

All contracts for advertisements should be made with Jos. A. Harris, Business Manager. Office on Franklin Street, opposite the store of J. W. Carr.

ALL CHURCHES.
WESLEYAN CHURCH. Rev. J. F. [unreadable] Pastor. Services at 11 A. M. and 7 P. M. every Sunday except the third, and on every Wednesday at 7:30 P. M. and 9:30 P. M. by school.

WESLEYAN CHURCH. Rev. A. C. [unreadable] Pastor. Services every Sunday at 11 A. M. and 7 P. M. and every Wednesday at 7:30 P. M. and 9:30 P. M. by school.

WESLEYAN CHURCH. Rev. A. C. [unreadable] Pastor. Services every Sunday at 11 A. M. and 7 P. M. and every Wednesday at 7:30 P. M. and 9:30 P. M. by school.

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LAST SUNDAY.—The day was a lovely one, and spring dresses and hats were worn by many of our fair sex. The different Sabbath schools were well attended.

The morning services at the Episcopal Church were conducted by the Rev. Dr. Sutton, of Pittsburg. The sermon was learned and impressive.

The services on Sunday night, at the Methodist Church, were conducted by the Rev. Mr. Helmuth, who selected the following words, taken from Hebrews' 1st chapter and 14th verse, as the basis of his remarks:—"Are they not all angels, who shall be heirs of salvation?"

Said he, that they referred to are the angels; they minister in a subordinate capacity, subordinate only to the most High. There are two classes of angels, good and bad. In the discission to-night we have only to deal with those good angels, who are ever present with man and watch and guide him.

We shall speak of their number, nature and employment. Daniel says that one thousand thousand angels appeared to him and ten thousand times ten thousand ready to assist him, thus making the number more than millions. The Bible speaks of them as an "innumerable company," "Gods host," and "twelve legions of angels." Thus we see that the number surpasses human conception.

In nature they are according to the Psalmist, Spirits. The Saviour said they are without sex. In Revelation they are called "holy." According to the Psalmist they are superior to God, for man was created "a little lower than the angels." They excel in wisdom and strength. Ezekiel says, "they are swifter than the lightning of heaven."

They are inferior in knowledge to God, for "of this time knoweth no man, no not even the angels in heaven." Thus we see that the angels are fitted as a medium between God and man.

Their employments are various. Numerous instances can be cited where they have acted as messengers from God. Did not they lead the children of Israel out of Egypt, out of the house of bondage, and protected Daniel in the lions den? They also minister to the souls of the dying with holy angels, and when the flickering of the life is extinguished, the angels receive the soul with lightning bolts from the great celestial throne, and send it on ever ending peace and comfort.

Why Not Go?—There will be a total eclipse of the sun on the 8th of May, 1878. Let's all go!!!

AN APOLOGY.—We regret having to make an apology for the appearance of the first number of the LEDGER. When our publisher purchased the office he was not aware of the poor order in which the press was. We have done every thing in our power to remedy the appearance of the LEDGER. This will be bettered in the future.

TOWN GOVERNMENT.—Mayor John H. Watson. Commissioners, Dr. A. B. Robinson, James B. Mason, A. J. McBride, John Wilson and Foster Wiley. Secretary and Treasurer, A. S. Barbee. Constable, Alvin Andrews.

Telephones are in operation all over town. It was a wonderful thing to discover this simple manner of conveying the human voice.

COLORED SABBATH SCHOOL.—The officers of the Sunday School of the M. E. Church, at this place, are: C. E. W. Johnson, Superintendent, N. M. K. Dowling, Assistant Superintendent and Secretary, W. H. Merrill, Librarian.

DR. HARRIS whose advertisement appears in another column, the *Leader* published in Harris is a first-class artist. He produces portraits in crayon or any desired size from a photograph and makes an excellent and realistic likeness, remarkably true to nature, each object not eventually place him at the head of his profession.

The first exchange needed by us is from Brook Lang of the Chapel Hill Star. His brother is only 13 years old, twice a month he sends a letter and is doing a goodly number. His work is done by him writes on large letter paper and distributes among his companions. May the Star in hand of Lang's life never grow dim.

COUNTY AFFAIRS.
For the information of the public, we publish the following statement of the Board of Commissioners of Orange County, for the month of April, 1878.

The following members were present, James Watson, Chairman; Nelson P. Hall, John P. Lyon, W. T. Patterson, D. P. Morrow.

Ordered that the road leading from the Guess road to Mount Hebron Church in Durham Township be re-opened; and A. C. Roberts appointed overseer of said road.

Ordered that William R. Monk be exempt from paying poll tax for 1877 on account of disability.

Ordered that J. W. Hicks be exempt from paying poll tax for 1877, on account of being unable to pay.

RALEIGH MARKET.

COTTON MARKET.	
Reported officially for the Board of Trade. Carefully revised and corrected each week.	
RALEIGH, N. C. April 16, 1878.	
Middling, Strict Low Middling,	9 1-4
Low Middling, Strict Good Ordinary,	9 1-4
Good Ordinary, Ordinary,	8 1-2
Middling Spines, Low Middling Spines,	8 1-4
Good Ordinary Spines, Fine of middling—small.	7 1-4

CITY MARKET.—WHOLESALE CASH PRICES.

Reported by prominent merchants of the city of Raleigh, and carefully revised and corrected weekly.	
RALEIGH, N. C. April 16, 1878.	
Cotton Ties, new,	4 1-2
" " spoiled,	3 1-2
Bagging,	12 1-2
Fine, North Carolina,	6 2-4
Corn,	5 3-4
Carolina,	6 3-4
Bacon, N. C., Hog Round,	9
" " Hams,	10 1-2
Butter, Cream, 5 lb Scales,	10 1-2
" " Shoulders,	9 1-2
North Carolina Pork,	6 1-2
Lord, North Carolina,	9
" " Sides,	10 1-2
" " Common,	11 1-2
" " Sides,	10 1-2
Syrup, S. C.,	25 1-2
" " No. 1,	25 1-2
Sugar, White,	10 1-2
" " Yellow,	8 1-2
" " Brown,	20 1-2
Flour, Good,	4 1-2
" " Family,	4 1-2
" " Superfine,	5 1-2
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