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ATLANTA, GA.

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8:00 p. m.—Evening prayer and sermon. A. Processional hymn, 109. Psalter ninth day page 383. Prayer hymn 355. Hymn, 654. Sermon "The Ninth Social Law of God."  
Recessional Hymn 110.

8:00 a. m.—Holy communion, Rogation day.  
4:00 p. m.—St. John's auxiliary (second branch) at the home of Mrs. R. J. Sherrill No. 208 Montford avenue.

Thursday.  
8:00 a. m.—Holy communion. Ascension day.  
11:00 a. m.—Morning prayer and sermon.

Friday.  
12:00 noon—Litany and intercessory prayers.

**Saint Mary's Parish.**  
Charlotte street and Macon avenue, Rev. Charles Mercer Hall, M. A., rector.  
Rogation Sunday Services 8 and 11 a. m., 5 p. m.  
Catechism 4 p. m.  
Rogation Monday, services 9 a. m. and 5 p. m.  
Rogation Tuesday, services 7:30 a. m. and 5 p. m.  
Rogation Wednesday, services 7:30 a. m. and 5 p. m.  
Holy Thursday or Ascension Day, services 7:30 and 9 a. m., 5 p. m.  
Friday, services 7:30 a. m. and 5 p. m. Saturday, 7:30 a. m.

**First Baptist Church.**  
Rev. Calvin B. Waller, D. D., pastor. Sunday school 9:30 a. m. Altha Ira Ruby, superintendent. Morning worship, 11:00. Pastor's topic, "Building on the Rock" a special message to High school and college young people.

Evening worship, 8:00; pastor's topic, "The Man with the Blues." Strangers and visitors in the city cordially invited.  
B. Y. P. U.: L. B. Hargling, leader. Senior circle meets Monday afternoon at 3:30.  
Y. W. A. Monday, 6:15. Teacher training class, Wednesday 7:00 p. m.  
Mid-week prayer and praise service, 7:45.  
Gathering circle meets Thursday afternoon at 8:30.

**North Asheville Methodist church.** Chestnut street between Merrimon avenue and Broadway.  
Rev. D. Atkins, D. D., pastor, John H. Weaver, superintendent of Sunday school.

**Services:**  
Sunday school, 9:45 a. m. Preaching, 11 a. m. and 8 p. m. The evening service is especially evangelistic and the music by the chorus choir is a prominent feature.

**First Congregational Church.** Rev. J. Brainerd Thrall, Pastor. Sunday school, 10 o'clock. Mothers' day service with address by Mrs. J. B. Thrall, 11 o'clock. Subject: "Mothers of Great Men." Special music.

The Ladies Aid society will meet with Mrs. Karl Teubner, 100 Washington road, next Wednesday afternoon at 3:30 o'clock.  
All Sunday services in the Manor assembly room.  
Take Charlotte street car.

**Biltmore Baptist church.** Sherman Moore White, pastor—Bible school at 10 o'clock. There are classes to fit all ages and grades. Baraca and Phila-thea classes. M. W. Hamerick, superintendent. Julian P. Kitchin, associate superintendent. Morning worship at 11 o'clock. Two deacons will be ordained at this hour. The pastor will speak on: "The Consecration of Life to Service." Evening worship at 8 o'clock. The subject of the sermon will be: "The Perfecting Power of the Christian Religion." The Junior B. Y. P. U. at 3 p. m., subject: "The Church at Thessalonica." Scripture I Thess. 1:10. The B. Y. P. U. at 7 p. m.; group No. 3 will lead the meeting, subject: "Counting Our Blessings." Scripture, Psalm 103. The Sunday school cabinet will meet Monday night at 8 o'clock at the home of Mrs. Suse Reed in Biltmore. Mid-week praise and prayer service Wednesday night at 8 o'clock. All are requested to attend this service. Choir rehearsal Friday night at 8 o'clock under direction of Prof. A. A. Loudy. Come and learn to sing. Ladies Aid society on Thursday evening at 8 o'clock.

**All Souls' Episcopal church.** Biltmore, Rev. R. R. Swope, D. D., rector.  
Grace church, (end of Merrimon avenue car line), Rev. Walter S. Cain, minister in charge. 10 a. m., Sunday school; 11 a. m., morning prayer and sermon.

**All Souls' Episcopal church.** Biltmore, Rev. R. R. Swope, D. D., rector. Services for the fifth Sunday after Easter—Holy communion, 8 a. m.; Sunday school, 10 a. m.; morning service and sermon, 11 a. m.; sermon topic, "Religion in Action." Evensong, 5 o'clock; organ recital, 5:45 p. m. Thursday being Ascension Day there will be services at 11 o'clock. Visitors and others are cordially invited to attend our services.

**Central Methodist church.** Rev. J. H. Barnhardt, pastor—Preaching at 11 a. m. and 8 p. m.; Sunday school at 9:45 a. m. P. M. Weaver, superintendent; Bible study and prayer service Wednesday at 8 p. m. The public cordially invited.

**Lutheran church.** the Rev. W. D. Peters, pastor, corner French Broad avenue and Phillips street.—Services 11 a. m.; Sunday school, 9:45 a. m. Wel-ming. Preaching at Riverside Thursday minister—Preaching at 11 a. m., Bible school at 10 a. m.; prayer meeting, Wednesday 8 p. m. The public invited to all services.

**Presbyterian chapel** in West Asheville, at the end of the car line. Sabbath school every Sunday at 9:30 a. m. preaching services on the first and second Sabbath at 8 p. m. Rev. P. P. Winn in charge.

**Asheville Methodist Protestant church.** corner Merrimon avenue and Hillsdale street, Rev. Guthbert W.

Bates, B. D., pastor—Sunday services: Sunday school 9:45; preaching at 11 a. m. and 7:45 p. m.; prayer meeting and Bible study every Wednesday evening at 7:30; Christian endeavor at 7 p. m. You are cordially invited to attend all services.

**Seventh Day Adventists.** Haywood street. Elder G. C. Lowry, pastor—Services every Sabbath (Saturday) at 11 a. m.; Sabbath school at 10 a. m.; preaching service Sunday evening at 7:30.

**West Asheville Methodist Church.** Rev. J. Frank Armstrong, pastor—Sunday school, 9:30 a. m., S. D. Hall, superintendent; preaching, 11 a. m., at 7:30 p. m. A cordial welcome for all who come.

**First Presbyterian church.** on Church street, Rev. R. F. Campbell, D. D., pastor—Morning service 11 a. m., evening service 8. Sabbath school 9:35 a. m. Strangers in the city will be welcome to each service; pews free.

**Haywood Street Methodist church.** Rev. E. M. Hoyle, pastor—Preaching Sunday 11 a. m., Sunday school 9:45 a. m., H. A. Dunham, superintendent; prayer meeting Wednesday 7:45 p. m., Sunday school at Riverside 3 p. m.

**Ora Street Presbyterian church.** Rev. A. M. McLaughlin, pastor—preaching, Sabbath, 11 a. m. and 8 p. m. Sabbath school at 9:45 a. m. J. B. Shope, superintendent. Prayer meeting, every Wednesday evening at 8 o'clock. The public are cordially invited to attend all these services.

**Oakland Heights Presbyterian church.**—Rev. T. A. Cosgrove, pastor—Sunday school, 9:45; morning service, 11 o'clock; service at the Farm School in the evening. All cordially invited to all services.

**Calvary Baptist church, West Asheville.** Rev. Dr. Millard Jenkins, pastor—Sunday school at 9:30 a. m.; H. A. Brown, superintendent; prayer and praise service every Wednesday evening at 7:30 o'clock; preaching service every Sunday at 11 a. m., and 7:30 p. m. You are cordially invited to worship with us.

**The Salvation Army, Adjutant and Mrs. Bouters in charge.** Officers' headquarters, 3 Aston park, telephone 1618; shelter and hall No. 1, 38 1/2 South Main street, salvation meeting every night at 8 p. m., except Monday; Sunday school at 2:30 p. m. Hall No. 2, 504 Spring street; salvation meeting P. M. meeting Thursday at 7 p. m. and Tuesday and Friday at 7:30 p. m.; Y. Sunday at 8 p. m., Sunday meetings 9:30 a. m., dinner meeting 11 a. m., holiness meeting 8:30 p. m., salvation meeting. Their motto: "Holiness unto the Lord." Their war-cry: "Sinner, there is Salvation for you."

**First Church of Christ, Scientist.** North French Broad avenue, near Haywood street. Services every Sunday morning at 11 o'clock; Sunday school at 10 o'clock; testimonial meetings Wednesday evenings at 8:15. The reading room is in the church edifice and is open every day except Sunday, from 10 to 12 and from 4 to 6. All are cordially welcome to the services and to the reading room.

**West End Baptist Church.** Rev. O. L. Orr, pastor.—9:30 a. m., Sunday school L. M. Revis supt.; 11:00 a. m., preaching 7:30 p. m., preaching; prayer meeting every Wednesday evening at 7:30 o'clock. All who will attend our services will find a hearty welcome.

**Wesleyan Methodist church** (services in Odd Fellows' Hall, West Asheville) Sunday school 9:45 a. m. Preaching 11 a. m. and 7:45 p. m. Prayer meeting each Thursday night. Rev. H. A. Harvey, pastor.

**French Broad Avenue Baptist church.** John Bomar, pastor. G. D. Carter, superintendent. Sunday school 9:30 a. m. Preaching 11 a. m. and 8 p. m.; 8 p. m. Wednesday prayer and praise service.

**Bethel M. E. Church.** Rev. J. H. Harmon, pastor. Preaching at 11 o'clock and at 7:45 o'clock and Sunday school, including all organized classes at 9:45 o'clock. Prayer meeting Wednesday evening at 7:30 and teachers' meeting at 8 o'clock.

**Colored Churches.**  
**Hopkins chapel.** A. M. E. Zion church—Rev. M. D. Smith, pastor. Preaching each Sunday at 11 a. m. and 8 p. m.; first and third Sunday preaching at 3 p. m.; Sunday school at 1 p. m. each Sabbath. W. T. Conley, superintendent; class meeting on each Wednesday night. The public are cordially invited.  
Rev. I. Apostle, D. D., will preach at 11 a. m. tomorrow. At 8:30 p. m. Judge Hozakiah Gudger will deliver an address.

**Calvary Presbyterian church.** Rev. C. B. Dusenbury, pastor—Preaching every Sunday at 11 a. m., and at 8 p. m.; Sunday school at 12:30 p. m. All are cordially invited.

**St. Mathias church,** corner Valley and Beaumont streets. Services Sunday, 11 a. m., and 4 p. m. Sunday school at 9 p. m. Rev. M. C. B. Mason will preach tomorrow at 11 m. Visitors always welcome. Rev. J. T. Kennedy, minister in charge.

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If you suffer from bleeding, itching, blind or protruding Piles, send me your address, and I will tell you how to cure yourself at home by the new absorption treatment; and will also send some of this home treatment free for trial, with references from your own locality if requested. Users report immediate relief and speedy cures. Send no money, but tell others of this offer. Write today to Mrs. M. Summers, Box P, Notre Dame, Ind.

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**WORDS FOR TRUTH**

**WORSHIP.**

**Its Symbolism and Meaning.**  
Beauty is the child of God, ugliness is the offspring of the devil. That is a paradox; but like all paradoxes it has a profound meaning. That is to say, there is a sense in which it is true. For what is beautiful? That is beautiful which fulfills the purpose for which it was made. In that sense, the most perfect conformity to type is most divine; the most incomplete and unfurnished product is most devilish. The bulldog is therefore most beautiful who appears to be most ugly; he is the most perfect specimen of his kind, and therefore he is in the truest sense beautiful. Therefore what the world calls ugliness, may be quite beautiful, and what the world calls beautiful, may, if it fails to fulfill the design of its maker, be most ugly.

It is clear therefore that training is needed for the appreciation of beauty. The man who has never learned art will prefer a cheap print to an old master, a comic song to Mozart or Beethoven, Morecambe to Killarney, and a tin tabernacle to St. Paul's Cathedral.

The beauty therefore of worship, the symbolism of churches, the hallowed influence of art, and the high music in the House of Prayer cannot be rightly appreciated without training. Bare walls and a cracked Harmonium may have tender associations for some simple souls; but it is hardly true to say that they are more spiritual than those who find in the highest art and the richest surroundings an outlet for their spiritual nature, and an adequate expression for the devotion of their heart. It is not less spiritual, but surely more spiritual to find God in all things bright and beautiful, to see His footsteps on the dewy grass, fresh sparkling in the morning sunshine; to hear His voice in the song of the birds and in the ripple of the waters; to read the message of His love and power in the watered gardens, and the smiling valleys; in the pure sweet landscapes and the quiet homesteads of English rural life; to see in the works of art and in the masterpieces of great musicians not merely the power of the creature, but the glory of the Creator; to be unable to recognize any fragment of the great world of sweetness and beauty that does not reflect the very image of Him Who saw all that He had made and found it very good. And therefore the plea for what is called simplicity is really and truly an attempt, often quite unconscious, to exclude God from the best and highest parts of that world which He has made and to block the million pathways of approach along which He comes to His people, and they come to Him. To be simple is not necessarily to be devout, to offer the incense in a wooden platter instead of an alabaster box does not of necessity do honour to Him to Whom the offering is made. If beauty comes from God then beautiful things may most fittingly be presented unto Him.

The worship therefore of the Church is not rendered more spiritual because it is offered in a building which no art has adorned, and no skill has beautified. And it may be that our love of simplicity is due not so much to excess of spirituality, as to lack of training and of knowledge, as necessary for the appreciation of true worship, as it is for the comprehension of true art.

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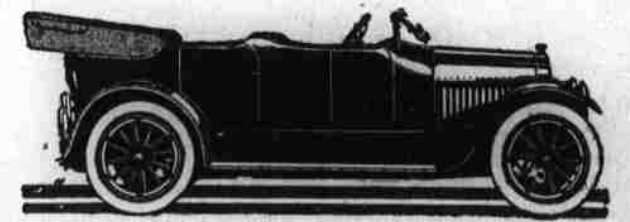
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**IN ASHEVILLE CHURCHES**

**CHURCH CALENDAR.**

Tomorrow is the Fifth Sunday after Easter, or Rogation Sunday; in the Latin, Rogare—to beseech. The Gospel for the day is concerning rogations, teaching us how to ask God, so as we may obtain, and withal foretells Christ's approaching Ascension. In the Roman Church it is Cantate Sunday, as usual from the Introit. In Germany Rogation Sunday is the **Betsontag**, with the same meaning. The Rogation days, Monday, Tuesday and Wednesday, immediately preceding Holy Thursday, or Ascension Day, were first instituted by Mamertus, Bishop of Vienne, A. D. 480, and he was the first who applied the use of litanies on these days, accompanied with public processions. In England and elsewhere, these processions halted at wayside crosses, or stations, and supplications were made for the Divine blessing upon the seed sown in the fields. These processions are still kept up in some places. The International Sunday School Lesson is from 1 Samuel 20, "The Friendship of David and Jonathan"—the meaning of friendship being the dominant thought. The Golden Text

is Proverbs 17:17—A friend loveth at all times.

**The Churches.**

NOTE—Pastors and church officers are requested to send in copy of changes in announcements by 4 p. m. Friday.

**First Methodist Episcopal church.** North French Broad avenue, just off Patton avenue, Rev. F. W. Stanton, pastor.

"Mother's Day" will be observed in an appropriate manner both morning and evening. In the evening a special service of song and reading will be rendered, entitled "My Mother's Bible." Fine stereoscopic pictures will illustrate the entire service. The hymn, "Silent Night," and the poem, "Rock Me to Sleep, Mother," will also be illustrated with colored pictures.

At the morning service the pastor will preach upon the theme, "Mother, Home and Heaven." Each one attending the service is urged to wear a carnation in honor of his mother. The choir will render special appropriate music at both services.

Sunday school at 10 o'clock, E. R. Randall superintendent.  
Trinity church, Rev. Wyatt Brown rector. Rev. W. S. Cain, assistant. Fifth Sunday after Easter (Rogation Sunday) May 8, 1915.  
8:00 a. m.—Holy communion.  
9:45 a. m.—Sunday school.  
11:00 a. m.—Morning prayer and sermon.  
Processional hymn, 113.  
Psalter ninth day, page 379.  
Hymn, 403.  
Sermon.  
Recessional hymn, 110.

**TIRES**

UNGUARANTEED TIRES			GUARANTEED TUBES	
Size	Plain	Non-Skid	Greys	Red
28x3	\$ 5.95	\$ 5.90	\$1.75	\$2.25
20x3	5.25	6.10	1.85	2.35
22x3	6.00	6.50	2.00	2.40
20x3 1/2	7.95	8.75	2.20	2.85
21x3 1/2	8.10	8.90	2.25	2.95
22x3 1/2	8.25	9.10	2.30	3.10
24x3 1/2	8.50	9.35	2.45	3.25
26x3 1/2	8.75	9.50	2.50	3.45
20x4	10.00	11.00	2.85	3.65
21x4	10.25	11.25	2.95	3.75
22x4	10.50	11.50	3.05	3.85
23x4	11.00	12.10	3.15	4.00
24x4	11.35	12.50	3.25	4.10
25x4	11.65	12.80	3.35	4.20
26x4	12.00	13.20	3.45	4.30
24x4 1/2	14.00	15.50	4.00	5.20
25x4 1/2	14.25	15.75	4.10	5.35
26x4 1/2	14.75	16.25	4.20	5.50
27x4 1/2	15.25	16.75	4.30	5.60
28x5	16.50	18.00	4.75	6.00
27x5	17.25	18.75	4.85	6.10
28x5 1/2	17.50	19.00	4.95	6.20
27x5 1/2	18.75	21.75	5.05	6.40
28x5 1/2	19.75	23.75	5.85	7.10
28x5 1/2	22.00	25.00	6.95	7.55

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26x4 1/2 22.85  
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