another till all our thoughts are the thoughts of a great student of the spiritual world unfolded what he has conceived as God's intent. He took hope of the power away from God, but the rather said that God could have made man to live in the water as well as he did a fish. We do not understand the magnitude of God's gift. Then carrying his hearers through the parts of original sin, he asserted that he believed that this earth is the altar piece on which the son of God was offered as a sacrifice, and the work will go on till all his people shall be given a world to rule over, and that as the work goes on and the speaker rules the planet of Mercury and some of the others similar worlds, the time will come when by wireless telegraph we can summon Paul and the others and sit down in a moment and talk about history, we all fitting from place to place with no idea as to distance or time. Closing with: it will be worth all the suffering of a thousand years to be in such a state, and the highest physical pleasure will be in flight through the air.

It was sublime and all was praise as the great crowd passed out.
Deacons and Elders Ordained.
Following the sermon the following young men presented themselves at the altar and were ordained deacons in the church of God: J. C. Harmon, A. C. Swafford, G. A. Stamper, J. F. Starnes, R. A. Taylor, L. D. Thompson, J. O. Erwin and Chas. F. Padgett. The Rev. Dan Atkin and W. R. Ware reading the two lessons.
At the evening preaching hour there were ordained as elders in the church of God, the following: W. E. Abernethy, W. T. Albright, A. B. Bell, M. B. Clegg, J. H. Green, C. S. Kirkpatrick, W. A. Lambeth, W. O. Rudisill, D. P. Waters and Jos. A. Fry.
This closed a busy and a profitable day. All the churches, white and colored, were filled by members of the conference at both the morning and evening services.
Many things happened at the Methodist conference after Saturday report closed and follow here in abbreviated form.

Saturday Afternoon Session.
To a large majority of the members of a Methodist conference much time is lost, as the bishop and the cabinet set the pace, and have to work alone, so when an afternoon business session comes it is greatly appreciated. Saturday evening such a session was held, at which much work was done, and a warm argument sprung that

had its run with nothing in the way.
Winston-Salem Next Year.
By previous action 3 p. m. had been set for naming the next place of meeting, and that was disposed of by selecting Winston-Salem over Hendersonville, in which the smaller town found many friends, but the children's home won for Winston.

Would Not Ride on Sunday.
Finishing that the reports of the committees or boards were read as follows: Church extension, Sabbath observance, laymen's meeting, and district conference records. All these were adopted easily except that on Sabbath observance, which caused an interesting debate on the recommendation of closed drug stores and Sunday riding of trains, "even for going to divine worship." The drug store part went over easy, but as to trains a large number had a say. J. W. Jones, Plato Durham, M. H. Hoyle, J. C. Rowe and others talking, and that part of it was changed to "except when necessary." Dr. Rowe said he refused to walk to an appointment on Sunday if a train or car ran that way while Mr. Hoyle declared he would miss an appointment rather than go, as his feet had never been on a Sunday train. Plato Durham argued for liberality, but refused to be put down in favor of Sabbath desecration. Bishop Atkins hit the safe ground when he said "the Sabbath was made for man, not man for the Sabbath," and read Isaiah 28:14-15, which with Christ's teachings was his guide.

Laymen's Banquet.
Charles H. Ireland, the conference lay reader, is never satisfied with small things, and as a result he and his helpers prepared and served a banquet Saturday evening in Music hall, when covers for 200 were placed. The spread was bounteous, and the oratorical part even better. Rev. W. R. Ware acted as toastmaster and introduced the speakers: "The Business Side of Missions," W. D. Turner; "The Foreigner Within our Gates," Dr. John R. Nelson; "Education and Missions," H. A. Hayes; "Utilizing Effects of Missions," J. F. Shinn. Each one of these scored. Dr. Nelson was introduced as a "mountain white," but turned the tables by calling names of foreign origin present, and said the mountain white was the purest Anglo-Saxon of all. Mr. Shinn touched the central chord again, raising the "rebel yell," as he described the transformation of a backwoodsman, and asserted that the great industrial development of the south may have a higher purpose than commerce—the bringing together and saving the help—he knew no better way than the local building and loan, for once in his own home you can leave him and seek another. It was a fine two hours.

Missionary Night.
Saturday night was missionary night and in charge also of Charles H. Ireland, vice president of the board of missions, who introduced Rev. W. A. Wilson, a returned missionary from Japan.
For Missions \$61,840.87.
Before the speaker began, Rev. J. E. Gray read the report of the missionary operations in the conference the past year, showing that including the women and the church extension the conference raised \$61,840.87.

Mr. Wilson in a short but pointed way emphasized the importance of missionary work in Japan, pointing out that she held the key to the progress in China and Korea and can block the way should she see fit.
Speaks of Korea.
The next speaker of the night was Rev. C. G. Haunchell, a missionary from Korea, in the introduction of whom Mr. Ireland said he came from a country that was sitting in ashes, and whose only hope is in the gospel of Christ.

Mr. Haunchell is a man of ability and enthused his audience in the outset by telling them how the business men of this nation—America—are opening up their fortunes to save those in darkness; and then in language both energetic and eloquent he told of conditions ripe for a great harvest of souls in that country, open country, now heaving for the gospel.

Dr. John R. Nelson Again.
The home missionary secretary, Dr. John R. Nelson, was again introduced to stress the importance of the home mission field as well—the foreigners, the Indians and the neglected of our own people. Dr. Nelson asked for and took a collection for home mission work in New Mexico.



The Palais Royal 5 SOUTH MAIN ST.

Women's Coats in a Thanksgiving Sale



A remarkable assortment bought for the sole purpose of holding an out-of-the-ordinary sale. There are handsome coats of seal plush, of broadcloth, of kersey, and tourist coats in mixtures and different kind. In fact, in the big lot the styles and materials are almost too many to specify.

There are full-length models, semi-fitting models, models with storm collars, with shawl collars or with coat collars. Some are lined throughout, some are half lined; in fact, there is a coat of almost every style that has any style to it, and for every purpose, automobiling, walking, driving, evening wear or for wet weather. Many black coats in the lot and all sizes.

Look where you will, you can't find a coat to equal any of these for less than \$25.00. Our Monday and Tuesday price.....

\$14.75

- Dress Goods Sale**—2000 yds. Fine 52 in. Broadcloth, all colors, for Capes, \$1.50 value, at..... \$1.00 yd.
- 75c Serge, all colors, for Suits, at..... .50c yd.
- 300 yards Shepherd Plaids for one piece suits, 75c value, for..... .50c yd.
- Suit Sale**—300 Fine Tailored Suits, all colors, \$18.00, \$20.00, \$25.00 value, will be sold at..... \$12.95
- Millinery Sale**—The most Beautiful Hats in Asheville at Great Reductions in Price.
- Big Underwear Sale for Women and Children.**

The PALAIS ROYAL 5 South Main Street.

WANT AD. COLUMNS. TRY THE GAZETTE-NEWS BY BRING GOOD RESULTS.

REMNANT SALE OF ORIENTAL GOODS

Only two days left—and although a great many ladies took advantage of it, by coming early, I still have splendid bargains left. Tomorrow (Tuesday) at 9 a. m., I shall put on sale all of my beautiful Cluny Lace Bureau Scarfs, Table Covers, Center Pieces, at COST PRICES. Some of them merely cost of the fine linen. Two dozen Handkerchiefs left. Mexican Drawn Work Borders—15c, 2 for 25c. Several special bargains in the heaviest Silk Kimonos. Come and see them. No more Shirt Waist Patterns left—all sold. A few Egyptian Silver Scarfs at \$4.50. No better gift for Xmas for the money. Some Jewelry, too. Too busy to enumerate all. Won't you come and examine them. Each purchase of \$2.00 or more gets a package of Naki's Pistachio Nuts free.

MT. CITY STATIONERY COMPANY

H. M. NAHIKIAN, Prop.
23 PATTON AVENUE