7htublan shamsengus.
A Weekly Family Newspaper, deroted to Christianity, Political Scicence Aggrieulture and General Intelligence.

| L. |  |  | , AUGUST 25, 1843. | WHOLE NUMBER 160. |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | Lightaimg.This aubtie messenger of Heaven is pe.culiarly active at this season of the year.- |  |
|  |  | ation imong her rearereme of trave, Robial: |  |  |  |
|  |  | and |  | than in any formor one within our rocollection. The Book of Common Prayer |  |
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|  |  |  |  | , | Sun |
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|  | Your Engliah eniertaioer bioig, fike the |  |  |  | latad as at first, "I-I.I'm to be |
|  |  |  |  |  | tom to went again, when, Lamb, rising out with desperate ehegy, "On-e-ly once!" |
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|  | ness, and a lofty contempt of diplomaticfoolery, which has won him the admirationof enlightened Europe. |  |  |  |  |
|  |  |  |  |  |  |
|  | A few American authors arc known in England, and those are well known. At the head of the list stand Irving and Cooper |  |  |  |  |
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|  | man. Who reviles "handsome Mr. Effing- though he be the " ham" himself--the " only private Ameri- |  |  |  |  |
| The ma | cen wo we ero admited to Devonstiro |  |  |  |  |
|  |  |  |  |  |  |
| gious/restraint; need we wonder a |  |  |  |  | to my sermon and have langhed <br> Nath'l Vamons. |
|  |  |  |  |  | Yours truly, Nate LinmoNs.It is not known that the correspondenco was continued further. |
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