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# PRINCESS---TODAY

Eclectic Feature Film Company Presents  
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## "THE BOMB BOY"

An Interesting Comedy-Drama of Unusual Merit.

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### GALAX TUESDAY

JOHN EMERSON IN "THE CONSPIRACY" ..... 5 REELS

## Little Monaco Is Just a Vest Pocket Government

Washington, Jan. 2.—The National Geographic society's semi-weekly statement bearing on the war geography of Europe, just prepared, deals with the immediate field in the eastern theater and with Monaco, the vest pocket government that lives by its gaming tables.

"The government of Warsaw, occupying a narrow strip of land in the heart of Russian Poland, where vast military operations have been in progress for weeks, is one of the richest manufacturing districts of the whole Russian empire. The importation of industries by the Muscovites has taken its way over this flat plain northward, and a great many of these industries have halted not far from the borders, nearer to the skilled labor markets and the markets for machinery and raw materials than would be the case deeper in the hinterland. Thus, the textile industry crossed into Russian territory, and, for the great part, remained in the Warsaw government. Iron and steel working followed the textile mills, and the manufacture of boots and shoes, hosiery, sugar, tobacco, furniture, machinery and lace-making have grown up around the working of the two most important modern staples, iron and fibres.

"Warsaw, the capital of the government of Warsaw as it is the capital of the general government of Russian Poland, is the industrial center. The value of the annual output of manufactures of the government is estimated at between \$40,000,000 and \$55,000,000, and of this the city of Warsaw produces nearly three-fifths. Cotton and woolen goods and products of iron and steel make up the bulk of this value. Footwear, leather goods and beet sugar are, however, items of considerable importance in the prosperity of the district. The Germans

and Jews have played the leading parts in developing its manufacturing ventures. Russian rule, wholesale deportations of artisans after the Polish uprisings of 1794, 1831 and 1863, and a German customs barrier on one side, with a Russian customs barrier on the other, have operated to greatly retard the growth of the government's industrial importance.

"There is a well-developed agriculture in the government despite the fact its soils are very poor, and that in some sections there are periodical drownings out of the country by the Bug and Vistula. The lowlying grounds are boggy. The government embraces an area of 5,605 miles, and houses a population of about 2,300,000. The land is mostly low and flat, broken only here and there by low hills in the south and by the high-terraced banks on the left of the Vistula in the northwest. The Vistula forms the northern boundary of the government and is its principal artery of trade. On the west, it is bounded by the Prussian frontier. The herding of eastern Prussia is carried on into the government of Warsaw, and, combined, its herds of horses, cattle, sheep and swine number about 1,500,000 head. In the eighteenth century, when the city of Warsaw, next to Paris, was the most brilliant city in Europe, this flat plain was unusually rich in herds and in game flocks, though almost bare of manufactures.

Monaco.  
"War has struck its hardest blow at the existence of Monaco. Without blockade, without even being made an object of hostility, the industries of this little principality have been entirely swept away. Monaco, the world's smallest state, situated on the brilliant Riviera, earned its livelihood

from gaming and catering to visitors. Gamblers and other seekers after amusement have now left its famous pleasure city, Monte Carlo, and with them have gone all visible means for the support of Monaco's citizenry. "Situated above a bay of the Mediterranean, and linking, by its terraces, the solid blue of the Great Sea's waters, with the radiant blue of the azure sky, Monte Carlo is a rarely beautiful place in which to pass a holiday, whether one is interested in the casino with its gaming tables or whether he despises such forms of amusement. The weather is always mild, restful, luxurious. It seldom burns on the one hand, or chills on the other, in Monaco. There is enjoyment in the sunshine, in the breezes, in the colors and the clearness of surrounding air and water. Weather in this play place of all places always sits lightly upon one, as lightly and as deliciously as a pleasant dream.

"Famed for its gaming, and much sought for its international character, Monte Carlo has served widely in yet another capacity. It has been the maneuvering grounds for people from all nations and of all vocations who have felt the need of patrons, connections or recognition. Potential statesmen, together with artists, writers, professional men of an ambitious kind, and men of many businesses have flocked regularly to Monte Carlo as the place of their grand strategy in the campaign to attract attention.

"The show place of Monaco is the casino, with its saloon of play and tense, gold-hungry players. Here are won the profits which support the state, its prince, and a great part of the natives. The chief games are roulette and trente-et-quarante, and individual fortunes from all parts of the world pay a certain tribute here—while many small hoards have been saved yearly for fortune and Monte Carlo. The natives of Monaco are forbidden by strict regulations to play. The stakes for roulette range from \$1 to \$1,200, and the stakes for trente-et-quarante run from \$4 to \$2,400.

The Casino is operated by the Societe Anonyme des Bains de Mer. It is capitalized at about \$6,000,000. So valuable is the concession for the world's gambling headquarters, that the company is able to pay the Prince of Monaco an annual rent of \$340,000. To pay all the expenses for the government and upkeep of the principality, to maintain the palace grounds and charitable and religious institutions, and to clear a handsome profit, the annual budget of the company approaches \$5,000,000. As the Casino's profits take care of Monaco's needs, the people of the principality are not taxed. "Monaco lies upon the West Riviera, about nine miles from Nice. It has an area of eight square miles being only a few miles long, while its width is more often a matter of feet than of miles. There is a native population of some 22,000 every one of whom live in some manner upon the stream of visitors. The principality is under French protection, and it owes its present prosperity largely to Prussian expansion, for when Prussia abolished gaming in Hamburg, Europe's Monte Carlo before the sixties, Monaco inherited Francois Blanc, Hamburg's famous gaming tables proprietor, and, along with him, the old clientele."

## Results Given Of Girls Canning Club Movement

New York, Jan. 2.—The results of the Girls' Canning club movement, promoted jointly by the department of agriculture and the General Education board, are detailed in an installment of the forthcoming report of the General Education board. The report says in part:

"The demonstration work," wrote Dr. Knapp, in his report under date October, 1910, "has proven that it is possible to reform by simple means the economic life and the personality of the farmer on his farm. The Boys' Corn clubs have likewise shown how to turn the attention of the boy toward the farm. There remains the home itself—and its women and girls.

"This problem cannot be approached directly. The reformer who tells the farmer and his wife that their home system is wrong will meet with failure. With these facts in view, I have begun a work among girls to teach one simple and straightforward lesson which will open their eyes to the possibilities of adding to the family income through simple work in and about the home."

"Something of the kind had indeed already started near Alken, S. C., where Miss Marie Cromer had pursued a canning outfit and organized some canning clubs among the girls of the vicinity, tomatoes having been chosen as the most available garden vegetable.

"Once more Dr. Knapp seized upon an idea and in vision saw it encompassing the entire south. He saw in it a means of importing a new interest into the home, of bringing about cooperation in domestic tasks between mother and daughter, of encouraging rural families to provide better food at lower cost by utilizing orchard and garden products, of providing girls a little extra for luncheon, and asks the aid and instruction of the teacher in charge of the Canning club. The home is tidied up, tables are properly set out and decorated, bouquets of wild flowers appear here and there about the rooms. The boys come; mothers and fathers come; the neighborhood is there!

"Thus social interest is kindled about the doing of something worth while. There follows a spirit of mutual helpfulness, mutual concern, mutual affection. This sort of thing lays the foundation for cooperation in larger and more important things—in the church, in the school, in charities, in business."

"The impendable indirect gains are certainly not less important. Canning club day is a social occasion. Mother prepares something a little extra for luncheon, and asks the aid and instruction of the teacher in charge of the Canning club. The home is tidied up, tables are properly set out and decorated, bouquets of wild flowers appear here and there about the rooms. The boys come; mothers and fathers come; the neighborhood is there!

"When the tomatoes are ripe the girls come together, now at one home, now at another, to can the product. It is done in the most up-to-date

## EDITOR SERVED WITH WARRANTS FOR LIBEL

Bond Required of Editor Mendenhall, of Ashboro, and C. H. Ellison.

Special to The Gazette-News.

Ashboro, Jan. 2.—Warrants have been served on C. H. Ellison of Franklinville and J. Ed. Mendenhall, editor of the Bulletin, charging them with the criminal libel of James T. Wood, of this place. Bonds of \$200 each were furnished, and the hearing set for Monday, January 4.

The alleged false and defamatory article was written by Mr. Ellison and published in Editor Mendenhall's paper of November 4.

The article alleged incompetency on the part of Mr. Wood as foreman of the grand jury at the September term of Randolph county Superior court, and other charges to which Mr. Wood takes exception.

Mr. Mendenhall appears not in the least embarrassed and in the last issue of the Bulletin editorially called for the prosecution of the alleged election frauds citing the recent Indiana cases.

### THEATERS.

News and Views of Offerings in Vaudeville and Motion Pictures That May Interest Entertainments, Etc.

#### "The Master Key."

At the Galax theater today, the Universal Film Manufacturing company presents the eminent actors, Robert Leonard and Ella Hall, in the fourth episode of what is said to be the most thrilling series of pictures that ever left Universal City, "The Master Key." This episode in particular is said to be one of the most interesting of the entire series, as it vividly portrays a thrilling auto race, a burning bridge and a leap to seeming destruction.

#### "The Bomb Boy."

At the Princess theater today, the Eclectic Feature Film company presents the famous Pathe player, Ernest Truex, in the unusually interesting comedy-drama, "The Bomb Boy," in three reels.

#### "The Perils of Pauline."

The management of the Princess theater announces that "The Perils of

fashion. The girls are taught the necessity of scrupulous cleanliness; they sterilize utensils and cans, seal and label, and indeed manufacture an easily marketable product.

"Three hundred and twenty-five girls were registered the first year; 3000 the next; 23,550 in the year following; in 1913 there were upward of 30,000 in 14 different states.

"The entire expense of the Girls' Canning club work has at all times been borne by the general education board except for local contributions. In 1911 an initial appropriation of \$5000 was made; \$25,000 the following year; in May, 1913, the appropriation of the board for this purpose was \$75,000.

"Though the national government through the department of agriculture has had entire control and supervision, it has borne no part of the expense. The states in which the work is now going forward on this basis are Maryland, Virginia, West Virginia, North Carolina, South Carolina, Georgia, Florida, Alabama, Mississippi, Kentucky, Tennessee, Arkansas, Oklahoma and Texas.

"The average profit made by girls reporting in 12 states was \$21.95; but not a few made sums far in excess. A Macon county, Mississippi, girl realized a net profit just under \$100 on her 950 cans of tomatoes; a neighbor made 1098 cans, with a profit to herself of \$77.73; a girl living in Alken county, S. C., netted \$69.51. The accounts are carefully kept. They reckon rent, cost of preparing and cultivating the soil, fertilizer, cans, labels, labor, vegetables sold, vegetables used for home consumption, etc.

"The impendable indirect gains are certainly not less important. Canning club day is a social occasion. Mother prepares something a little extra for luncheon, and asks the aid and instruction of the teacher in charge of the Canning club. The home is tidied up, tables are properly set out and decorated, bouquets of wild flowers appear here and there about the rooms. The boys come; mothers and fathers come; the neighborhood is there!

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## A Sale of Children's Coats Begins Today



Ages 2 to 14 Years at

Your unrestricted choice of up to \$12.50 Coats

\$3.98

The Sale of Suits at \$9.95 is still in Effect.



## IN ASHEVILLE CHURCHES

NOTE—Pastors and church officers are requested to send in copy of changes in announcements by 4 p. m. Friday.

West Asheville Methodist church. Services every Sunday at 11 a. m. and 8 p. m.

First Baptist church, Rev. Calvin B. Waller, D. D., pastor, Altha Ira Ruby, assistant pastor.—Sunday school 9:30 a. m., C. S. Davis, superintendent; morning worship 11 o'clock; evening evangelistic service 8 o'clock; chorals and congregational singing. Strangers welcome.

First Congregational church, Rev. J. Brainerd Thrall pastor.—Sunday school at 9:45 a. m., church service at 11 a. m. Services are held in the assembly room of the Manor, Charlotte street, pending the erection of a church. Visitors and town people are cordially invited to attend.

Central Methodist church, Rev. J. H. Parnhardt, pastor.—Preaching at 11 a. m. and 7:30 p. m.; Sunday school at 9:45 a. m., F. M. Weaver, superintendent; Bible study and prayer service Wednesday at 8 p. m. The public cordially invited.

All Souls' church, Biltmore, Rev. R. R. Swopes, D. D., rector.—Holy communion at 8 a. m.; morning service and sermon at 11 o'clock; Sunday school at 3 p. m.; evensong at 4:20 o'clock; organ recital 5:15; service every Thursday at 11 o'clock.

Christian church, Rev. P. H. Meears, minister.—Preaching at 11 a. m., Bible school at 10 a. m.; prayer meeting, Wednesday 8 p. m. The public invited to all services.

Asheville Methodist Protestant church, corner Merrimon avenue and Hillside street, Rev. C. Hubert W. Bader, B. D., pastor.—Sunday services: Sunday school 9:45; preaching at 11 a. m. and 7:30 p. m.; prayer meeting and Bible study every Wednesday evening at 7:30. You are cordially invited to attend all services.

Saint Mary's parish, Charlotte street and Macon avenue, the Rev. Charles Mercer Hall, M. A., rector. Services will be held in the new lady chapel on the second Sunday after Christmas at 8, 10:30, 11 and 4:30. (Catechism at 3:30) and choral evensong and question box at 4:30.

First Methodist Episcopal Church, North French Broad avenue, Frank W. Stanton, pastor.—Sunday school 10 a. m.; morning preaching 11 a. m.; evening service 7:30 p. m.; prayer meeting Wednesday evening 7:30.

Lutheran church, the Rev. W. D. Peters, pastor, corner French Broad avenue and Phillips street.—Services 11 a. m.; Sunday school, 9:45 a. m. Welcome to all.

Trinity Episcopal church, Church and Aston streets—Rev. Wyatt Brown, B. D., rector.—Holy communion 8 a. m.; Sunday school, 9:45 a. m.; morning service and sermon, 11 a. m.; Park Avenue mission, 4 p. m.; evensong and sermon 8 p. m.; holy Eucharist, Tuesday, 8 a. m.; holy communion, Holy days, 10 a. m.; Litany and intercessory prayers, Friday, 12 noon. All seats free.

First Presbyterian church, on Church street, Rev. R. F. Campbell, D. D., pastor.—Morning service, 11 a. m., evening service 7:30. Sabbath school 9:35 a. m. Strangers in the city will be welcome to each service; pewes free.

French Broad Avenue Baptist church, Preaching every Sunday 11 a. m. and 7:30 p. m. Sunday school 9:30 a. m.; prayer meeting every Wednesday, 8 p. m.; Woman's Missionary Society, Tuesday 3:30 p. m.; Ladies Aid Society, Tuesday, 3:30 p. m.; Sunbeams Sunday, 3:30 p. m. Location, French Broad avenue and Bartlett street.

Ora Street Presbyterian church, Rev. A. M. McLaughlin, pastor, preaching, Sabbath, 11 a. m., and 8 p. m. Sabbath school at 9:45 a. m. J. B. Shope, superintendent. Prayer meeting, every Wednesday evening at

8 o'clock. The public are cordially invited to attend all these services.

North Asheville Methodist church, Chestnut street, Rev. D. Atkins, pastor.—Sunday school, 9:30 a. m., J. H. Weaver, superintendent. Preaching 11 a. m. and 7:30 p. m. by the pastor; prayer meeting Wednesdays, 7:30 p. m.

Presbyterian chapel in West Asheville, at the end of the car line. Sabbath school every Sunday at 9:30 a. m. preaching services on the first and second Sabbath at 8 p. m. Rev. P. E. Winn in charge.

West End Baptist Church, Rev. O. L. Orr, pastor.—9:30 a. m., Sunday school L. M. Revis supt.; 11:00 a. m., preaching 7:30 p. m., preaching; prayer meeting every Wednesday evening at 7:30 o'clock. All who will attend our services will find a hearty welcome.

Seventh Day Adventists, Haywood street, Elder G. G. Lowry, pastor.—Services every Sabbath (Saturday) at 11 a. m.; Sabbath school at 10 a. m.; preaching service Sunday evening at 7:30.

Haywood Street Methodist church, Rev. E. M. Hoyle, pastor.—Preaching Sunday 11 a. m., Sunday school 9:45 a. m., H. A. Dunham, superintendent; prayer meeting Wednesday 7:45 p. m., Sunday school at Riverside 3 p. m., preaching at Riverside Thursday at 7:30 p. m. A cordial welcome for all who come.

Bethel Methodist church, Rev. J. W. Ingle, pastor.—Preaching at 11 a. m. and 7:30 p. m.

Biltmore Baptist church.—Preaching every Sunday at 11 a. m. and at night; prayer meeting every Wednesday night; Sunday school every Sunday at 10 a. m., M. W. Hamrick, superintendent, Rev. J. C. Owen will preach Sunday morning and at night.

Oakland Heights Presbyterian church—Rev. T. A. Cosgrove, pastor.—Sunday school, 9:45, morning service, 11 o'clock; service at the Farm School in the evening. All cordially invited to all services.

Calvary Baptist church, West Asheville, John Bomar, pastor.—Sunday school, 9:30 a. m.; H. A. Brown, superintendent; prayer and praise service every Wednesday evening at 7:30 o'clock; preaching service every Sunday at 11 a. m. and 7:30 p. m. You are cordially invited to worship with us.

The Salvation Army, Adjutant and Mrs. Bouters in charge.—Officers' headquarters, 3 Aston park, telephone 1613; shelter and hall No. 1, 38 1/2 South Main street, salvation meeting every night at 8 p. m., except Monday; Sunday school at 2:30 p. m., Hall No. 2, 204 Spring street; salvation meeting, Tuesday and Friday at 7:30 p. m.; Sunday at 6 p. m. Sunday meetings 9:30 a. m., dinner meeting 11 a. m., holiness meeting 3:30 p. m., salvation meeting. Their motto: "Holiness unto the Lord." Their war-cry: "Sinners, there is Salvation for you."

First Church of Christ, Scientist, avenue, near Haywood street.—Services every Sunday morning at 11 o'clock; Sunday school at 10; testimonial meetings Wednesday evenings at 8:15. The reading room is in the church edifice and is open every day except Sunday, from 10 to 12 and from 3 to 5. All are cordially welcome to the services and to the reading room.

Colored Churches.  
Hopkins chapel, A. M. E. Zion church—Rev. M. V. Smith, pastor. Preaching each Sunday at 11 a. m. and 8 p. m.; first and third Sunday preaching at 3 p. m.; Sunday school at 1 p. m. each Sabbath, W. T. Conley, superintendent; class meeting on each Wednesday night. The public are cordially invited.

Calvary Presbyterian church, Rev. C. B. Dunbar, pastor.—Preaching every Sunday at 11 a. m. and at 8 p. m.; Sunday school at 12:30 p. m. All are cordially invited.

St. Matthias church, corner Valley T. Kennedy, minister in charge.—Regular service at 11 a. m.; Sunday and South Beaumont streets, Rev. J. school at 3 p. m.; evensong at 8:30 p. m.

FOUR HELPERS.  
If you wish to succeed in life make perseverance your bosom friend, experience your wise counselor, caution your elder brother and hope your guardian genius.

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