AN OLD-TIME NURSE CURED

Of Catarrh of the Stomach by Peruna

MRS. SELENA TANNER, Athens, Ohio.

This Cure Dates From October 3, 1899.

Oct.	3,	1899	—"Catarrh of the stomach. Was nearly starved. After taking Peruna I have a good appetite."
Sept.	11,	1904	—"I can assure you that I am still a friend of Peruna. My health is still good."
April	23,	1906	—"Yes, I am still a friend of Peruna. Will be as long as I live. I keep it in the house all the time."
Dec.	18,	1907	—"I recommend Peruna so often that they call me the Peruna doctor. Peruna recommends itself when once tried."
Dec.	27,	1908	—"I still tell everybody I can that Peruna is the best medicine in the world."
Aug.	15,	1909	—"Peruna saved my life years ago. I still take it when I have a cold."
Jan.	4,	1910	—"I was threatened with pneumonia. Peruna saved me."
May	17,	1912	—"I am glad to do anything I can for Peruna."
May	6,	1914	—"I have always been a nurse. Peruna has helped me in my work more than all other medicines."
Mar.	22,	1915	—"I have divided my bottle of Peruna with people many times. It always helps."

The above quotations give a vague glimpse of the correspondence we have had with Mrs. Tanner since 1899. Our files, which cover twenty-five years, include many similar correspondents.

COME AROUND SOME TIME

and see the class of people who are taking their meals with us. We'll promise that you will be in good company and enjoy what you eat. The prices are very reasonable.

IMPERIAL CAFE

ARTA X. BLANCHARD, Prop.
Opposite Teague & Oates.

Special Prices

on Men's Suits.

NEW CLOTHING STORE.

6 PATTON AVE.

Electric Bulbs

of all kinds, from 20 to 50c each.

— D. C. —

Shaw Motor Co.

52-60 Broadway.
Phone 2266.

SOUTHERN RAILWAY.

— Trains Carrier of the South — Schedule figures published only as information and not guaranteed.

EFFECTIVE JAN. 4th, 1916.

No. Arrives From—Eastern time:
9 Savannah and Jacksonville ... 2:10 p. m.
11 Washington, New York, Norfolk & Richmond .. 2:40 p m
12 Chattanooga, Memphis St. Louis, Louisville, Cincinnati ... 2:15 p. m.
15 New York & East . 11:59 a. m.
18 Murphy ... 6:30 p. m.
20 Murphy ... 1:47 p. m.
21 From Goldsboro ... 8:00 p. m.
22 Waynesville ... 8:40 a. m.
27 Charleston, Columbia 8:10 p. m.
28 Cincinnati, Chicago, Memphis, Chattanooga Birmingham and New Orleans ... 10:20 a. m.
35 New York and East . 2:40 a. m.
41 Spartanburg, Atlanta Montgomery and New Orleans ... 11:15 a .m
102 Bristol, Knoxville, Chattanooga ... 10:55 p. m.

No. Departs for—Eastern Time:
10 Savannah, Jacksonville ... 4:10 p. m.
11 Knoxville, Chattanooga, Louisville, Cincinnati St. Louis ... 2:55 p. m.
12 Richmond, Norfolk New York, east ... 2:35 p. m.
16 Washington, east ... 6:45 p. m.
17 Waynesville and Murphy ... 8:30 a. m.
19 Murphy, Waynesville 3:20 p. m.
21 Waynesville ... 8:15 p. m.
22 Goldsboro ... 8:50 a. m.
27 Chattanooga, Cincinnati, Memphis Birmingham, New Orleans ... 8:30 p. m.
28 Charleston ... 10:30 a. m.
36 Richmond, Washington, East ... 6:30 a. m.
42 Columbia, Atlanta ... 7:00 a. m.
101 Bristol, Knoxville and Chattanooga ... 7:10 a. m.

No. 21 Connects at Hendersonville with train for Lake Toxaway.
No. 27 receives connection at Hendersonville from Lake Toxaway.
No. 10 connects at Hendersonville with train for Brevard and Lake Toxaway.
Trains 12 and 15 handle Pullman sleeping cars between Asheville, Washington and New York.
No. 41 receives connection at Hendersonville from Lake Toxaway and Brevard.
Pullman parlor car service on trains 11 and 16 between Asheville and Salisbury.
No. 22 Parlor car between Asheville and Goldsboro.
"Pullman buffet parlor cars on trains 27-28 between Asheville and Augusta."
Through sleeping car daily from New York, Philadelphia, Baltimore Washington, Louisville, Charleston, Jacksonville, Savannah, Cincinnati St. Louis, Memphis Baltimore and Louisville.
Dining cars on trains 9, 10, 27, 28, 41 and 15.

J. H. Wood, Div. Passenger Agent.
60 Patton Ave. Telephone 217.

In Asheville Churches

The Churches.

NOTE—Pastors and church officers are requested to send in copy to the city editor of changes in announcements by 4 p. m. Friday.

First Methodist Episcopal church, North French Broad avenue, Rev. F. W. Stanton, pastor. Sunday school at 9:45. All scholars are urged to rally for a full school. Preaching by the pastor at 11 o'clock. Subject of sermon, "Holiness, The Central Idea of Christianity." The pastor is anxious that the entire membership hear this sermon. Bring your friends.

Junior league at 3 o'clock, Mrs. Chenoweth, superintendent.

Epworth league at 7 o'clock. "A World Program for the League," will be the topic. Miss Bessie Brown will lead, assisted by Mrs. Myrick.

Evangelistic service at 8 o'clock, when the pastor's theme will be, "Is Deathbed Repentance Successful?"

Prayer meeting Wednesday night. Topic: "The Spiritual Helpfulness of Lent." This will be a service of unusual interest.

—

First Baptist church, Rev. Calvin B. Waller, D. D., pastor. Morning worship, 11 o'clock. Evening worship, 7:30 o'clock. Sunday school, 9:35 o'clock, C. S. Davis, superintendent. At the morning hour, the pastor uses as his theme "The Chief Cornerstone." At night, Dr. Waller's subject will be "The Power of God's Word"—a sermon to the Pocket Testament league of Asheville. The members of the John J. Clark Memorial league of railroad men have been invited to attend in a body. Special music, morning and night. Strangers and visitors in the city cordially invited to attend.

B. Y. P. U. meets at 6:45, president, R. A. Braun; leader, Miss Winifred Pryor.

Senior Bible Study class meets Monday at 3:30 o'clock.

Garnering circle meets Tuesday at 3:30 o'clock.

Business Young Men's prayer meeting, Wednesday at 7:15 o'clock.

Teachers Training class, Wednesday at 7:15 o'clock.

Choir rehearsal, Friday at 7:30 o'clock.

—

Trinity Episcopal church (corner Church and Aston streets) Rev. Willis G. Clark, rector—Services for the second Sunday in Lent: Holy communion 8 a. m.; Sunday school 9:45 a. m.; morning prayer and sermon 11 a. m.; confirmation class 3:30 p. m.; evenin prayer and sermon 8 p. m. Bishop Horner will be the speaker at the afternoon service, Monday at 5 o'clock. He will speak on the work of the Woman's auxiliary. There will also be services Tuesday, Wednesday and Friday at 5 p. m.; Thursday at 10 a. m. and 8 p. m.; Saturday (The Annunciation) at 10 a. m. Visitors will find Trinity church conveniently located. Everyone is cordially invited to worship in this church. During the afternoon Lent services the music will be rendered by a specially trained children's vested choir. The regular Trinity choir is composed of twenty-two voices. The music is always simple and helpful.

—

Methodist Protestant church, corner Hillside street and Merrimon avenue, Rev. Cuthbert W. Bates, B. D., pastor—Sunday school 9:45. Walter R. Havener, superintendent, J. Frank Rice, assistant; morning service at 11 o'clock. The pastor will use as the subject of the sermon, "The Contrite Heart." Christian Endeavor service at 3 o'clock in the lecture room of the church. Subject: "Great Home Missionaries." Leader: Mrs. C. W. Bates. Young people especially invited to this service. Evening service at 7:30. Subject of the sermon: "Safety First." Prayer meeting Tuesday at 7:30. This service is in charge of some member of the church, and will be found extremely helpful. To all the services of the church a cordial welcome is extended. A stranger is not a stranger at this church.

—

First Congregational church, Rev. J. Brainerd Thrall, pastor—Sunday morning service at 11 o'clock at the Y. M. C. A. auditorium, Haywood street, near the postoffice. Sunday school at 10 o'clock at the residence of the pastor, 329 Merrimon avenue. A special meeting of all persons interested in Congregational educational and religious work in the south will be held at the residence of the pastor at 8 o'clock on Tuesday evening, March 21. Dr. H. H. Hart, of the Russell Sage foundation, N. Y. City, and Dean E. C. Norton, of Pomona college, who represent a deputation of the Congregational National council now touring the southern states, are to be present and will speak. Everyone is cordially invited to all Congregational services.

—

All Souls' Episcopal church, Biltmore, Rev. R. R. Swope, D. D., rector. Services for the second Sunday in Lent:

Morning prayer and sermon, 11 o'clock. Sermon topic: "Jotham's Parable."

Sunday school, 3 o'clock. Evensong 4:30 o'clock. Organ recital, 5:15 o'clock.

Services during the week: Tuesday morning 7:45 o'clock holy communion; Tuesday afternoon 3 o'clock Bible class; Wednesday afternoon 4:30 o'clock evensong with address; Thursday morning 11 o'clock holy communion—afternoon 4:30 o'clock evensong and address; Friday afternoon 4:30 o'clock evensong with address.

A cordial welcome is extended to visitors and others to attend our services.

—

Saint Mary's parish, Charlotte street and Macon avenue, Rev. Charles Mercer Hall, M. A. rector. Second Sunday in Lent:

The holy communion, 8 o'clock; solemn eucharist and sermon, 11 o'clock; catechism, 4 o'clock; solemn evensong, 5 o'clock. The holy eucharist daily—Monday at 9 o'clock; other days at 7:30 o'clock; evensong daily at 4:30 o'clock; litany Wednesday and Friday at 11 o'clock.

—

Calvary Baptist church, Hill street, West Asheville, Rev. H. B. Killam, pastor, services Sunday. Bible school 9:30 o'clock; preaching at 11 o'clock, subject, "God's Test of Man, or Man in Innocence." This is first of a series of several sermons.

B. Y. P. U. at 6:15 o'clock; preaching at 7:30 o'clock; prayer service Wednesday evening at 7:30 o'clock. All welcome at our services.

—

Balm Grove Methodist church, West Asheville, Rev. S. T. Barber, pastor.

Sunday school, 9:30 o'clock, Wesley Bible class, Baraca class, Philathea class and classes suited to all ages. Excellent corps of teachers, James Kille, superintendent.

Preaching by the pastor at 11 o'clock. Subject: "Your Life—What is Your Life?"

Epworth league meeting, 7 o'clock, led by Mrs. W. A. Reynolds. Subject: "Getting Power From Our Pledge."

Evening worship at 7:45 o'clock, sermon by the pastor. Subject: "The Shining of Moses' Face."

Prayer meeting and praise service Wednesday evening at 7:45 o'clock.

Special effort is made to have all of these services interesting and helpful. Everybody cordially welcomed.

—

Chestnut Street Methodist church, Rev. D. Atkins, pastor. 9:30 Sunday school song service conducted by W. T. Davey; 9:45 Sunday school, J. H. Weaver, superintendent. 11 o'clock preaching by Rev. O. J. Chander of Louisana conference. Anthem by choir, duet by W. F. Kricklan and L. E. Jarret. 3 o'clock Junior Epworth league conducted by Mrs. F. J. Bates; 6:30 o'clock Epworth league conducted by Francis Jones; 7:30 o'clock preaching by pastor, special songs by choir. Wednesday night at 7:30 prayer meeting. Everybody welcome.

—

Central Methodist church, Rev. J. H. Barnhardt, pastor. Preaching at 11 o'clock by the pastor and at 7:30 by Rev. C. A. Wood, presiding elder of Asheville district. Sunday school at 9:45; Epworth league at 6:45. J. J. Nichols, leader. Prayer meeting Wednesday at 7:30. Missionary Study circle Monday at 3:30.

—

North Asheville Baptist Mission notice. Services for Sunday, March 19: Sabbath school at 3 p. m. Preaching at 4 p. m., with special program of music by choir. Prayer services Thursday night at 7:30. Missionary society meeting on Monday, Tuesday, Wednesday, Thursday and Friday at 3:30 p. m. This being a week of special prayer we urgently invite all members to be present. A special invitation is given to visiting ladies. Realizing the great need of an awakening interest in our home mission task we have arranged to have Dr. J. C. Owen to deliver an address on "Home Missions" on Friday night, March 31 at 7:30 o'clock. A later announcement will give our special program for this occasion. "Home Mission Day" in the Sunday school will be observed March 26. Aspecial program is being prepared. A cordial invitation is given the general public to attend. We must need keep before us our "Organization Day" which comes on the first Sunday in April. A special program will be announced later.

—

Biltmore Methodist church, Rev. D. R. Proffitt, pastor.

Sunday school at 10 o'clock, J. H. Merchant, superintendent.

Preaching at 11 and 7:30 on second and fourth Sundays.

Prayer meeting Wednesday at 7:30.

Epworth league Sunday evening at 7 o'clock.

Ladies Missionary society each Friday afternoon at 2:30.

—

Mt. Pleassut Methodist church, Rev D. R. Proffitt, pastor.

Sunday school at 10 o'clock. Prof. H. L. King, superintendent.

Preaching at 11 and 7:30 on first and third Sundays

Prayer meeting Thursday evenings at 7:30.

Epworth league at 3:30 on second and fourth Sundays and at 6:30 on first and third Sundays.

—

Chunns Cove Baptist mission meets every Sunday afternoon at 3 o'clock, A. M Black, superintendent. Everybody invited.

—

Biltmore Baptist church, C. M. Rock pastor.

Preaching every Sunday morning and evening, morning service, 11 o'clock, evening service, 7:30 o'clock. Prayer meeting Wednesday evening at 7:30 o'clock. Sunday school at 9:45 every Sunday, J. P. Kitchen superintendent of Sunday school. Baraca-Phileathea and Bible classes.

Special illustrated lectues every Wednesday evening on the Holy land. A welcome to all, you are invited to worship with us. A revival every Sunday.

—

Wesleyan Methodist church, Rev. A. E. Belk, pastor. Sunday school, 9:45 a. m., preaching, 11 a. m., and 7 p. m., each Suday.

Prayer service Thursday night at 7:30 o'clock.

Services in hall over Bright's store at end of West Asheville car line.

All are cordially invited to these services.

—

Lutheran church, Rev. W. D. Peters, pastor, corner South French Broad avenue and Philip street. Sunday school 10 o'clock, preaching at 11 o'clock. Everybody is cordially invited to attend the services.

—

Christian church, Rev. P. H. Mears, pastor—Sunday school at 10 o'clock; preaching at 11 o'clock and prayer meeting Wednesday evening at 8 o'clock.

—

West End Baptist church. Sunday school 9:30, R. C. Young, superintendent; W. H. Rice, assistant superintendent. Morning service 11 o'clock, evening service 8 o'clock. Rev. J. B. Grice, pastor. Mid-week prayer meeting Wednesday evening at 8 o'clock.

—

Grace church, end of Merrimon avenue car line. Rev. Walter S. Cain. Sunday school, 10 o'clock; holy communion and sermon 11 o'clock. Thursday, holy communion, 10 o'clock.

—

The Salvation Army—Officers' headquarters, 3 Aston park, telephone 1613; shelter and hall No. 1, 38½ South Main street, salvation meeting every night at 8 o'clock except Monday; Sunday school at 2:30 p. m. Hall No. 2, 504 Spring street, salvation meeting. P. L. meeting Thursday at 7 p. m. and Tuesday and Friday at 7:30 p. m.; Y. Sunday at 6 p. m. Sunday meetings 9:30 a. m., dinner meeting 11 a. m., holiness meeting 8:30 p. m., salvation meeting. Their motto "Holiness unto the Lord." Their warcry: "Sinners there is Salvation for you."

—

Oakland Heights Presbyterian church, Rev T. A. Cosgrove, pastor. Residence, 515 Biltmore avenue. Sunday school at 9:45 a. m. Public worship at 11 a. m. Visitors are cordially received. Services at the Farm school at 7:30 p. m. every Sunday.

—

The Good Samaritan mission is conducted under the auspices of the churches and secret societies of Asheville. It employs a chaplain, Rev. J. S. Williams, who devotes his entire time to the comfort of strangers, especially those who are lonely or distressed. Those who desire a visit from him are quested to notify him. His residence is 162 West Chestnut street, phone 859, postoffice box 311.

The mission is maintained by voluntary contributions. Those who desire to contribute toward its maintenance may send checks to the treasurer, A. C. Brandl, 19 Haywood street, Asheville, N. C.

—

Presbyterian chapel in West Asheville, Rev. P. P. Winn in charge. Sabbath school every Sunday, at 3 o'clock. E. J. Griset, superintendent. Chapel at end of car line.

—

French Broad Avenue Baptist church, corner French Broad avenue and Bartlett street, John Bomar, pastor.

Preaching service, morning, at 11 o'clock; evening at 7:30 o'clock.

Sunday school, 9:30 o'clock, G. D. Carter, superintendent.

Prayer and praise service Wednesday evening at 7:30 o'clock.

First Presbyterian church, on Church street, Rev. R. F. Campbell, D. D., pastor.—Morning service 11 o'clock, evening service at 8. Sabbath school 9:35 a. m. Strangers in the city will be welcome to each service; pews free.

—

North Asheville Baptist mission Sunday school at 3 p. m. Devotional services 4 p. m.

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First Church of Christ, Scientist, North French Broad avenue, near Haywood street, — Services every Sunday morning at 11 o'clock; Sunday school at 10 o'clock; testimonial meetings Wednesday evenings at 8:15. The reading room is in the church edifice and is open every day except Sunday, from 10 to 12 and from 3 to 5. All are cordially welcome to the services and to the reading room.

—

St. Lawrence Catholic church. Rev. Father Marion, rector. Masses daily at 7:30; Sunday at 8 a. m. and 11 a.m.

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Haywood Street Methodist church, Rev. L. T. Cordell pastor—Preaching Sunday, 11 a. m., Sunday school 9:45 a. m., H. A. Dunham, superintendent; prayer meeting Wednesday 7:45 p. m., Sunday school at Riverside 3 p. m.

—

Bethel M. E. church, Rev. J. H. Harmon, pastor. Preaching at 11 o'clock and at 7:45 o'clock and Sunday school, including all organized classes at 9:45 o'clock. Prayer meeting Wednesday evening at 7:30 and teachers' meeting at 8 o'clock.

—

Ora Street Presbyterian church, Rev. A. M. McLaughlin, pastor—preaching, Sabbath, 11 a. m., and 8 p. m. Sabbath school at 9:45 a. m., J. B. Shope, superintendent. Prayer meeting, every Wednesday evening at 8 o'clock. The public is cordially invited to attend all these services.

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Colored Churches

Calvary Presbyterian church, Rev. C. B. Dusenbury, pastor—Preaching every Sunday at 11 a. m., and at 8 p. m.; Sunday school at 12:30 p. m. All are cordially invited.

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St. Mathias church, corner Valley and Beaumont streets. Services Sundays, 11 a. m., and 4 p. m. Sunday school at 3 p. m.

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Hopkins chapel, A. M. E. Zion church—Rev. M. D. Smith, pastor. Preaching each Sunday at 11 a. m., and 8 p. m.; first and third Sundays preaching at 3 p. m.; Sunday school at 1 p. m., each Sabbath, W. T. Conley, superintendent; class meeting on each Wednesday night. The public is cordially invited.

Tin Boxes.

Tin boxes are really made of sheet iron, which is coated with tin to preserve it from rusting.

STREET CAR SCHEDULE.

IN EFFECT JAN 5, 1916

Zellico and Return—6:00, 6:15; 6:30 a. m.

Riverside Park—6:15 and every 15 minutes until 11:00 p. m.

Depot via. Southside Avenue—5:30 a. m. and every 15 minutes until 1:15, p. m., then every 7½ minutes until 3:45 p. m., then every 15 minutes until 11:00 p. m.

Depot via. French Broad Avenue—6:00 a. m. and every 15 minutes until 11:00 p. m.

Manor—6:00 a. m. and every 15 minutes until 11:00 p. m.

Charlotte Street Terminus—6:00 a. m. and every 15 minutes until 11:00 p. m. 11:30 car runs through; return leaves end of line 12:00.

Patton Avenue—6:00 a. m. and every 15 minutes until 11:00 p. m.

East Street—6:00 a. m. and every 15 minutes until 11:00 p. m.

Grace via. Merrimon Avenue—6:00, 6:30 a. m., then every 15 minutes until 10:30 p. m.; then every 30 minutes until 11:00 p. m.

Biltmore—6:00 a. m. and then every 15 minutes until 11.00 p. m., last car.

Depot and West Asheville via. Southside Avenue—5:30 a. m. and every 15 minutes until 11:00 p. m.

SUNDAY SCHEDULE DIFFERS IN THE FOLLOWING PARTICULARS:

Car leaves Square for Manor 6:00 a. m., returning 6:15 a. m.

Cars leave Square for Depot via. Southside avenue 6:00, 6:15, 6:30, 7:00, 7:30, 8:00, 8:30 a. m. Cars leave Square for Depot, via. French Broad avenue 6:15, 6:30, 6:45, 7:15, 7:45 and 8:15.

Car for Depot leaves Square 8:45 a. m., both Southside and French Broad.

First car leaves the Square for Charlotte street at 6:00 a. m. and every 30 minutes until 8:30, next 8:45.

First car leaves the Square for Riverside 8:30, next 8:45.

First car leaves the Square for West Asheville 6:15, 7:00; next 8:30.

With the above exceptions, Sunday schedules commence at 9:00 a. m. and continue same as week days.

On evenings when entertainments are in progress at the Auditorium the last trip on all lines will be from entertainments, leaving Square at regular time and holding over at Auditorium.

Car leaves the Square to meet No. 35, night train, 30 minutes before schedule, or announced arrival.

APRIL

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now ready for you.

This is the new

"Jenny" Frock

of check taffeta, one of the most fascinating of the new Spring models, with a flare and swing that are simply irresistible.

Many others equally chic in the

PICTORIAL REVIEW PATTERNS
for APRIL

Have you a copy of the beautiful

Fashion Book for Spring

It costs only ten cents when purchased with one 15 cent pattern.

SEND YOUR MAIL ORDER TO THE

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THE ASHEVILLE AGENT FOR THIS PATTERN

5 AND 7 BILTMORE AVE.

If We Move You

We will take care of what you entrust to us. We will handle it carefully, pack it carefully. We don't trust to luck and take chances. A competent foreman will look after every detail personally and if you will talk the matter over with us we will be able to show you how to save some money on the move.

Asheville Transfer & Storage Company

Phone 210 or 211

68 Patton Ave.

Statement of Condition of

Wachovia Bank & Trust Co.

At Close of Business March 7, 1916

Resources		*Liabilities*	
Loans and Investments	$7,384,635.03	Capital	$1,250,000.00
Banking Houses and Real Estate	361,892.42	Undivided Profits	521,227.76
Cash and Due from Banks	2,004,265.02	Deposits	7,979,564.71
	$9,750,792.47		$9,750,792.47

N. B. Over $2,000,000.00 Trust Deposits Not Included

ASHEVILLE OFFICERS

T. S. MORRISON, Vice-President and Chairman.
S. M. HANES, Assistant Cashier.
W. B. WILLIAMSON, Cashier.
P. C. BLACKMAN, Mgr. Ins. Dept.

BOARD OF MANAGERS

T. S. Morrison, W. T. Weaver, J. H. McConnell, Dr. Justin Wohlfarth, D. M. Hodges, T. F. Davidson, J. M. Westall, Col. R. Bingham, Judge J. C. Pritchard, W. B. Northup, Fred Kent, S. Lipinsky