Football at Riverside This Af-

ternoon Is Being Largely

Attended.

locals last Saturday.

w to Use Peruna for Coughs and Colds

of every cold, coughs would genly be prevented.

Ifter the cough begins Peruna will
serally stop it just as quickly as it
hi to be stopped. To stop a cough
her all of the expectoration has
a removed is to do great injury.

or the expectoratiop has been
perly removed the cough will stop
it. That is the only proper way
stop a cough. p a cough.

lop a cough.

Occasionally a cough depends upon Irritable condition of the larynx bronchial tubes, in which there is the or no expectoration.

problem of stopping such a is a slightly different one. en in those cases Peruna ought to taken, but sometimes it is necesthat local treatment be added. very one who has a troublesome sh or a lingering cold should write Peruna Company, Columbus, for a free copy of the "Ills of "There is no free pamphlet disouted to-day of more real value the sick and afflicted than the new is of Life." It is filled from cover ds and other climatic diseases in cough, ds and other climatic diseases in stages and complications. You ald scarcely fall to find your case actly described in this book.

o neglect to do everything possible get rid of a stubborn cold or ronic cough is very unwise indeed. runa has enjoyed a great reputa-n as a remedy in such cases for rty or forty years. As a rule, a ays afterwards an enthusiastic ocate of Peruna. Peruna itself is advertisements put together. Those who object to liquid medi-nes can now obtain Peruna Tableta.

REBUILD BAPTIST

hicago, Nov. 22.—On information at 85 per cent of the 6000 students the Imperial University, Tokio, an, have been redeemed from Panism only to become agnostics, mai of the divinity school of the rersity of Chicago have announced they would rebuild the Central ist Tabernacle at Tokio, destroyed fire last spring.

rding to Dean Shaller Matthews the Divinity school the Tabernacle e is close to the buildings of the perial university and its influence is add to check the tide. ed to check the tide of agnosti-000 needed is said to have been

Remember, my son, one never es anything in this world by being Your're wrong, father; I lost my in the subway from that very

IN ASHEVILLE

are requested to send in copy of changes in announcements by 4 p. m

First Methodist, Episcopal church, corner of French Broad and Patton avenues, Rev. Charles B. Roach, pastor.—Sunday school at 16 o'clock; preaching services at 11 and 8.

First Baptist church, Rev. Calvin B. First Baptist church, Rev. Calvin B. Waller, D. D., pastor, Altha Ira Ruby, assistant pastor.—Sunday school 9:30 a. m., C. S. Davis, superintendent; morning worship 11 o'clock; evening evangelistic service 8 o'clock; chorus

Central Methodist church, Rev. J. C.
Rowe, D. D., pastor—Preaching at 11
a. m. and 8 p. m.; Sunday school at
9:45 a. m., F. M. Weaver, superintendent; Bible study and prayer service
Wednesday at 8 p. m. The public cordially invited.

The Salvation Army, Adjutant and
Mrs. Bouters in charge.—Officers'
headquarters, 3 Aston park, telephone
1613; shelter and hall No. 1, 38 ½
South Main street, salvation meeting
every night at 8 p. m., except Monday;

11 a. m.; Sabbath school at 10 a. m.; preaching service Sunday evening at 7:30.

Betnel Methodist church, Rev. J. W. the Lord." Their war-cry: "Sinner, Ingle, pastor. Preaching at 11 a, m. there is Salvation for you."

Trinity church, Church and Aston streets, Wyatt Brown, B. D., rector.— Holy communion, 8 a. m.; Sunday school, 9:45 a. m.; morning prayer TABERNACLE AT TOKIO and sermon, 11 a. m.: mission service and Sunday school, 4:30 p. m.; evening prayer and address, 8 p. m.

> Christian church, Rev. P. H. Mears minister.—Preaching at 11 a. m., Bible school at 10 a. m.; prayer meeting. Wednesday 8 p. m. The public invited to all services.

Lutheran church, the Rev. W. D. church edifice and is open every day Peters, pastor, corner French Broad except Sunday, from 10 to 12 and avenue and Philips street.—Services 11 from 3 to 5. All are cordially well-a. m.; Sunday school, 9:45 a. m. Welcome to all.

Methodist Protestant church.-Ser-Eight thousand dollars of the Strangers cordially invited to worship

> H. Weaver, superintendent. Preaching 11 a. m. and 7:30 p. m. by the pastor; prayer meeting Wednesdays, 7:30 p.

All Souls' church, Biltmore, Rev. R.

R. Swope, D. D., rector.—8:00 a. m., Holy Communion; 11:00 o'clock, pastor. Public worship every Sunday morning service and sermon; 5:00 p. m., swenday school; 4:30 p. m., sventor as the farm school each Sunday night special music; 5:15 p. m., sventor at 7:30. Visitors will always be very program recital; Holy Communion every Thursday at 11:00 o'clock.

Presbyterian)—Rev. T. A. Cosgrove, PROGRESS IN FORESTRY

day morning at 11 o'clock; Sunday school at 9:45. The pastor preaches at the farm school each Sunday night at 7:30. Visitors will always be very welcome.

Haywood Street Methodist church, Rev. E. M. Hoyle, pastor—Preaching Sunday 11 a. m., Sunday school 9:45 a. m., H. A. Dunham, superintendent; prayer meeting Wednesday 7:45 p. m., Sunday school at Riverside 3 p. m. Preaching at Riverside Thursday at 7:50 p. m. A cordial welcome for all who come.

Biltmore Baptist church—Preach-ing every Sunday at 11 a. m. and 8 p. m. Sunday school every Sunday 10 a. m. Prayer meeting Friday 3 p. m. Rev. W. H. Moore, pastor. J. M. Brookshire, Sunday school superin-

West End Baptist church, Rev. G. P. Hamrick, pastor.—Sunday school at 9:30 a.m., B. G. Hayes, superintendand congregational singing. Strangers ent. Preaching at 11 a. m. and 7:15 welcome.

every night at 8 p. m., except Monday; Sunday school at 2:30 p. m. Hall No. Seventh Day Adventists, Haywood street. Elder G. G. Lawry, pastor—Tuesday and Friday at 7:30 p. m.; Y. Services every Sabbath (Saturday) at 11 a. m.; Sabbath school at 10 holiness meeting 8:30 p. m., salvation meeting. Their motto: "Holiness unto

> First Presbyterian church.-Serfor evening service has been changed the last game, and it is said that Awtrey and Salmon will not be able to play this afternoon. All three are welcome to each service. Pews free.

First Church of Christ, Scientist, church edifice 64 North French Broad avenue, near Haywood street.—Services every Sunday morning at 11 o'clock; Sunday school at 10; testimonial meetings Wednerday evenings at 8:15. The reading room is in the church addition and is not become the state of t

St. Matthias church, corner Valley vices held in the auditorium of the T. Kennedy, minister a charge.—Reg-Y. M. C. A. Sunday school, 9:45: ular service at 11 a. m.; Sunday Y. M. C. A. Sunday school. 9:45:
morning service, 11; evening service 8.
Strangers cordially invited to worship with us. Rev. C. W. Bates, pastor.

North Asheville Methodist church.
Chestnut street, Rev. W. E. Poovev.

North Asheville Methodist church.
Chestnut street, Rev. W. E. Poovev. of the church are asked for a liberal merger of the twenty thousand inde-offering, to meet some outstanding pendent companies with the A. T. % comended the bishops' action. offering, to meet some outstanding pendent companies with the A. T. %

Oakland Heights Church (North trust."

Washington, Nov. 22 .- "Progress in forestry depends more upon what the public permits than upon what foresters and lumbermen perform." This is a conclusion of the forestry committee, as expressed at the conservation congress.

"As a consequence," the commit-tee went on to say, "public education is of prime importance, and the best methods of educating the public demand special study. Since no one else has the interest or the requisite forestry knowledge, feresters and lumbermen must learn this trade or profession in addition to their own,

A large number of local lovers of "It is not forests, but the use of football are at Riverside park this forests, which we seek to perpetuate afternoon to witness the contest be- and therefore to be sound and contween the Bingham cadets and the vincing education

Knox County High school, from KnoxIn presenting some of the educaville. The game promises to be a tional devices the committee comvery exciting one and as Bingham mended particularly the booklets gotdropped the last game played, which ten out by various forest fire protections was with the Tennessee Reserves last tive associations. Another device is Saturday, and the first one they have lost out of five played this year, no doubt extra efforts will be put forth this afternoon in order to fight the afternoon in order to fight the and of the evils of its effects. Still 'jinx" which swooped down on the another is a match box legend which points out that while a match has a The team from Knoxville is very strong from reports received and they head it cannot think for itself, but is dependent on the thought of the user boast of not having lost a game dur-ing the present season. They are a keep it from doing harm in the husky looking bunch of youngsters and will doubtless put up a strong

AWAIT CONSTRUCTION Three of Bingham's men are out of the game today. Captain Hinson is laid up with injuries received during ON ANTIPASS SECTION

Chicago, Nov. 22.—Some 200,000 railroad employes in Illinois are anxand their absence from the contest this afternoon will be felt by the public utilities act which will go into effect January 1 and which contains

a stringent anti-pass section, to learn whether their pass privileges will be revoked. Railroad officials, it is known, are VIOLATION OF TRUCE divided regarding the application of the new law, some contending that it Chicago, Nov. 22.—Purchase of the Kansas City Home Telephone com-pany by the American Telephone and employes remain unchanged after

relegraph company was vigorously protested as a violation of the "truce" between the independents and the REFUSAL TO ACCEPT GIFT

Others say the pass privileges of

Bell system, it was testified in the FROM CARNEGIE ENDORSED government anti-trust sult against the

T. company, or Bell system, referred to by counsel and witnesses as "the A proposal to adopt the name, Methodist Episcopal church in America was voted down.

Bon Marche

Bon Marche

Extra Saturday Bargains for the Thanksgiving Sale

Today will round up a week of strenuous selling. In order to make Saturday the real big day of the sale we offer a few new specials.

25c line of Black and Tan Hose for women are price	d
at 19c pa	r
50c line of Aprons, small, neat effects, to go at 39	
Special line of Neckwear at 22c, another at 49	Ç
Fall Waists, neat styles, for 89	
50c Bell's Candies, Saturday special at 39c l	
50c and 75c lot of Wool Fabrics, all colors and width	
for 25c yar	CATO

High Quality Suits at Low Prices

These suits are taken from our regular stock, therefore they possess that high quality and exceptional styles that Asheville people have come to recognize in BON MARCHE TAILORED SUITS.

\$25	Taiolred Suits are selling	at		\$14.75
\$35	Tailored Suits are priced	at		\$25.95
\$45	Tailored Suits are priced	at	**** **** *****	\$29.50
\$50	Tailored Suits are selling	at		\$37.50

Ladies' and Misses' Sport Coats at Thanksgiving Prices

All colors are included in the quotaions below:

20 Sport Coats are going a	t	 \$14.75
15 Sport Coats are priced		
10 Sport Coats are going a	t	 . \$8.75

Virginia Fish and Oyster Co.

Save middle man's profit. Try our Flounder Fillets, Fresh Water Bass, Perch and nice Trout. Lynhaven Oys ter, 35c and 45c per qt.

It is FORTUNATE for a real merchant if his competitor is a live advertiser-who, now and then, even tries to "set the pace for him. It makes store making a task for MEN.

GALAX THEATRE MONDAY

A GREAT MOTION PICTURE OF THE

WESTERN NORTH CAROLINA FAIR

Showing the Fine Exhibits, Prize Winning Stock, the Blue Ribbon Babies, the Vast Throngs and Midway, the Great Parade and Prominent Speakers, including

WILLIAM JENNINGS BRYAN

SECRETARY OF STATE

and See Yourself, Friends and Familiar Home Scenes in This Film.

THREE OTHER EXCELLENT REELS Monday and Tuesday SIX PIECE ORCHESTRA

NO ADVANCE IN PRICES