

**BECAUSE OF QUALITY**

Of our justly famous M. & W. Indian Coal, people are every day using it to the exclusion of other coals. It is over 95 per cent. carbon. Phone 130.

**Carolina Coal & Ice Company**

**BLACK WALNUTS**

PER PECK 25c.

**E. C. Jarrett**

Phones 358 or 192. 13 North Pack Square and City Market. Phone 473.

**GUARANTEE SHOES FOR GIFTS**

Give something useful—and shoes are one of the greatest necessities, and one can show better judgement in selections in shoes than in any other article for giving, and the best judgment is shown when you select **GUARANTEE SHOES** for men and women, \$2.50 to \$5.

**Guarantee Shoe Store**

4 South Main St.

**Toyland Headquarters**

We will please you. This store has a mission to serve the people of this community. We assure you of courteous attention and reliable merchandise, selected to meet your requirements. Now is the time and is the opportunity for satisfactory Xmas buying that nobody can afford to miss. Come and see how far we can make your money go.

**The I X L Dept. Store**

22 Patton Ave. Phone 107.

**YOU owe it to your family—to your friends—Your Photograph. Come "just as you are." Correct styles for Christmas.**

**HIGGASON STUDIO**

N. Pack Sq. Over 'Theato'

**DUNHAM'S MUSIC HOUSE**

The Best Christmas Gift at

**Bankrupt Sale**

Now going on at the **Little Gem Clothing Store,** 6 Patton Ave.

**PUT A LAUNDRY COUPON BOOK**

In the Christmas stocking. The most sensible of all gifts is the one that brings real value and good service to the one you give it to. Discounts one these books.

**Asheville Laundry,** 5 S. W. Nichols, Bldg.

**GOOD SAMARITAN MISSION AT WORK**

Rev. J. S. Williams, the Chaplain, Sees Vast Possibilities in It.

**MOVEMENT'S HISTORY AND WORKING PLANS**

Chaplain Is to Be Pastor to Sick Visitors, and Act for the Various Fraternal Orders.

The work of Rev. J. S. Williams, chaplain of "The Mission of the Good Samaritan," began last Friday, December 1, and although it is hardly under way as yet, Mr. Williams is very enthusiastic about it. He says that his reception had been most cordial and that he considers the extent of the field of his work almost without bounds. It was announced several days ago that Mr. Williams had resigned from his pastoral duties to take up this work. He says this resignation is not necessarily permanent, but that his church has simply released him for one year from denominational pastoral work. This does not mean, however, that the work of the mission is to last only that long but that the man acting as chaplain will be employed by the year.

A number of people in the city are already quite familiar with the outline of the work to be carried on by Mr. Williams in co-operation with the fraternal orders; but there are still many who are not familiar with the movement, and it is not doubtless of interest to these to know just what it is. It should be of interest to everybody as its aims are of the highest, and unless there is great good accomplished by its organization those who started it will be greatly disappointed.

**How the Idea Started.**

The mission had its inception, it is said, in an interview between several of the ministers of the city with Capt. J. P. Sawyer and Mayor J. E. Rankin, about three months ago. This interview was for the purpose of discussing ways and means of looking after one of the many sick strangers in the city. In the course of the conversation it was suggested by one of the party that there should be some organized effort to look after the sick people who come to Asheville, not only for those who are in financial straits but for those who are well supplied with the goods of this world but without friends and acquaintances here. Of course the people of the city have always tried to make the sick feel at home, in a general sort of way, and the ministers have always made an effort to see the people who are members of their churches, but this has never reached all who come here, and many come and stay for a long time without ever having a call paid them by anyone really interested in their welfare. This fact was evidently recognized by the one who made the suggestion.

**The Establishment of the Mission.**

That interview bore abundant fruit and the movement was immediately started by the members of the Ministers' association in co-operation with the various secret and fraternal orders of the city to have the mission established, with a man in charge to devote his entire time to the work. It took about three months to get the movement finally on its feet but it was at last perfected and Mr. Williams consented to take charge of the work. The movement is financed by the churches and the fraternal orders, and although it is optional with them as to when they shall pay in their funds for the support of the mission, quite a number have already raised their pro rata shares and are ready at any time to turn this money over to the men in charge. That is a very excellent indication of the opinion in which the work is held by the people of the city.

The duties of Mr. Williams as chaplain are various and his time will be well taken up. He is to devote his entire time to the work and he is to keep a list of all sick people in the city, be a pastor and friend to these, hold chapel services wherever and whenever he sees fit, see that every visiting church member receive a cordial invitation to attend the local church of his denomination, and that the local lodge to which he belongs extend to him friendly attentions. The chaplain's duties summed up. The duties of the chaplain are very concisely summed up in a paragraph of the agreement under which the mission is to be conducted: "That the primary duty of the chaplain shall be: to do all possible good to the sick strangers of the city; to be to them a pastor and friend, representing each church as pastor and each fraternal order, as chaplain of the relief or sick-visiting committee, that all visits and attentions to be in accordance with the requirements of the physician in charge."

The mission is to be supported, as before stated, by the federated churches of the city and by the various fraternal orders. The members of these also hold the offices of the organization, the only departure from this rule is that the board of managers shall have, besides the pastors of the city and one representative from each lodge, three members of the city board of health on the board. This board will hold its first meeting next Tuesday and at that time the annual election of officers for the mission will be held.

**Five Thousand a Year.**

To those familiar with the situation there can be no doubt that great things can be accomplished by this mission, for there are an average of 6000 people who come to Asheville yearly seeking health, and statistics show that the average length of time they remain is three months. That means that there are about 1250 here all the time, and the good work that can be done among such a number is incalculable. If nothing further is accomplished than giving these people a sense of where the object of the mission will be fulfilled.

**SCOTT'S EMULSION**

is the near-nature treatment for Consumption.

The power it creates, its purity and wholesomeness are Nature's greatest aid in overcoming disease.

ALL DRUGGISTS

**CITY NEWS**

A broken wire on the Montford avenue line disarranged the trolley car schedules today.

The S. P. C. A. will hold a joint meeting tomorrow afternoon at 4:30 in the Y. M. C. A. auditorium.

There will be an adjourned meeting of the board of trade tomorrow at 3 o'clock, to take up some business that could not be reached yesterday.

Leave has been granted Sue R. Livingston, administratrix of L. R. Livingston, to sue the Southern Bell Telephone and Telegraph company at law, in forma pauperis.

Arrangements have been made whereby the carriers of The Gazette-News will attend the presentation of "Around the Clock" at the Auditorium Monday night.

A petition has been filed in the office of the clerk of Superior court in the case of Martha Harris, widow of Alexander Harris, vs. Will and Sallie Harris, in which the plaintiff asks for a dower in certain property left by the deceased.

Rev. C. B. Dusenbury announces that there will be a public meeting at the Y. M. I. tomorrow night at 8 o'clock for the purpose of considering a program for the celebration of the emancipation proclamation January 1, 1912. All are cordially invited to be present, and to take part in the meeting.

There were no new cases taken up in police court this morning, the only business transacted being a nol. proa which was taken in the case of A. I. Fisher, who was charged with the illegal sale of whiskey. This action was taken because the state was unable to secure the proper witnesses. Wayne Allman will be given a hearing this afternoon at 3 o'clock for retelling, a recess having been taken by the court until that time.

The health department of the city has prepared a list of the apparatus for the equipment of the city laboratory and this has been submitted to several firms for bids. The laboratory will occupy the room now used by R. J. Tighe, superintendent of the city schools. Mr. Tighe will take the office of City Engineer E. M. Lee, who will occupy one of the front rooms in City hall. Mr. Tighe's present office adjoins the rooms of the health department, so that all the rooms will be together.

The entries for the poultry show, which is to be held beginning December 13, under the auspices of the Asheville Poultry and Pet Stock association, will close at midnight December 7. Those desiring to enter birds should, therefore, lose no time in communicating with the secretary. It has not yet been decided where the show will be held, but it is certain that a place will be arranged for by the last of the week. The show will be under the management of J. E. Gieser as superintendent and J. C. H. Wilson of Waynesville as assistant superintendent.

A community club, to be known as the "Ignorance" club was organized at the home of Dr. Harriet Davis yesterday afternoon on Charlotte street. The object of the club is to study current literature. The next meeting will be held next Monday afternoon at the home of Mrs. W. O. Riddick.

Grant's No. 24 Cures Colds. 25 cents

Chapman & Weaver, Livery, Phone 15

**WANTS**

FOR RENT—375 West Haywood street, modern 6 room cottage. Phone 425. 255-31

FOR RENT—Store room on North Pack square, from January 19, 1912. Apply to W. A. Nitzer, No. 12 Revell Bldg. or J. A. Wagner at postoffice. eod-tf.

FOR RENT—Newly furnished rooms, modern. Apply 19 S. French Street or Phone 1206. 255-31

WANTED—To sell one-third interest in good paying business in Asheville. 10 per cent guaranteed for full information, address L. O. G., Gazette-News. 255-31

WANTED—Trustworthy boy to do collecting in city. Box 1027. 255-31

**XMAS PRESENTS** make the heart glad. Something durable is a joy forever. The Asheville B. S. Co. have got the thing you want. Among the many articles we have are razors, shavers, hair and lather brushes, etc. Our prices are right. 23 N. Main street.

FOR RENT—Nice 10 room house, nice 6 room house, nice 4 rooms, all nice places. H. C. Hunt, 143 South Main street. 254-31

FOR RENT—4 room house, completely furnished, close in, southern exposure, heating system, 212 S. Seventh street. 255-31



**Just Received**

A car load of 1912 Chalmers "30" Cars, including a two passenger Roadster. A four passenger Torpedo and a five passenger Touring Car. Come in and see these splendid cars.

**ASHEVILLE AUTOMOBILE CO.,**  
15-17 South Lexington Ave.

**SHOP EARLY—CHRISTMAS SUGGESTIONS**

Only eighteen shopping days till Christmas. Our mammoth book and stationery store offers advantageous selections in books, fine correspondence paper in pretty boxes, pictures, picture frames, brass goods, leather goods, calendars, Christmas cards, fountain pens, dolls, indoor games, etc.—something for every member of the family and for the "sweetheart," too.

**ROGERS' BOOK STORE**  
39 Patton Ave. Phone 254.

**OYSTERS Served to Order Any Style**

**CANDY KITCHEN** HAYWOOD STREET NEAR POSTOFFICE

**BLOMBERG'S**

For your cigars, tobaccos, smokers' articles and sporting goods. On the avenue.

**THE GRUNER SANITARIUM**  
Asheville, N. C. No. 29-31 Haywood Street. Phone 684.

HYDRO-THERMO-ELECTRO and MECHANOTHERAPY, DIETICS for selected cases of Nervousness, Paralysis, Hayfever, Malaria, Asthma, Stomach, Rheumatism, Diseases of Women and other chronic diseases.

The BATHS AND MASSAGE Department of the Sanitarium is open to the public. Skillful attendants for both LADIES and GENTLEMEN.  
Open from 9 a. m. to 9 p. m.—Saturdays till 12 p. m.

**Fancy Grape Fruit**

10c, 12 1-2c and 15c each.

The grape-fruit we handled last year was so superior that we are glad to announce that we have perfected arrangements to handle it again this year. Special price by the box.

**Clarence Sawyer**  
53 Patton Ave. Six Phones N. 1800.

**"Electrotherm" Heating Pad**

The electrified hot water bottle, safe and convenient to use anywhere. Two sizes, one heat \$5.50. Three heat \$6.50. Call and see them.

**Piedmont Electric Co.**  
Opposite Post Office.

**STREET CAR SCHEDULE IN EFFECT OCT. 1, 1911.**

<b>ZILICOA AND RETURN</b>	6:00, 6:15, 6:30 a. m.
<b>RIVERSIDE PARK</b>	6:30 and every 15 min. until 8:00 p. m.; then every hour until 11 p. m. Cars to Santee St. this line, every 15 min. 8:00 to 11:00.
<b>DEPOT VIA SOUTHSIDE AVENUE</b>	6:45 and 6:00 a. m. and every 15 minutes until 1:15 p. m.; then every 15-20 min. until 3:45 p. m. Then every 15 min. until 11:00.
<b>DEPOT VIA FRENCH BROAD AVE.</b>	6:00 and every 15 minutes until 10:00 p. m.; then every 30 minutes till 11:00.
<b>MANOR</b>	6:00 a. m. and every 15 minutes till 11:00 p. m., except no car in to Square at 10:15 p. m.
<b>CHARLOTTE STREET TERMINUS</b>	7:00 a. m. then every 15 minutes till 8:00 p. m. 10:00 and 11:00 o'clock cars run through to Golf Club.
<b>PATTON AVENUE</b>	6:00 a. m. and every 15 minutes until 11:00 p. m.
<b>EAST STREET</b>	6:00 a. m. and every 15 minutes till 11:00 p. m.
<b>GRACE VIA MERRIMON AVENUE</b>	6:00 a. m. and every 30 minutes till 8:30 p. m. Then every 15 minutes until 11:00 p. m.
<b>BILTMORE</b>	6:15 a. m. and then every 15 minutes until 9:00 p. m. Then every 10 minutes until 11:00, last car.
<b>Depot and West Asheville via Southside Avenue.</b>	6:45 and 6:00 a. m. and every 30 minutes until 10:30, last car.

Sunday schedule differs from the following particulars:  
Cars leave Square for Depot via Southside Ave. 6:15, 6:30, 7:00, 7:30, 8:00 and 8:30 a. m. Cars leave Square for Depot via French Broad Ave. 8:15, 8:30, 8:45, 7:15, 7:45 and 8:15.  
Car for Depot leaves Square 8:45, both Southside and French Broad.  
First car leaves Square for Charlotte street at 8:45.  
First car leaves Square for Riverside 8:30, next 8:45.  
First car for West Asheville, leaves Square 8:30.  
With the above exceptions, Sunday schedules commence at 9 a. m. and continues same as week days.  
On evenings when entertainments are in progress at either Auditorium or Opera House, the last trip on all lines will be from entertainment, leaving Square at regular time and holding over at Auditorium or Opera House. Car leaves Square to meet No. 38, night train 20, minutes before schedule or announced arrival.

**Citizens Transfer Company**

SULLAN WOODCOCK, Owner.

**FURNITURE MOVING.**  
Prompt Baggage Transfer Service.  
Insured by U. C. T. and T. E. A.

**FOR SALE**  
Seven room house on easy terms. Price \$3000.00.  
**MARSTELLER & CO.**  
Real Estate

**FOR RENT**  
Five room apartment. Price \$17.00 month.  
**MARSTELLER & CO.**  
Real Estate

**BLANKETS, Comforts and Quilts at Special Prices.**  
**GEO. W. JENKINS**  
29 S. Main. Phone 125.

**Barbee's**

**MEANS GOOD CIGARS**  
14 Patton Ave.

**COAL AND WOOD**

Place your orders with us and be sure of having Satisfactory Fuel.

**Southern Coal Co.**

Phone 114.  
No. 10 North Pack Square.

**J. E. Carpenter**  
JEWELER  
No. 11 West Pack Square (In Moore's Furniture Store.)  
Fine Watch Repairing a Specialty.

**THANKS ARE DAILY GIVEN**

For the real goodness of our

**M. & W. COAL**

Phone 40.

**Asheville Coal Co.**

8 North Pack Sq.

**REMEMBRANCE**

You will doubtless wish to keep the remembrance of Thanksgiving in your mind till Xmas; then we offer you, Dressed Pekin Ducks, Boston Goslings, Chestnut Fed Turkeys, Venison and Game in season.

**HILL & YOUNG**  
Phone 4-350. City Market.

**Fine Jellico Coal**  
The Ideal fuel, it's hot.  
**JELICO COAL CO.**  
City office phone 223. Yard phone 516. Special prices on car lots.

**KITCHEN DUTIES**

Made a Pleasure

**COOK WITH GAS**

**Asheville Electric Co.**  
PHONE 69.

**Improved Hot Water Heating System**

Let us install in your home our improved hot water heating system which lessens the cost of installation and saves in fuel consumption and assures you summer heat throughout your house in the coldest of days. We employ none but skilled workmen and use the American Radiator Co.'s boilers and radiators, and guarantee perfect satisfaction.

**Ball, Thrash & Co.**  
5, 7 and 9 East College Street. ASHEVILLE, N. C.

**THE U. D. C. CHRISTMAS SEALS**

Are on sale at the following places: Bon Marche, H. Redwood & Co., Woman's Exchange, Carmichael's Drug Store, Sawyer's Grocery, Candy Kitchen, T. C. Smith's Drug Store, McKay's Drug Store, Burton and Holt, Sumner's Store, Boston Shoe Store, Henderson's Jewelry Store, Paris Millinery, The Dew Drop, Rhinehardt's Drug Store, Baird's Store, Owenby's Store, M. Hyams, Felmet Bros, Dowlin, Weaver Co.

**STOVES**

If you need a stove of any kind for any purpose, cooking or heating, or if you need repairs, this is the place to get them. Expert men to set them up and start them off right. Agents for Cole's Hot Blast Heaters. Stoves from \$2.00 up. We are closing out the Harris stock, 19 S. Main, at cost. Get your Xmas presents from us.

**Green Bros. Furniture Store**