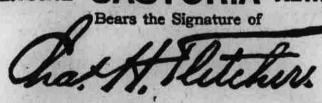
#### Children Cry for Fletcher's

The Kind You Have Always Bought, and which has been in use for over 80 years, has borne the signature of and has been made under his personal supervision since its infancy. Allow no one to deceive you in this. All Counterfeits, Imitations and "Just-as-good" are but Experiments that trifle with and endanger the health of Infants and Children—Experience against Experiment.

#### What is CASTORIA

Castoria is a harmless substitute for Castor Oil, Paragoric, Drops and Soothing Syrups. It is pleasant. It contains neither Opium, Morphine nor other Narcotic gubstance. Its age is its guarantee. It destroys Worms and allays Feverishness. For more than thirty years it has been in constant use for the relief of Constipation, Flatulency, Wind Colic, all Teething Troubles and Diarrhoss. It regulates the Stomach and Bowels, assimilates the Food, giving healthy and natural sleep. The Children's Panacea—The Mother's Friend.

#### GENUINE CASTORIA ALWAYS



### The Kind You Have Always Bought

In Use For Over 30 Years

#### INASHEVILLE CHURCHES

CHURCH CALENDAR.

Tomorrow is the Fourth Sunday in Lent, or Lastare, variously called Mid-Lent or Mi-Careme, Refreshment Sunday (from the gospel for the day), or Mothering Sunday. In Rome it is the Sunday of the Golden Rose, the Pope blessing a golden emblem and bestowing it upon the most disting-nuished individual then in Rome or sending it to some foreign potentate r eminent personage. The color for the day is rose or violet. For the American and Latin libergies the Epestle is Galatians iv. 21; the Holy Gospel S. John vi. 7.

Mothering Sunday in England re calls the annual visit to their homes of apprentice children, sinnel cakes,

Father, last week the printer made of the Episcopal Church that she only can be literal by presenting ten men to the divine wisdom.

My dear child, what I said was that the Church can only be liberal by presenting to men the divine wisdom. The Church may not be more liberal

is called Catholic or Universal in re-Later the term 'Catholic' came into use as denoting the true Church in a particular place, as distinguished from a Gnostic or Ebrinite community. So today "Catholic" distinguishes the Church of the New Testament spect to time, peace, and teaching. Later the term 'Catholic' came into

Lord Jesus Christ. 2. The members of the Church, living or dead, are one society, one family, one body. 8. Augustine said: The Church is the Body of Christ. Church people come to all. S. Augustine said: The Church is the Body of Christ. Church people ought to make much more of this truth than they do. The members of our congregation should be much more friendly with each other than they are. It was an old saying: Sechow these Christians love one another: there were only Catholic Christians in those days! 3. The chief purpose of our Lord's coming on earth was to found the Church. 4. Try to study the church as we read of it in the Acts of the Apostles, and you will find all the glories of the Episcopal Church there—Baptism, Holy Communion, Confirmation, the Forgivenness of Sins—glories perpetuated in our own time and in every city, today 4. The Church is the society of which Jesus Christ. Is the President, the Kingdom of which He is the King the family of which He is the King the family of which He is the Eldest Brother, the body of which He is the only Head. Christ and His Church are one; If you truly love Him you must love His Church. It is He Who acts through His Bishops in ordering the affairs of the Church; it is He who acts through His Bishops in ordering the affairs of the Church; it is He who acts through His Priests in every part of their sacred ministry, life promise is that He will be with them until the end of the world.

But, Father, when I go in a church building, how am I to know the real thing?

My child, where you find an Altar Chestnut street, Rev. D. Atkins, pastor.

the pagan festical of Hilaria, ob- preac served during the Ides of March, 7:30. when the mother of the gods was specially honored, Christian usage in this case, as in so many others, transferred and sanctified these honors to the true Mother of God, the Blessed Virgin Mary, (S. Luke (l. 26-31.) The practical lesson of the day is one of ening at 7:30 o'clock. All who will fillal love and duty-parent to child,

child to parent, The International Sunday Lesson (1 Samuel da: 1-15), tells how Saul gained his Kingdom. The opportunities and qualities which made it possible for Saul to become a great, useful and successful King are shown. In them can be seen the way to royal success, overcoming difficulties and temptations, performing one's duties, using one's privileges; fighting the Lord's battles and winning them as man always shall-by His help.

The Churches. NOTE-Pastors and church officers are requested to send in copy of changes in announcements by 4 p. m

First Congregational church. Rev.

than her Divine Head.

Father, when was the name "Catholic" inserted in the ancient Creed?

It occurs almost universally in the Easter creeds, but was not inscribed in the Western creeds until the fourth century. Just as the resurrection of all mankind is called a "Catholic" or "general" resurrection, so the Church is called Catholic or Universal in re-Methodist

Central Methodist church, Rev. J. H.

Oh, I see, then the Catholic Church retains the doctrine of the Apostles and the apostolic ministry?

Yes, my child. 1. The Church is the way which God has appointed for us to obtain salvation through our Lord Jesus Christ. 2. The members of the Church, living or dead, are one society, one family S. Augustic.

North Asheville Methodist church, child, where you find an Altar Chestnut street, Rev. D. Atkins, pastor. Preaching ill a. m. and 7:30 p. m. sunday school 9:45 a. m. J. H. Weaver, superintendent. The subject for

the sermon at the morning service to-morrow will be: "How to become a 11 a. m., and 7:30 p. m. You are Great Christian." Singing by the choir cordially invited to worship with us. vice the subject for the sermon will be: "Inconsistent Excuses." In addition to the special music by the tion to the special music by the choir, Carl Teubner, baritone, will sing.

Trinity church, Rev. Wyatt Brown, rector; Rev. Walter S. Cain, assistant. Fourth Sunday in Lent: 8:00 a.m. holy communion; 9:45 a. m. Sunday school; 11 a. m. morning prayer and sermon; 8 p. m. evening prayer and sermon. Subject, "The Third Law of God." Every afternoon except Thursday, evening prayer and address at 5; Tuesday 8 a. m. hely communion. Thursday 8 p. m. lecture on the his-tory of the Episcopal church; Friday at noon, litany and intercessory prayers. Confirmation class, Friday at 4

Grace church (Episcopal). Rev. Fourth Sunday in Lent: 11 a. m. hoiy communion and sermon; 4:30 p. m. evening prayer and sermon.

Saint Mary's Parish, Charlotte street and Macon avenue, Rev. Charles Mercer Hall, M. A., rector. Fourth Sunday in Lent. Services 8, 10:30, 11 a.

m. 5 p. m. Catechism 4 p. m. The Holy Eucharist daily-Monday at 9, other days at 7:30. Evenson daily at 5, with address. Litany Wednesday and Friday at noon. Prayer meeting and address Friday night at 8.

First Baptist church, Rev. Calvin B. Waller, D. D., pastor. Sunday school 9:30 a. m., Altha Ira Ruby, superintendent. Morning worship 11; even-ing worship 7:45. B. Y. P. U. 6:30 p. m. Mid-week service Wednesday 7:30 p. m. Visitors and strangers in the city cordially invited.

Presbyterian chapel in West Asheville, at the end of the car line. Sab- old age. Winn in charge.

Seventh Day Adventists, Haywood of his morning ser street. Elder G. G. Lowry, pastor—New Testament's Services every Sabbath (Saturday) at 11 a. m.; Sabbath school at 10 s. m.; hing service Sunday evening at

West End Baptist Church, Rev. O. L. Orr, pastor.—9:39 a. m., Sunday school L. M. Revis supt.; 11.00 a. attend our services will find a hearty

Sunday 11 a. m., Sunday school 9:45 a. m., H. A. Dunham, superintendent; prayer meeting Wednesday 7:45 p. m., Sunday school at Riverside 3 p. m. Preaching at Riverside Thursday at 7:30 p. m. A cordial welcome for all who come.

Biltmore Baptist church, Rev. S. M. White, pastor-Preaching every Sunmeeting every Wednesday night; Sunday school every Sunday at 10 a. m., W. M. Hamrick, superintendent.

Oakland Heights Presbyterian church—Rev. T. A. Cosgrove, pastor—Sunday school, 9:45; morning service, 11 o'clock; service at the Farm School in the evening. All cordially invited to: Preaching each Sunday at 11 a.

The King's Audience Chamber the Crisis of Prayer; 3, Pentecost, Then and Now, the Crisis of Power; 4, The Ring of the Coin, the Crisis of Character; 5, The Foe and His Forces, the Crisis of Conflict; 6, The Olivet Message, the Crisis of Conquest; 7, The Second Coming of Christ, the Crisis of Victory.

It will require a number of months to complete the series. Dr. Jenkins will begin the first division of the series tomorrow morning, the of the Cross, subjects: 1, The Fall and the Curse; 2, The New Birth; 3, Conviction for Sin; 4, Repentance; 5 Saving Faith; 6, The Good Confession; 7, Justification; 8. The Death of Jesus Christ, What and Why; 9, The Story of the Cross; 10, The Cross Unveiled Walter S. Cain, minister in charge, in Baptism; 11, The Cross Unveiled in the Memorial Supper; 12, The Exper-ience of the Cross; 13, The Manifold Call of Grace: 14, The Invincibility of the Cross; 15, The Ultimate Meaning of the Cross; 16, The Glorious Des-

tiny of the Redeemed.

Dr. Oliver M. Fletcher, of Brooklyn, N. Y., will preach at the evening service, Dr. Jenkins having been called away to deliver his sermon on "The Present War and its Lessons" at Clyde, N. C.

Rev. F. W. Stanton, pastor of the First Methodist Episcopal church, will illustrate his sermon on Sunday night with his newly installed stereopticon and a fine set of colored slides. The subject of the sermon will be "Joseph, the Finest Young Man of History.' Over 50 beautiful pictures of scenes in Palestine and Egypt as they actually appear today, will be used to trace the life of Joseph from his boyhood to Much interest has been shown in these illustrated sermons bath school every Sunday at 9:30 a.m. shown in these illustrated sermons, preaching services on the first and second Sabbath at 8 p. m. Rev. P. P. large audience is expected tomorrow night.

Mr. Stanton announces as the theme of his morning sermon, "The Old and New Testament's Philosophy of a

The Salvation Army, Adjutant and Mrs. Bouters in charge.—Officers m. Prayer meeting every Wednesday G. D. Gardner and wife to Lucy E. the little job they hold see headquarters, 3 Aston park, telephone 7:30 p. m. Organized class work in Bamberger, property in West Ashe-important.—Atchison Globe. South Main street, salvation meeting every night at # p. m., except Monday; Sunday school at 2:30 p. m. Hall No. 2. 504 Spring street; salvation meeting ening at 7:30 o'clock. All who will attend our services will find a hearty welcome.

Haywood Street Methodist church. Rev. E. M. Hoyle, pastor—Preaching Sunday 11 a. m., Sunday school 9:45 to M. H. A. Dunham, superintend. there is Salvation for you."

First Church of Christ, Scientist, North French Broad avenue, near Haywood street. - Services Sunday morning at 11 o'clock; Sunday school at 10 o'clock; testimonial meetings Wednesday evenings White, pastor—Preaching every Sun-day at 11 a. m. and at night; prayer church edifice and is open every day from 3 to 5. All are cordially welcome to the services and to the read-

of Manor. Take Charlotte street car.

All are welcome.

Christian church, Rev. P. H. Mears, minister.—Preaching at 11 a. m., Bible school at 10 a. m.; prayer meeting, Wednesday 8 p. m. The public invited to all services.

Calvary Baptist church, West Asheville, Rev. Dr. Millard Jenkins, pastor—Sunday school at 9:30 a. m.; Sunday school at 1 p. m. each Sabbath, W. T. Conley, superintendent; class meeting on each Wednesday night. The public are cordially invited.

Calvary Baptist church, West Asheville, Rev. Dr. Millard Jenkins, pastor—Sunday school at 9:30 a. m.; H. A. Brown, superintendent; class meeting on each Wednesday night. The public invited to all services.

Calvary Presbyteries.

Calvary Presbyteries.

## Bon Marche

"The Store That Sells Wooltex"

#### Smart Styles in the New Spring Bonnets



Every day is a busy day in the Millinery Department. Here, the latest models of American Hats are displayed. If you are a bit patriotic, you'll like this season's styles, because they originated in the U.S.A.

We feature the "Vogue" Hats. They are the leaders of styles, and have never been shown in Asheville before. Ask to see them.

We are making a specialty of Children's Hats this year. There are many styles ready trimmed and untrimmed. Prices range from \$1.00 to \$5.00.

Bon Marche Hats are priced at \$5.00 to \$50.00.

#### Pay \$4 for Your Spring Shoes

This is a popular price for ladies who want good style at a modest expenditure. You will find a wide variety of styles and leathers in the shoe selling at \$4.00 a



Women are beginning to buy Spring Oxfords and Pumps. The past few days are but samples of the beautiful weather yet to come.

1 - March Ma

Other Bon Marche Shoes are priced at \$3.50 to \$6.00 a pair.

Children's Shoes, all sizes, from infants to misses, priced at \$1.00 to \$3.50 a pair.

C. B. Dusenbury, pastor—Preaching charge of George D. Davis, Public ville; \$5 and other considerations, every Sunday at 11 a. m., and at 8 p. cordially invited.

W. E. Shuford and wife to 1 m; Sunday school at 12:30 p. m. All

are cordially invited. St. Matthias church, corner Valley

T. Kennedy, minister in charge.—Reg-ular service at 11 a. m.; Sunday and South Beaumont streets, Rev. J. school at 3 p. m.; evensong at 8:30

#### REAL ESTATE TRANSFERS

Gay Green and wife to W. H. Pear son, property on Beaverdam creek; consideration, \$1,200.

W. E. Shuford and wife to Ella Presley, property on Southside avenue; consideration, \$1,600,

That Little Job. Some men have a faculty of making the little job they hold seem terribly

## GALAX—Today



Only One More Episode After This-Don't Miss Either 5c and 10c

# lajestic

ALL NEXT WEEK, COMMENCING MONDAY

The Southern Rosebuds Musical Comedy Co.

Featuring Those Classy Entertainers

# DELL = ELLIOTTS = EDNA

Argentine Tango and Whirlwind Dancing

The DANCING DONNELLYS Tango, Fox Trot

Pretty Chorus, Funny Comedians.

Monday and Tuesday--- "SHE CAME FROM ALBANY" A Screamingly Funny Musical Farce.

Matinee 3:15, 10c and 20c.

Evenings 7:15=9:30, 10c, 20c, 30c