

Buy Useful Gifts Here and Save Money

During this Mid-Winter Stock Reduction Sale. EVERYTHING IS LIBERALLY REDUCED IN PRICE

It will pay you to visit this store and inspect our extensive assortment of furniture and home furnishings. We are quoting the lowest prices in the history of this store, and you should grasp the opportunity that this sale affords to buy sensible, serviceable things for Christmas giving at money-saving prices.

BEAUMONT FURNITURE COMPANY
27 South Main Street, The Home of Furniture Values.

SELECT FISH AND OYSTERS RECEIVED FRESH DAILY

Virginia Fish and Oyster Co.

Phone 2296.

IF YOU READ THE GAZETTE-NEWS CLASSIFIED ADS YOU WILL ALWAYS FIND WHAT YOU WANT

STREET CAR SCHEDULE IN EFFECT JUNE 22, 1913

ZILICOA AND RETURN	6:00, 6:15, 6:30 a. m.
RIVERSIDE PARK	6:30 and every 15 min. until 11 p. m.
DEPOT VIA SOUTHSIDE AVENUE	5:30 a. m. and every 15 minutes until 1:15 p. m.; then every 7 1/2 minutes until 3:45 p. m. Then every 15 minutes until 11:00.
DEPOT VIA FRENCH BROAD AVE.	6:00 and every 15 minutes until 11:00 p. m.
MANOR	5:30, 6:00 a. m. and then every 15 minutes till 11:00 p. m.
CHARLOTTE STREET TERMINUS	5:30, 6:00 a. m. then every 15 minutes till 11:30 p. m. 11:30 car comes through. Return leaves end of line 12:30.
PATTON AVENUE	6:00 a. m. and every 15 minutes till 11:00 p. m.
EAST STREET	6:00 a. m. and every 15 minutes till 11:00 p. m.
GRACE VIA MERRIMON AVENUE	6:00 a. m. and 6:30 a. m. Then every 15 minutes till 10:30 p. m. Then every 30 minutes till 11:00 p. m.
BILTMORE	6:15 a. m. and then every 15 minutes till 10:30 p. m. Then every 30 minutes till 11:00 last car.
DEPOT & W. ASHEVILLE VIA SOUTHSIDE AVE.	5:30 a. m. and every 15 min. until 11:00 p. m. last car.

Sunday schedule differs in the following particulars: Car leaves square for Manor at 6:00 a. m., return 6:15. Cars leave Square for Depot via Southside Ave. 6:15, 6:30, 7:00, 7:30, 8:00 and 8:30. Cars leave Square for Depot via French Broad Ave. 6:15, 6:30, 6:45, 7:15, 7:45 and 8:15. Car for Depot leaves Square 8:45, both Southside and French Broad. First car leaves Square for Charlotte street at 6:00 a. m. and every 30 minutes until 8:30 next 8:45. First car leaves Square for Riverside 8:30, next 8:45. First car for West Asheville leaves Square 6:15, 7:00, next 8:30. With the above exceptions, Sunday schedules commence at 9 a. m. and continue same as week days. On evenings when entertainments are in progress at Auditorium the last trip on all lines will be from entertainment, leaving Square at regular time and holding over at Auditorium. Car leaves Square to meet 25. night train, 30 minutes before schedule of announced arrival.

SOUTHERN RAILWAY Premier Carrier of the South

Schedule Figures Published as Information Only and Not Guaranteed EFFECTIVE MONDAY, SEPT. 28, 1913.

Arrives from—	Eastern Time	Departs for—	Eastern Time
No. 5 Brevard and Lake Toxaway	11:30 a.m.	No. 6 Brevard and Lake Toxaway	5:30 p.m.
No. 7 Brevard and Lake Toxaway	6:15 p.m.	No. 8 Brevard and Lake Toxaway	9:05 a.m.
No. 9 Savannah and Jacksonville	8:10 p.m.	No. 10 Savannah, Jacksonville	4:10 p.m.
No. 11 Washington, Norfolk, York, Norfolk, Richmond	8:45 p.m.	No. 11 Cincinnati, Saint Louis, Memphis & Louisville	2:05 p.m.
No. 12 Cincinnati, Louisville, Memphis, St. Louis	8:05 p.m.	No. 12 Washington, New York, Norfolk and Richmond	2:35 p.m.
No. 13 Charleston and Columbia	9:15 p.m.	No. 14 Atlanta & Charleston	7:00 a.m.
No. 15 N. Y., Philadelphia, Washington	10:05 a.m.	No. 16 N. Y., Philadelphia, Washington	7:00 p.m.
No. 18 Murphy & Waynesville	8:50 p.m.	No. 17 Waynesville & Murphy	5:30 a.m.
No. 20 Murphy & Waynesville	1:47 p.m.	No. 19 Waynesville & Murphy	3:30 p.m.
No. 22 Waynesville	9:00 a.m.	No. 21 Waynesville	7:55 p.m.
No. 21 Goldsboro and Raleigh	7:40 p.m.	No. 23 Raleigh and Goldsboro	9:10 a.m.
No. 27 Charleston and Columbia	7:30 p.m.	No. 27 Chicago & Cincinnati	7:50 p.m.
No. 28 Cincinnati and Chicago	10:15 a.m.	No. 28 Columbia, Charleston	10:25 a.m.
No. 25 Washington, N. Y. and Richmond	8:40 a.m.	No. 25 Memphis, Chattanooga & New O.	10:30 p.m.
No. 26 Memphis, Chattanooga, and N. O.	8:50 a.m.	No. 26 Washington, Richmond and N. Y.	7:10 a.m.
No. 41 Atlanta, Macon and New Orleans	11:15 a.m.	No. 42 Atlanta, Macon and New Orleans	8:30 p.m.
No. 102 Bristol, Knoxville & Chattanooga	10:55 p.m.	No. 101 Bristol, Knoxville & Chattanooga	7:10 a.m.

Through sleeping cars daily on a from New York, Philadelphia, Baltimore, Washington, Richmond, Norfolk, Charleston, Cincinnati, Memphis, Jacksonville, Savannah, St. Louis, Leitchfield, Atlanta, Macon, Birmingham, Montgomery, Mobile and New Orleans.

Through chair cars Goldsboro and Waynesville.

Full dining car service trains Nos. 5, 10, 11, 12, 27, 28, and Buffet dining car Nos. 15 and 16.

ALEX H. AKEN, Chf. Pass. & Trk. Agt. J. H. WOOD, Div. Pass. Agt.

Socialist Columns.

These columns are published every Saturday, and controlled by the Socialist Local of Asheville, which alone is responsible for the opinions expressed. The Asheville Socialist Local meets every Sunday at 10 a. m., in its reading room, Central Labor Union Hall. All interested are invited.

SUFFER LITTLE CHILDREN.

By Eugene V. Debs.

My dear little children, I am sure you will understand me when I say that in speaking to you of socialism, I feel very near to all of you and I know you will believe me when I tell you that I would if I could make you all happy and keep you sweet and loving toward each other all your lives.

Most of you are the children of the poor, some of the well-to-do, and a few of the rich, but all of you are the children of the same Father and all of you are sisters and brothers in the same great family of humankind. If any of you feel that you are better than others because you wear better clothes or live in better houses or go in what you think is "better society," it is because your young minds and hearts have been tainted by wrong example and wrong education. It is the wicked feeling that corrupts the conscience and hardens the heart and begets the envy and hate of our fellow beings, instead of their love and good will.

When that best friend the children ever had on earth said, "suffer little children, and forbid them not, to come unto me; for such is the kingdom of Heaven," He meant all children, poor and rich, but especially the poor. He loved and pitied them the more because of their poverty and suffering.

He himself had been born in a manger and when He was grown up He said sorrowfully that "He had not where to lay His head." He did not despise little children because they were poor and neglected and shabbily dressed, but He loved and pitied them all the more; and as He looked down upon them His heart melted with compassion and the tears of tenderness filled His eyes and then He became grave and His fair brow grew dark with wrath as He thought of those who sat in rich church pews and pliously thanked the Lord that they were not as other people. He denounced them as hypocrites for pretending to be religious while they robbed the poor and turned the little children into the street to suffer hunger and fall into evil ways.

Nearly 20 centuries have passed since the suffering poor heard with gladness the message of the Lowly Nazarene and since He was moved to tears by the sight of the little children of the street, but the world has not yet learned the meaning of His tender and touching words, "suffer little children, and forbid them not to come unto me; for such is the kingdom of Heaven." If He were to walk the streets of New York or Chicago, or Lawrence, Mass., or any of the cities where the mills and sweatshops are filled with child slaves—as He once walked the streets of Jerusalem—He would grope sick at heart as He saw the little ones He loved, pale and wan and worn, harnessed to monstrous machines and slowly put to death to swell the profits of the greedy mill owners who sit in the rich pews of the synagogue, as did the Pharisees He scourged nearly 20 centuries ago.

The children of the working people have always been poor because the world has never been just. For ages and ages those who have builded the houses, cultivated the fields, raised the crops, spun the wool, wove the cloth, supplied the food we eat and the clothes we wear, and furnish the homes we live in, have been the poor and despised, while those who profited by their labor, and consumed the good things they produced, have been rich and respected.

Jesus Himself was a carpenter's son and suffered the poverty of His class and when He grew up it was not the rich and respectable, but the poor and despised who loved Him, and opened their arms to receive Him, and heard gladly His tender and comforting ministrations. He was one of them in poverty and suffering and in all His loving and self-denying life He never forgot them. Had He deserted the poor from whom He never forgot them. Had He deserted the poor from whom He sprang, had He gone over to the rich as their preacher, or their judge, or their lawyer or teacher or scribe—as so many of His pretended followers have done and are still doing—He never would have been sacrificed, nor would the world today know that He had ever lived.

It was because, and only because, Jesus loved the poor and served the poor against their rich despoilers, that He was condemned to die and that the cruel nails were driven into His hands and feet on the cross at Calvary.

Jesus taught that the earth and the air and the sea and sky and all the beauty and fullness there of were for all the children of men; that they should all equally enjoy the riches of the nature and dwell together in peace, bear one another's burdens and love one another, and that is what socialism teaches and why the rich thieves who have laid hold of the earth and its bounties would crucify the socialists as those other robbers of the poor crucified Jesus 2000 years ago.

Now let us see what message socialism has for the children and why all children should be socialists and help to speed the day when the brotherhood of socialism shall prevail throughout the earth. The socialist party throughout the world wants to put an end once and forever to all kinds of child labor and to have it so that all children, white and black, without a single exception shall be allowed to grow up in the free air, with plenty of time for mirth and play; that they shall all have decent homes to live in, comfortable beds to sleep in, plenty of food to eat, plenty of good clothes to wear and that when they reach the proper age they shall go to school and college and continue their course until they have obtained a sound and practical education. Then they will have strong, healthy bodies, trained minds, and skilled hands, and not only enter cheerfully upon their duties of life, but be certain of making it a success.

The socialists say there must be more changes and have set about making them, or at least getting ready to make them. They say that the world is big enough for all the people that are in it, with plenty of room to spare for groves and parks and playgrounds; that there is land enough to go around without crowding; that there are farms enough, or can be easily provided, to raise all we can eat; so that no child in all 19--ELLA Mrs. (c) joybednt mtham the world need to go hungry; that there is plenty of coal and iron, oil and gas, gold and silver and other minerals and metals stored in the earth; that there are forests and mountains and water courses galore; that there are mills and mines and factories and ships and railroads and telegraphs, and the power supplied free by nature to run them all; that there are millions of men and women ready to do all the work that may be required to build homes, raise crops, bake bread—and cake, too—weave cloth, make clothes and everything else that is necessary for everybody, and have time enough besides to build schools and provide playgrounds for every last one of the children with plenty of toys thrown in to make this earth a children's paradise.

Now, why should not just these things come to pass and why should not you children help us speed the day when they shall come to pass? Everything you can possible think of to make this earth sweet and beautiful and to make life a blessed joy for us all is within our reach. The raw materials are out at our feet; the forces to fashion them into forms of beauty and the use are at our finger tips. We have but to put our once more hear the "sons of God" shout selves in harmony with nature and with one another to spread far and wide the gospel of life and love and for joy."

Socialists not only dream of the good day coming when the world shall know that men are brothers and that women are sisters to each other, but they are at work with all their hearts and all their hands to make that dream come true. Many of us who have long been in service will not be here when the bells peal forth the joyous tidings that Socialism has triumphed and that the people are free, but the children that now are will live to see it and in he day of their rejoicing they will not forget those who toiled without recompense that they might live without dread of poverty or fear or want.

The frightful stories of the little children in the mills at Lawrence and Dublin, and the cruel suffering they endured is still fresh in the public memory. When the poor and despairing mothers, their hearts wrung with agony and their eyes blinded with tears, attempted to save their children from starvation by placing them in the keeping of sympathizing friends they were beaten, insulted and with babies at their breasts thrown into jail, bleeding and stunned, by the brutal police acting under orders from far more brutal mill owners.

The world will never know the suffering and terror these poor working people—especially the women and children—had to endure after daring to ask the millionaire mill owner for a pension more in return for their labor to keep the wolf of hunger from their gloomy hovels. When the Socialist party gets into power those mills at Lawrence and all others like them will be taken over by the people and operated for the good of all and then the workers will keep the wealth they produce for themselves, instead of turning it over to the greedy mill bosses; they will have decent homes to live in, food in plenty on their tables, and their children will go to school to be properly educated instead of the mills to be ground into profits to gorge their idle owners.

When the Socialist party gets into power those mills at Lawrence and all others like them will be taken over by the people and operated for the good of all and then the workers will keep the wealth they produce for themselves, instead of turning it over to the greedy mill bosses; they will have decent homes to live in, food in plenty on their tables, and their children will go to school to be properly educated instead of the mills to be ground into profits to gorge their idle owners.

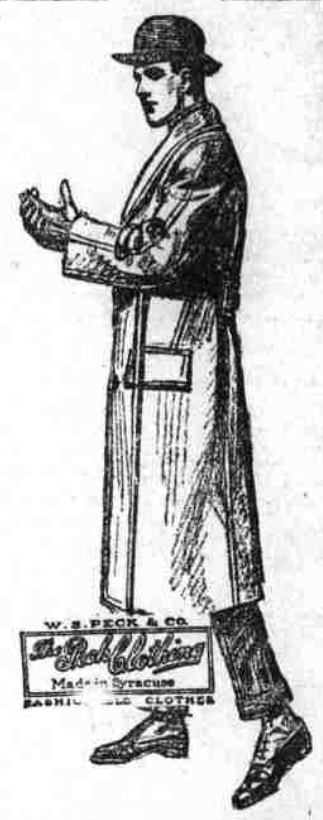


Men, After We've About Spent Out, We Think of Our Own Needs--Think How We Can Make "What's Left" Go Farthest--and then remember "The Store That Saves You Money"

Greatest Values

Can Always Be Had Here, and You Know It Well! Why Not Stop In Today and Look at a Christmas Overcoat or Suit?

"Peck \$20 Clothes"



are the kind you'd pay \$25 for elsewhere. That \$5.00 will be just enough for "her" present—which can also be gotten here.

Since 1887 we've always had the best \$10 Suits and Overcoats in Asheville. This year we have bigger, better selections than ever before.

Boys' Christmas Clothes---The kind that pleases the boy and effects a saving for you.

The Asheville Dry Goods Co. The Store for Men

But until the working class takes possession of the mills, the mines and the shops; until all the fathers and mothers join in union organizations and send working men and women to make their laws; until union workmen are appointed as policemen, sheriffs and judges, there will continue to be vicious struggles between the men who own and the men who work in the mills, the shops and the mines. These struggles are called strikes, and in every one of them it is the little children who suffer most. Every strike that has been lost was lost because babies and the little children were cold and hungry. The socialists party wishes to put an end to this needless sacrifice of the children of the working class in times of strike. We have therefore, set aside one day, Sunday, December 28, just three days after Christmas, to be known as CHILDREN'S DAY.

Woman's Danger Period

is said to be from 45 to 50. What should be a most natural change in a woman's life, is, on account of modern methods of living, fraught with most annoying and painful symptoms. Women when passing through this critical period should rely upon Lydia E. Pinkham's Vegetable Compound, as it has proved wonderfully successful in carrying women safely through the change of life.

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RATES \$1.00 UP

Club Breakfast from \$1.25 to \$1.00. Table D' Hotel Luncheon served from 12:00 to 3 p. m., \$1.75. Table D' Hotel Dinner served from 6:00 p. m. to 8:30 p. m., \$1.00. A La Carte Service at all hours.

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J. BAYLIS RECTOR, Manager

THE OLD FORT INN Old Fort, N. C.

Conveniently located, near depot. Accommodation by day, week or month. Rates reasonable.

L. J. Epley, Proprietor.

THE JARRETT SPRINGS HOTEL Commercial and Tourist.

Rates \$2.00 per day. Hot and cold Baths. Special Rates by the Week or Month.

R. F. JARRETT Manager --- Hillsboro, N. C.

W. A. WARD ANYTHING ELECTRICAL

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Headquarters for traveling men and lumbermen. Rates \$2 per day. Special rates by the month. Bath room. Prep. sample rooms. Railroad eating house, meeting Southern depot. Livery in connection.

A. W. & ALMA WHEELER, Props.

GROVE PARK INN
GROVE PARK INN serves Luncheon 1.00 to 2:30 p. m. Dinner, 6:30 to 8:30 p. m. Visitors to Asheville although not guests of GROVE PARK INN, are invited to dine and inspect the building. Special attention given to Luncheon and Dinner Parties, if notified in advance. Orchestra concerts 3:00 to 4:00 p. m., 7:30 to 10:00 p. m.

HOTEL REGAL, MURPHY, NORTH CAROLINA.
J. L. SMATHERS, Owner and Proprietor
Hot and Cold Water. Telephone in Every Room. Private Baths, Steam Heat, Large Sample Rooms, Special Attention to Traveling Men
RATES: \$2.00 and \$2.50 per day. Special Rates by the week. Headquarters for U. C. T. and T. P. A.

Battery Park Hotel
OPEN THROUGHOUT THE YEAR. ASHEVILLE, N. C.
Famous Everywhere
J. L. ALEXANDER, Prop.

THE ST. JOHN
Hendersonville, N. C.
Commercial Tourists. The Modern, attractive, big hotel of the town. Every Convenience. Every Comfort. Large Sample Room. Located in Business Section. The St. John remain s open throughout the Year.

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Andrews, N. C.
Under new management. Commercial Headquarters
Ideal location overlooking one of the most beautiful valleys in the mountains of Western North Carolina. A modern, refined, homelike hotel Cuisine unsurpassed. Rates \$2.00 per day.
A. R. SPEARS, Prop.

CANTON, N. C.
THE IMPERIAL HOTEL
E. M. GEIER, Prop.
FREE SAMPLE ROOMS STEAM HEATED ELECTRIC LIGHTS FREE BATH
RATES \$2.00

HOTEL AETHELWOLD
BREVARD, N. C.
Rates, \$2.50 per day. Steam heat. Hot and Cold Baths. Both commercial and tourists. Open year round.
CHAS. M. COOK Jr., Proprietor

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