

In Asheville Churches

ments by 4 p. m. Friday.

First Methodist Episcopul church. North French Broad avenue, Rev. F. W. Stanton, pastor, residence 23 Grove street, Phone 1959.

E. R. Randall, superintendent. A

At 11 o'clock the pastor will preach ville car line upon the theme, "Paul's Three Rea- Sunday serv sons for not Being Ashame of the

ed by Miss Bessie Melton. At 7:30 the pastor will preach, tak-

ing for his theme, "The Folly of DoIng Nothing." The service will be
evangelistic.

On Wednesday night the pastor

First Baptist church, Rev Calvin B.
Waller, L. D., pastor. Morning worship. 11 o'clock. Evening worship.

7:39 o'clock. Sunday school meets

All Souls' Episcopal church, Bilt- retary of education, will preach at more, Rev. D. D. Swope, D. D., rocafter the Epiphany.

Holy communion, 8 a. ta. Morning service, 11 a. m.

Musico rendered: Venite, Best.

Te Deum in E. Garrett.

Kyrle, Garrett.

Anthem: "I heard the voice of Jesus say," Altum.

Sunday school, 3 p. m.

Evensong, 4:30 p. m. Magnificant in F. Summerville.

Nunc Dimittis, Summerville,

Authem: "Come unto Me." Harker. Organ recital, 5:15 p. m.

Andante, Cantabile, Widor, Romance.

S hiller March, Meyerbeer,

Tuesday afternoon at 3 o'clock,

Sunday school 9:45. Walter R. special song service preceeding the Havener, superintendent, J. Frank evening sermon. Rice, assistant.

Morning service at 11 o'clock. The at 6:45 p. m. subject of the sermon will be: "The Prayer meeting Wednesday evening Work of the Holy Spirit."

o'clock, Topic: "Amusements that are Worth While," Mrs. C. W. Bates. leader. All young people are invited

to attend this meeting.
Evening service at 7:45. The pastor will preach the third in a series. of sermons on "Lessons from Bible Characters." The subject of this sermon will be: "Joseph, the Man Whose Dreams Came True."

Prayer meeting on Tuesday evening NOTE—Pastors and church amount at 7:30, J. H. Revis, leader, Please note the change from Wednesday evening to Tuesday. These meetings are becoming increasingly helpful, and they will help you.

To all the services of the church a most cordial welcome is extended. A stranger is not a stranger at this church.

Wesleyan Methodist church, service in Bright's hall at end of West Ashe-

Sunday services: Sunday school 16 m. Preaching, 11:15 a. m., and 7 m. Prayer meeting each Thurs-The Epworth league will meet at day night, Rev A. E. Belk, pastor, topic, "Forgiving Enemies," Notice change of place from Odd 1:30; topic, "Forgiving Enemies." Notice change of place from Odd Miss Florence Stanton, leader, assist- Fellows' hall to hall over Bright's

store at end of car line

will begin a series of prayer meeting talks on "The Famous Prayer Meetings of the Bible." The first talk will be up a "A Riverside Prayer Meeting." Rev. R. T. Van, former president of Epworth less evening 6:30 president. Prayer serve away in a meeting at Oxford, N. C., Rev. R. T. Van, former president of Merideth college, and now state sec-

both hours Sunday. Services for the third Sunday A. Braun, president, M. M. Hayes, leader. All young people invited, Senior circle meets Monday a

Carnering circle meets Tuesday at

Business young women meet Wednesday at with

Business young men meet Wednes-day at 7:15, Teachers Training class meets Wed-

nesday at 7:15.

Mld-week prayer and praise service Wednesday at 8.

Central Methodist church, Rev. J. H. Barnhardt, pastor. Sunday school at 9:45 a. m., F. M. Weaver, superintendent.

Services on Tuesday and Thursday Preaching by the pastor at 11 s. m. at 11 o'clock. Class in Bible study, and 7:30 a. m. The morning theme will be "Providential Guidance," and at the evening service, the pastor will Methodist Protestant church, corner speak on "The New Birth." J. Dale Hillside street and Merrimon avenue, Stentz will lead the singing at both Rev. Cuthbert W. Egtes, B. D., passervices. Led by the large chorus choir, the congregation will enjoy a

Epworth league devotional meeting

Christian endeavor service at 7 The Woman's Board of City Mis-

ns will meet Monday afternoon at 3:36 in the lecture room of the church.
A cordial invitation is extended to all to attend and participate in the services. Strangers and visitors in the city will receive a warm welcome

At the close of the morning service, the business women of the congregation are invited to remain for a short conference relative to the organization of a Business Women's association. Trinity Episcopal church, corner of Church and Aston streets, Rev. Willis

G. Clark, rector.
Services for the third Sunday after Epiphany are as follows: Holy communion, 8 a. m.

Sunday school, 9:45 a. m. Morning prayer and sermon at 11

Pro hymn, 3. Venite. Te Deum, Jackson.

Benedictus. Hymn 253. Anthem: "Saw you never, in the

wilight." Rec. hymn 67. Evening prayer and sermon at 8 o'clock. The choir of Trinity church s a vested choir of 20 voices. The

congregation is urged to take part in

Trinity church is conveniently lo-cated, and extends a cordial invitation to every one to attend its services. There will be a celebration of the holy communion on Tuesday at 10 o'clock-the day being the "Conversion of St. Paul."

Chestnut Street Methodist church,

south.
At 9:30 a. m., Sunday school song service, conducted by W. T. Davey. At 9:45 a. m., Sunday school conucted by J. H. Weaver, superinten-

Thirty Years At 11 a, m., preaching by the pastor, Rev. D. Atkins, subject: "The

Essentials of Religion.'
Anthems by choir. At 3 p. m., Junior Epworth league, onducted by Mrs. J. F. Bates.

At 6:30 p. m. Epworth league, conlucted by Charles Henninger. At 7 p. m., preaching by the pas-or, subject: 'The Terrors of the Re-

ected Christ." Duet by Mrs. L. F. Jarret and W.

At 7 p. m., Wednesday, prayer ser-Everyone is cordially invited to at-

tend all services. First Congregational church, Rev. J. Brainerd Thrall, paster-Sunday morning service at 10 o'clock in the . M. C. A. auditorium, preaching by the pastor. Everybody welcome. Male quartet singing by Messrs. Krickhan, Jarrett, Firkmeyer and McIntyre, Sunday school at the paster's resi-

Lutheran church, Rev. W. D. Peters, paster, corner South French Broad avenue and Philip street. Sunday school 10 o'clock, preaching at 11 o'clock. Everybody is cordially in-

dence, 329 Merrimon avenue,

vited to attend the services. Christian church, Rev. P. H. Mears, pastor-Sunday school at 10 o'clock; preaching at 11 o'clock and prayer meeting Wednesday evening at

o'clock. Balm Grove church, West Asheville Rev S. T. Barber, pastor

Sunday school, 9:30 o'clock, James pastor at 11

Epworth league meeting, Sunday evening 6:30 o'clock, Mrs. Ledwell,

Prayer service every Wednesday

Presbyteran chapel in West Asheville, Rev. P. P. Winn in charge. Sabbath school every Sunday, at 2 clock. E. J. Griset, superintendent. Chapel at end of car line

French Broad Avenue Carter, superintendent.

B. Y. P. U. meets at 6 p. m.

Biltmore Baptist church, Rev. C. M. the night service. Come, watch and o'clock, evening service at S. Sabbath help make this church grow. Sunschool 9:35 a. m. Strangers in the city day school at 9:45 o'clock, M. W. will be welcome to each service; pews Hamrick and J. P. Kitchen, superin- free.

West End Baptist church. Sunday school 9:30, R. C. Young, superinten dent; W. H. Rice, assistant superintendent. Morning service 11 o'clock, evening service 8 o'clock. Rev. J. B. Grice, pastor. Mid-week prayer meeting Wednesday evening at 8 o'clock.

Grace church, end of Merrimon avenue car ilne. Rev. Walter S. Cain, Sunday school, 10 o'clock; holy communion and sermon 11 o'clock. Thursday, holy communion, 10 o'clock.

The Salvation Army, Adjutant and Mrs. Bouters in charge. Officers beadquarters, 3 Aston park, telephone 1613; shelter and hall No. 1, 38 1/2 South Main street, salvation meeting very night at 8 o'clock except Mon-Sunday school at 2:30 p. m. No. 2, 504 Spring street, salvation meeting. P. L. meeting Thursday at 7 p. m. and Tuesday and Friday at 7:30 p. m.; Y. Sunday at 6 p. m. Sunday meetings 9:10 a. m., dinner meeting 11 a. m., holiness meeting 8:30 p. m., salvation meeting. Their motio "Holiness unto the Lord." Their war-

Rev. L. T. Cordell pastor—Preaching Sunday, 11 a. m., Sunday school 9:45 a. m., II. A. Dunham, superintendent, Presbyterian urch, Rev T. A. Congrove, pastor, p. m., Sunday school at Riverside 3 p. church, Rev T. A. Congrove, pastor. Residence, 515 Biltmore avenue. Sun-day school at 9:45 a. m. Public wor-

Residence, \$15 islithnore avenue. Sunday school at \$145 a. m. Public worship at 11 a. m. Visitors are cordially received. Services at the Farm school services at the Farm school services. The Good Samaritan mission is conducted under the suspices of the churches and secret societies of Asheville. It employs a chaplain, Rev. J. S. Williams, who devotes his entire time to the countort of strangers, specially those who desire a visit from him are quested to notify him. His residence is 163 West Chestnut evening at 7:36 o'clock; preaching people.

Basket Hail Tonight at 5:10 o'clock y. M. C. A. Vs. Spartanburg Y. M. C. A. Vs. Spartanburg Y. M. C. A. Seats 25c.

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"Presenting is the right word," assented the manager. "Nothing but deadhoads in the house."—Louisville Courier-Journal.

Caivary Baptist church, West Ashespecially those who desire a visit from him are quested to notify him. His residence is 163 West Chestnut evening at 7:36 o'clock; preaching people.

Has "Watchful Waiting" Exhausted the Nation's Patience?

The temper of the American people which has been sorely tried by the continuous indignities and murders in Mexico has risen to white heat at the latest outrage resulting in the slaughter of nearly a score of peaceful and unarmed American citizens by Mexican bandits at Santa Ysabel on January 10th.

In the United States Senate stormy speeches attacking the Presider t's policy in Mexico have been uttered by Senators who have not heretofore been noted for belligerent utterances.

Newspapers throughout the country, both Republican and Democratic, have made an emphatic demand for the safety of Americans in Mexico, even at the price of armed intervention.

What Do the People Want?

In THE LITERARY DIGEST for January 22d the leading a gives a complete survey of the Mexican situation and presents the gist of public opinion from every argle as printed in the newspaer press. At no time since the troubles in Mexico began has the outlook, as it concerns the American people, assumed so grave a character as at the present time. Thoughtful 'mericans, whatever their politics, will read this number of "The I est" carefully, because from it they will secure an unbiased view of public feeling.

Other articles of great interest in this number are as follows:

The Progressive Prodigal's Return

Weary of the Husks, As Some Picture It, the Progressive Prodigal Has Arisen and Announced His Intention to Return to His Father, But There Is No Humility in His Action—No, Indeed!

Reason's Ray in the Twilight Zone

The Suffragettes Scent Treason

Repaying the Art-Debt to France

Collegiate Ignorance of the War

Germany is Still Will Supplied

American Dyes for the World

The Tragic Blunder in the Dardanelles

Labor's Views of "Scientific Management"

American Law for the Submarine

A Summing-up of the Actual Results of the Subma-

rine Controversy with Germany How Best to Utilize the Capabilities of Crippled Soldiers

More and Better Motor Cars The Most "Popular" War Book To Stamp Out Lynching by Education Agnostic View of God in the War

The New Prison-Journalism. Many Fine Photographs, Maps, and Diagrams, and Humorous Cartoons

FACTS-FACTS-FACTS

You Americans who know how to weigh the merits of a case and pass intelligent judgment-THE LITERARY DIGEST is for you. Here is a magazine that recognizes your ability to decide for yourself-whose editors offer you no biased opinions of their own-a source of all-sided information which will enable you to use your own power of decision. Every week the Press of the world is scoured for all the relating factors and opinions so that The Digest can present every subject from every angle. There is no personal "Pro" sentiments in its pages. The man will be disappointed who looks for partizanship slant in its editorial policy. This magazine is for him who asks for the facts and then decides for himself. Buy the igest this week and see.

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The iterary Dig

FUNK & WAGNALLS COMPANY (Publishers of the Famous NEW Standard Dictionary NEW YORK

Baptist street, phone 859, postoffice box 311. service every Sunday at 11 a. m., and avenue The mission is maintained by vol- 7:30 p. m. You are cordially invited church, corner French Broad avenue The mission is maintained by voi-and Bartlett street; John Bomar, pas-untary contributions. Those who de-to worship with us. or. Sunday school 9:20 o'clock, G. D. sire to contribute toward arter, superintendent.

Preaching service 11 a. m., and 7:30 urer, A. C. Brandl, 19 Haywood street, Asheville, N. C.

Bethel M. E. church, Rev. J. H. Harmon, pastor, Preaching at 11 street, Asheville, N. C. tor. Sunday school 3:30 o'clock, G. D. sire to contribute toward its main-

First Presbyterian church. Rock, pastor. Preaching at 11 o'clock D. D., pastor.—Morning service 11 teachers' meeting at 8 o'clock.

> North Asheville Baptist mission services 4 p. m.

First Church of Christ, Scientist, Sunday morning at 11 o'clock; Sun- partments. day school at 10 o'clock; testimonial meetings Wednesday evenings at 8:15. visit from the chaplain are requested \$2.00 Per Day The reading room is in the church edifice and is open every day except Sunday, from 10 to 12 and from 3 to All are cordially welcome to the services and to the reading room.

St. Lawrence Catholic church, Rev. Father Marion, rector, Masses daily at 7:10; f iday at 8 s. m. and II a.m.

West Asheville Methodist church, Rev. J. Frank Armstrong, pastor.— Sunday school, 9:30 a. m., S. D. Hall, superintendent.

Epworth league, 7:30 p. m. Preaching, 8:15 p. m. Prayer meeting Wednesday night at 8 o'clock. Haywood Street Methodist church

day school, including all organized on classes at 9:45 o'clock. Prayer meet-Church street, Rev. R. F. Campbell, ing Wednesday evening at 7:30 and

The Good Samaritan Mission was organized four years ago to employ a chaplian to give his entire time to the comfort of strangers. It has been maintained by the churches and secret Sunday school at 3 p. m. Devotional orders and benevolent individual More than 50 ladies of the city are members of the auxiliary to the mission and are working hard to provide North French Broad avenue, near for its maintenance, and to aid in car. THE BRYSON HOTEL STOP AT HOTEL BREVARD-Bre-Haywood street, - Services every Tying on the work of its different de-

Strangers in the city who wish a to notify him by telephone or letter.

Colored Churches Hopkins chapel, A. M. E. Zion church—Rev. M. D. Smith, pastor. Preaching each Sunday at 11 a. m., and 8 p. m.; first and third Sundays preaching at 3 p. m.; Sunday school; at 1 p. m., each Sabbath, W. T. Conley, superintendent; class meeting on each Wednesday night. The public is

cordially invited. Calvary Presbyterian church, Rev. C. B. Dusenbury, pastor—Preaching Hot and Cold Water and Telephone every Sunday at 11 a. m., and at 8 p. In Every Room. Private Baths are cordially invited.

Steam Heat. Large Sample Room. SPECIAL ATTENTION.

St. Mathias church, corner Valley and Beaumont streets. Services Sundays, 11 s. m., and 4 p. m. Sunday school at 3 p. m.

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ale: Table d'Hote and a la Carte

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