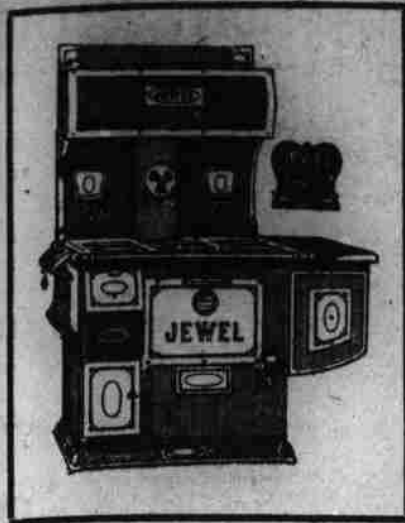


JEWEL RANGE DEMONSTRATION

MON., TUES. AND WED., NOV. 24th, 25th AND 26th
BILTMORE PLUMBING AND HEATING COMPANY



Come To This Big Sale and Demonstration

Jewel Stoves have been in use nearly sixty years and have always been in the front rank. We can show and prove to you that the Jewel is made from the highest grade material and that it will save fuel and prove satisfactory in every respect. This sale is a special opportunity to buy a famous Jewel Stove at favorable terms and secure a valuable premium in addition.

FREE REFRESHMENTS SERVED DAILY

FREE THEATRE TICKETS

TO THE LADIES WHO ATTEND THIS DEMONSTRATION AND SALE:
Tickets will be good for matinee performances at Majestic Theatre Saturday November 29th, when a Jewel Range will be given away.

A fine six piece aluminum kitchen set will be given free with every Jewel Stove sold during this sale. This high grade set retails from \$6 to \$10 and is given with every purchase of Jewel Stoves during this demonstration. Positively no sets given away after sale closes. A valuable encyclopedia of information free to every person (except children) visiting our store Nov. 24th, 25th, and 26th.

ONE \$40 JEWEL RANGE TO BE GIVEN AWAY ABSOLUTELY FREE



We duplicate here one of the numbered tickets and coupons which explains in detail how you may win a \$40 Jewel Range and get admitted free to the Majestic Theatre Saturday matinee, Nov. 29th.

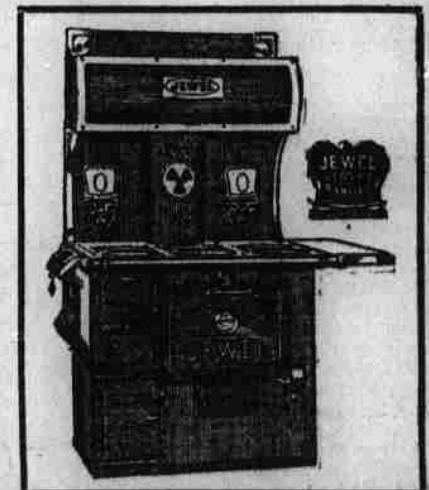
DUPLICATE OF NUMBERED TICKETS—COME AND GET ONE

ONE JEWEL RANGE FREE No. 1280

KEEP THIS TICKET—It entitles you to participate in the drawing at the Majestic Theatre Saturday Matinee, Nov. 29, when one \$40.00 Jewel range will be given away absolutely free by the Biltmore Plumbing and Heating Company, to the lady who holds the lucky number. You must be present when your number is drawn otherwise another number will be drawn and so on until some one in the audience gets the range.

FREE THEATRE TICKET—This ticket will admit one lady free to the matinee performance at the Majestic Theatre Saturday, Nov. 29th after being properly signed at the store of the Biltmore Plumbing and Heating Company, Biltmore, N. C.

After signing name and address on this coupon deposit it in the ballot box during Jewel Range Demonstration at
BILTMORE PLUMBING & HEATING CO., BILTMORE, N. C.
Nov. 24th, 25th, and 26th.
If this coupon is drawn from ballot box you win the range, but you must be present at the Majestic Theatre when the drawing takes place.
Name
Address



BILTMORE PLUMBING & HEATING CO. On the Plaza, Biltmore, N. C.

SOCIALIST COLUMNS

(Continued from page 3.)

roof over my head and the floor under my feet, the dinner that is being prepared, and the labor that is making it ready—each and all hold me chained absolutely in economic relations with the life and labor of the whole toiling multitudes of the earth. "King and peasant, master and slave, capitalist and workman, earned and ignorant, saint and sinner, stand equally naked before this judgment seat of economic necessity. Like unto God, this relation is no respecter of persons.

World Necessity.
"Civilized life demands and requires not only the necessities of life, but also the comforts of life, and still more the satisfactions of life. We need not merely shelter, but also a pleasant home. We need not only bread and boots, but books and music and recreation.

"The mind grows dizzy at the mere thought of the overwhelming Niagara of human energy—all consumed in the economics of bread—in the compulsory, necessary, unescapable battle for the necessities, comforts and satisfactions of human life.

The Supreme Evil.
"The supreme tragedy of human history has been the social misery,

the industrial slavery, the untold depths of poverty which the toiling multitudes of earth have endured because of the colossal and unpeepable injustice in this very world of economics. The crime of crimes in the life of the race has been the exploitation of human life and energy in the unjust and inhuman economic relations that have prevailed throughout century after century.

"All the sins against which the church has inveighed are mere tiddlers compared to this colossal inhumanity. No wrong in all history has equalled that of making men the economic prey of other men.

"The greatest sin of mankind has been social injustice in the use of the means of getting our bread. The sublimest task of Christianity is now conscious upon us—to establish social justice on this earth in the administration of the means by which we get our bread.

"To overthrow capitalism in bread getting for the sake of healing the hurt of the people and releasing them to lives worthy of men, who are the sons of God—this is the supreme and immediate first task of the Christian, the preacher and the Christian church.

Always Enslaved.
"Never in all human history have the toiling people who have done the work of the world received the product of their toil. The great masses of the people have been eternally held

in helpless servitude to the powerful and privileged classes.

"But these millions must live, and they may live only on one condition, viz., by offering their labor for whatever it will bring as the slaves or serfs of the few who control the earth.

"Be it distinctly declared that during all these long ages and down to the present moment there has been no poverty in the wonderful gifts of kindly nature; no poverty in the skill and muscle of the workers; no lack of equipment, no poverty in the actual products of labor. But always and ever some small ruling and privileged class has possessed itself of that which they never earned.

Slavery's Root.
"A few privately owned and privately controlled—for private profit—the sources of the bread and labor supply, and the toiling millions are in chains. The product of their toil must inevitably flow into the hands of a class that never earned it. The workers, in spite of excessive labor, marvelous machinery and an enormous product, are reduced to comparative poverty in the midst of abundance. That is an plain as words can state it.

"Untold intellectual, social and moral degradations inevitably follow.

"No ecclesiastical organization, Roman Catholic or Protestant, from the pope of Rome to the Salvation

army, or to Dr. Aked's First Congregational church, has ever aggressively sought to guarantee the right of the people to live in freedom and justice on God's earth. They have never sought to organize men in relations or brotherhood in the use of the earth's means of livelihood.

"You may join any church of Christendom today, even Dr. Aked's and Dr. Sawyer's and Dr. Burlingame's, without it being a condition of your peace with God or your acceptance to membership that you are to work for social justice on the earth. The religious world has no enlightening conscience in terms of social justice.

"Whatever righteousness, ethics, goodness, Christ-likeness or real religion is possible unto men on this earth it must now enter into this earth of economics and permeate it or reorganize it or moralize it.

Greatest Issue.
"By all the sacredness and possibility of the soul of man this question must now be confronted and settled. It is not a side issue. It is the supreme issue.

Our Social Task.
"It often appears as if Providence had set special tasks for special epochs, as if to adapt the progress of the kingdom of God in the earth to our weakness. Our one task is unmistakably plain. The invention of machinery, the development of democracy, the universality of world-

trade, the wisdom of organization in industry, all make plain the paths of our feet to the establishment of social justice in industrial democracy. The vision of a new social order is already disclosing the social significance of the message and mission of Jesus.

"The whole power and influence of the Christian ministry should be utterly consecrated on awakening the social conscience of the people and educating them concerning the social wrongs and social injustices of capitalism, in order that the total moral and spiritual energy of the people shall be called to a new social wisdom of a just and brotherly and humane administration of the bread-getting equipment of society. For there is no evil in our time that is not fostered by capitalism; there is no good that we can seek for the individual or the race that is not hindered and thwarted by capitalism."

NOTICE.
By virtue of the power of sale contained in a certain deed in trust executed in a certain deed in trust executed by Mattie E. Brooks and A. H. Brooks, her husband, on the 29th day of November, 1912, to the undersigned as trustee, which deed in trust is duly registered in book of mortgages and deeds in trust No. 90 on pages 107 in the office of the register of deeds of Buncombe county, N. C., default

having been made in the payment of the indebtedness secured by said deed in trust, by which the power to sell became operative, and at the request of the said Mattie E. Brooks, the undersigned will sell at public sale at the court house door in the city of Asheville, in the county of Buncombe and state of North Carolina, to the highest bidder for cash on Monday the first day of December, 1913, between the hours of 12 o'clock, noon, and 1 o'clock p. m. the following described pieces or parcels of land situate, lying and being in West Asheville, in said county and state, and being situated in West Asheville, and being lots Nos. 9 and 10 of a plat of land surveyed by A. H. Starnes, surveyor, a plat of which land is duly registered in the office of the Register of Deeds of Buncombe county in Book No. 184 at page 57, to which reference is hereby made for full and complete description hereof.

This 1st day of November, 1913.
E. J. RANDOLPH, Trustee.

TRUSTEE LAND SALE
By virtue of the power of sale contained in a certain deed in trust, executed on the 5th day of June A. D., 1902 by Minnie Porter and her husband, T. M. Porter, to R. P. Walker, Trustee, to secure the indebtedness therein described to A. J.

Lyman, which said deed in trust is duly recorded in the office of the Register of Deeds of Buncombe County, North Carolina in Book 55 at page 8 or records of Mortgages and Deeds in Trust, and default having been made in the payment of both the principal, and the interest on the note, secured by said Deed in Trust, and upon application and demand of the holder of said note and deed in trust, the undersigned trustee will, on Monday the 15th day of December A. D., 1913 between the hours of twelve and two o'clock, M., and P. M., offer for sale at the Court House door in the city of Asheville, said County and State, to the highest bidder, for cash, the following tracts or parcels of land, lying about one and one-half miles southeastward from Biltmore and described as follows: First Tract containing seven and one sixteenth acres. Second Tract containing one and one sixteenth acres. Third Tract containing three and one eighth acres and for a more complete description of the three above tracts which are adjoining each other, reference is hereby made to book 55, page 8 of etc. of the Records of Mortgages and deeds in trust for Buncombe County, North Carolina wherein the lands above described and referred to are more fully described by metes and bounds.

This the 15th day of November, A. D., 1913.
R. P. WALKER, Trustee.

And Now Jeff Is Thoroughly in Sympathy with the Dogs By "Bud" Fisher

