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Entered at the Postoffice in Asheville



Tuesday, December 29, 1914.

STOCK IMPROVEMENT.

While it may sound like a radical statement The Gazette-News believes to the improving of the cattle, sheep, hogs and horses in the county. Howfarmers themselves are beginning to realize the importance of improving their stock, and the Asheville Board of Trade has inaugurated a movement

As an example of what may be accomplished by a movement of this kind we have only to cite the corn club work and the things accom-Three or four years ago it importance of corn clubs for the to employ the demonstrator the year every ten of them on "out" a few hundred dollars.

So we have great hopes for the movement to better the stock. A istered bulls. These bulls will be of time full blooded stock or stock breed of which there is a preponder- 100 glasses of liqueurs. ence in any section. The farmers themselves will be the judges of the sort of cattle they raise.

Going back to the farm demonstrabeen informed that there is a disposition on the part of certain of the that the cut would be made in the or believe that the board intends to to this thing, but if it should it will

FLIMSY TOYS.

Look at the children's toys a week driving mechanism disarranged, little with their legs gone, little dogs with their tails off, little dolls with their tion" (Rev. 20:4) has been in effect arms dislocated, little tin dishes bent and china dishes shattered, little dispute and yet few people believe it. off and the glue loosened by water. Of all the playthings left by wellmeaning Santa Claus it is fortunate if and they have been returning to Palesone remains intact and serviceable by the end of January.

Parents are largely to blame, no doubt. They should not be taken in by the glitter of tinsel and the glare he foretold of the European war and tial merit to cheapness, buying one good, durable toy rather than half a much to answer for. Surely playdurable and cheap; but one may go through store after store during the holidays and land. Pastor Russell has been preach find scarcely an attractive toy that ing about this very thing for 40 years looks able to withstand a week's handling by a healthy youngster. Even the expensive things are far too

Do the makers, the dealers and the parents not know that children need strong toys? Toys are the tools they use in their work of building up their intelligence. It is as absurd to give them specious trash as it would be to give a carpenter tin saws and plexed because Pastor Russell proleaden nails. Not only are simple, claims the fall of solid, usable toys the most sensible which we reply: presents for children, but they are the things the children prefer instinctively and cherish most fondly,

ing our own toys in America, let us fore on this earth right now we are make honest toys that will stand rea- badly fooled. Yet "Tejayar" doesn't sonable usage by American children.

UNFAIR TO THE HEN.

lower the cost of living, but she does "the Bible certainly does teach a reign

is enough to point to the recent corn 40 per cent of this great food proshow held at the courthouse and to duct, or let it get into such shape remind the tax payers that the corn that it is not good for anything except scorching through my bones; for I tanning leather.

corn yield of the county some 200,000 tistics, they would entertain a proper groans. Not Spartan is this soul of bushels—an estimate of course; and contempt for a race of people that when I am sick or sore; my impulse it is estimated that Buncombe in cannot do any better than that. The is to tear my hair, to shed the bring the extent of between \$300,000 and into the tanning vats would assuredly that if a man wants sympathy, when full their maternal souls with dishe is out of luck, he'll make the canning clubs and the farm demon- gust. As for the economic question scalding tear, drops cease a-rolling stration work. For this added wealth involved, they would doubtless say down his frontispiece, and show some that it serves us right to have to signs of pluck. And sympathy, my friends, is sweet, when one has colic in his feet, or gout all up his back; one grew before—the county was eggs we have not sense enough to the cheerful grip. keep unbroken and moderately fresh, and praise him for his cheerful grin

promising plan has been worked out the Beigians the art of abstemious and fair renown; the story of his for the purpose. It is proposed that eating and thorough mastication, he the story of his eating and thorough mastication, he the story of his eating and thorough mastication, he is a story of his eating and thorough mastication. the farmers of the various communi-might extend his lessons to the 23 its stunt; will travel over town. Then ties go in together and buy fine regreported to have gotten away with a steadfast eye; and lovely dames will transferred from section to section of Christmas dinner consisting of fifty bring him jam, and chicken broth the county from year to year to avoid dozen oysters, the usual soup and blu rie So seifishly. I log along, and inbreeding, and in this way good fish, twenty-three chickens, twelve try to croak a cheerful song, and try to croak a cheerful song, and stock already on hand. In the course stock already on hand. In the course eral quantity of vegetables and a ble on my crutch, I say, "They don't pound of cheese apiece, the whole amount to much, these doggone aches near enough pure bred for all prac- washed down with eight quarts of tical purposes will be the rule instead sauterne, twelve quarts of Burgundy, Copyright, 1914, by The Adams News of the exception as is now the case, seventy-two quarts of champagne, It is not proposed to change the nearly 100 quarts of beer and over

Three months ago American bankers were much distressed because they had to ship \$70,000,000 in gold ERRERERERERERER tion work. The Gazette-News has to Canada in partial liquidation of our foreign debts. Losing that money was like having a gold filling pried commissioners to cut the work from out of a sore tooth. Now the bankers mis tree. It's a fine fashion, too, for say that the commissioners, though they is soon going to make it necessary to gather about a tall, green tree at the power, have no right to do have the power, have no right to do ship most of that gold back to the this. It has been clearly showed that United States. And nobody seems to care a continental whether it comes their hearts that come when many back or not. There you have the people unite in good feeling for each interest of sconomy. That is carrying amazing change that three months

sevrice recently remarked that a good errors relative to the teachings and ard of trade was one of the best interpretations of Pastor Russell in investment under the same circum connection with prophetic dates.

Tejayar" is to be congretulated upon ard of convenience and eco his accuracy with reference to many events proclaimed by Russell to happen on certain dates, but a close scrutiny of his definitions reveals the fact that he is not a close observer or that wrote his criticisms a long dime and what do you find? Little automo- ago and neglected having it published until the things Russell foretold came

"Tejayar" says: "If anything took place in the way of resurrections in 1874 or 1878 have we seen it, felt or known it?" That the "First resurrecof the saints from the human nature to the spirit nature is a fact beyond wooden things with the paint soaked In Acts 3:19-21 we read that the restitution of all things will begin at Christ's second advent. In the year of 1874 the restitution of the Jews began tine ever since. All the holy prophets foretold that this would happen. (Acts 3:19-21) at Christ's second advent. In Russell's book "The Battle of Armageddon" written nearly 40 years ago that it would happen in the year of 1914 in October or near that date and yet "Tejayar" says nothing has hap-

pened! On December 15, inst., I clipped from The Gazette-News an editorial in which the "Zionist Movement" dealt with in plain words showing that Palestine was to soon be made a 'neutral state" by Russia and Engpast and yet "Tejayar" hasn't found it out! The prophet foretold of this very event several thousand years ago "And they shall dwell in the land that I have given unto my ervant Jacob and David my servant hall be their prince forever." (Ezek.

In Ezeklel 37:23, the prophet agrees sense-knowledge and shaping their to the letter regarding the restitution of the Jews and their return to Palestine!

> "Telayar" seems to be greatly per the name of Jesus Christ who said time of trouble such as never has been nor will never be again (Matt. 24:21, of trouble such as has never been beknow it. Wake up old man! "Tejavar" suggests that these proph-

ts step aside, to which we reply: They shall willingly step aside when their time is up and their work on earth is lone and we hope with all our heart step into the "Kingdom which the Lord has promised them that love

In conclusion we beg to say that of peace on this earth by the saints She produces an annual crop of sometime future. God hasten that Yours cincerely, JAS. W. HEATHERLY. time.

Saluda, N. C., Dec. 21, 1914.

PER ASPERA.

A winning smile distorts my phiz, 'en while the jumping rheumatiz is discovered long ago it doesn't pay to year alone caused to be added to the If hens paid any attention to sta- voice one's woe; and fill the air with mine; by nature I'm inclined to whine that does not jump the track. man who grins and bears his pain in While Horace Fletcher is teaching course of time will surely gain a fine

paper Service.

RESERVED RESERVED BEREITER THE PERMANENT CHRISTMAS TREE.

Sandusky, Ohio, has followed the fashion becoming popular through the country of having a community Christperhaps join in singing carols and go

believe that the board intends to this thing, but if it should it will do this thing, but if it should it will not only have interrupted progress in the most vital of our material atvorce from the sister of his first vorce from the sister of his first vorce from the sister of his first will actually have taken a backward step which would require parts of effort to make up.

The Asheville Board of Trade is to be commended for the stand it has inken arginat this retrogramion. The lines arginat in pour paper in correct sume of his line out of a line agricultural in your paper to correct sume of his The cost of a tree every year to periah in the cause of festivity, the proposition is to choose an appropriate park space and set there next August, the right transplanting time, for evergreen, a fine young tree which shall live out its whole life as a Christmas tree.

The Sandusky Register points out:

The difficulty of securing a suitable tree this year points to the same predictive in four years of the public feetigal is to be reallined annually.

The cost of a tree every year to periah in the cause of feetivity, the proposition is to cause of feetivity,

stances, so that from the dual stand-Christmas tree that will stand all the

year 'round is the proper thing." Do you remember when you were small person how you used to wish that you could have Christmas every day in the year? And have you read the whimsical fairy tale in which William Dean Howells tells what happened in the town where the wish came true? The reason the people in the story got so tired of it, however, is that their idea of Christmas was one of presents and big dinners. When the toys began to overflow from the houses into the streets and clog up the sidewalks they were sorry enough to have Christmas every day

If Christmas meant what it should mean-peace and good will and the without thought of receiving, the giving of self, in kindly thought rather than material gifts, one is inclined to think Mr. Howells wouldn't have wanted to discourage permanent Christmas even with such a charming story as his "Christmas Every Day in The Year."
The lasting, living Christmas tree

ught to help a community keep the Christmas spirit all the year round. When a man went by it with his heart full of angry thoughts, the sight of it should give him a silent, gracious message of "Peace and Good Will."

When a man went by intent on

greedy design to take advantage of his neighbor it might call out to him some To the woman inclined to be selfish or irritable it might bring a moment's vision of a baby lying in a humble cave whose message was to be "Love

is not easily provoked. Love seeketh not her own."

To all it would speak with its green

CONSCIE NCE

and care enter into every pair of glasses we make for you. We are at all times conscious of the responsibilities placed on us when you come to us for glasses and that is why we are so careful in our examinations and in making and fitting your

CHARLES H. HONESS, OPTOMETRIST and OPTICIAN 54 Patton Ave. Opp. Post office

silence, its spicy perfume, of Christ-Why not place beside it a metal plate saying:

This is our city's Christmas tree. Peace on earth; good-will to men.

"Pa. what's a cynic?" "A man who has an undivided affection for himself. son."-Philadelphia Ledger

CASTORIA For Infants and Children

In Use For Over 30 Years Always bears the Signature of Chart H. Thitcher,

Notice is hereby given that the annual meeting of the Pack Memorial To the discouraged the tree might nual meeting of the Pack Memorial bring words of healing. "Come unto Library Association will be held in Me. ye who are weary and heavy the library reading room at noon, Janladen, and I will give you rest." DONALD GILLIS, President

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POPULAR PRICE American and European Plans HARRY L. LANGEL, Proprietor.

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THE ST. JOHN

Hendersonville's Largest and Best Hotel, COMMERCIAL—TOURIST

various lines benefitted this year to spectacle of their darling eggs going and to swear, and make myself a The only steam heated hotel in the town, modern, attractive, homelike, rooms en suite with private bath. Large Sample Room-Hotel on Main Street. St. John and Son, Props.

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FREE SAMPLE ROOMS STEAM HEATED

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HOTEL STERLING CINCINNATI, OHIO,

Overlooking New Sinton Park. Every room outside with bath, or hot and cold water. Milk, cream, vegetables from our own farm.

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Conveniently located, near depoil commodation by day, week or noth, them reaconable. L. J. EPLEY, Proprietor

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James P. Sawyer, Chairman T. C. Coxe, President.

J. E. Rankin, Cashle C. Rankin, Asst. Cash

SOUTHERN RAILWAY

Premier Carrie r of the South.

Schedule Figures Published as Information Only and Not Guaranted EFFECTIVE SUNDAY, DECEMBER 13, 1914. ARRIVES FROM- Eastern Time | DEPARTS FOR-

No. 10 Savannah, Jackson-Savannah and Jacksonville 2:10 p.m Washington, New York, Norfolk, Rich-

No. 12 Chattangoga, St.

No. 15 N. Y., Philadelphia,

No. 20 Murphy & Waynes-

No. 21 Goldsboro and Rai-

No. 27 Charleston and Co-

No. 28 Cincinnati, Memphis Lousiville, St. Louis

No.102 Bristol, Knozville 4.

eigh 8:00 p.m.

lumbia 8:10 p.m.

and Chicago 10:20 a.m.

No. 22 Waynesville 8:40 a.m.

Louis, Louisville,

No. 11 Knoxville, Chattaville 6:10 p.m. nooga, Memphis, Louisville, St. Loumond 2:40 p.m. is and Cincinnati 2:55 p.m.

No. 12 Washington, N. Y., Norrolk and Rich-Cincinnati, Memphis 2:05 p.m No. 16 N. Y., Philadelphia, Washington10:30 a.m. No. 18 Murchy & Waynes ville 6:30 p.m.

and Washington .. Waynesville and Waynesville and

Murphy 8:20 p.m. No. 21 Waynesville 8:15 p.m. No. 22 Raleigh and Golds-

No. 27 Chicago, Cincinnati, Chattanooga and Memphis 8:30 p.m. Columbia, Charleson10:30 a.m. No. 26 Washington, Rich-mond and N. Y.... 6:30 am

No. 42 Atlanta & Charles-No. 41 FromColumbia ...11:15 a.m. No.101 Bristol, Knoxyille & Chattaneoga 7:10 a.m. Chattanooga10:55 p.m. No. 41 receives connection at Hendersonville from Lake Toxaway

and Brevard. No. 27 receives connection at Hendersonville from Rosman and

Train 28 connects at Hendersonville and Rosman.

Train 10 connects at Hendersonville for Brevard and Lake Toxaway.

Through sleeping cars daily to and from New York, Philadelphia,
Baltimore, Washington, Charleston, Cincinnati, Chicago, Memphia, St. Lou-Through chair cars Goldsboro-Asheville trains Nos. 21 and 22.

Dining car service trains Nos. 27, 28,
J. H. WOOD, Div. Pass Agt. ALEX. H. ACKER, City Pass. & Ticket Agt.

STREET CAR SCHEDULE IN EFFECT NOV. 24, 1914.

ZELLICO AND RETURN 6:00, 6:15, 6:30 m. m. 6:15 and every 15 minutes until 11:00 RIVERSIDE PARK

5:30 a. m. and every 15 minutes until 1:15 p. m.; then every 7% minutes until 3:45 p. m. then every 15 min-utes entil 11:00 p. m. DEPOT via SOUTHSIDE AVENUE

DEPOT via FRENCH 6:00 a. m. and every 15 mnutes until 11:00 p. m. BROAD AVENUE

6:00 a. m. and every 15 minutes until 6:00 a. m. and every 15 min-utes until 11:00 p. m. 11:30 car runs through; return logves end of line 15:00. CHARLOTTE STREET

TERMINUS 6:00 a. m. and every 15 minutes until

PATTON AVENUE 6:00 a. m. and every 15 minutes un-EAST STREET

6:00, 6:30 a. m.; then every 15 minutes until 10:30 p. m.; then ev-ery 30 minutes until 11:06 p. m. GRACE via MERRIMON AVENUE

6:15 a. m. and then every 15 minutes until 11:00 p. m., last car. SHUTMORE

DEPOT and WEST 5:80 s. m. and every 18 minutes until 11:00 p. m. ASHEVILLE via SOUTHSIDE AVE.

SUNDAY SCHEDULE DIFFERS INTHE FOLLOWING PARTICULARS

Car leaves Square for Manor 8:05 a. m. returning 6:15 a. m.

Cars leave Square for Depot via Southside Ave. 6:00, 6:15, 8:30, 7:04,
7:30, 8:00 and 8:30 a. m. Cars leave Square for Depot via French Broad.

Ave. 6:15, 6:30, 6:45, 7:15, 7:45 and 8:13 a. m.

Car for Depot leaves Square 8:45 a. m., both Southside and French.

First car leaves the Square for Charlotte Street at \$100 c. cm, and every minutes until \$150, next \$125.

First car leaves the Square for Riverside \$120; next \$155.

First car leaves the Square for West Asherille \$125, 7:00; next \$136.

With the alloys exceptions, Sunday schedules communes at \$100 c. f.
continue same as week days.

lest trip on all lines will be from entertainment, leaving Square at time and holding over at Auditorium. Car leaves Square to meet No. 25, night train, 50 minutes before set