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CHAPEL HILL, N. C., SATURDAY, MAY 31, 1879.
HEADQUANTEERSZz MCAUTHYS dower than ever?

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| POETLET. <br> THE FISHERMAN. <br> Erom the german of goethe. <br> The water rashed, the water swelled, A tehe what sat there. <br> flis keart was free from cure. <br> And even as he sat and watched, <br> The sullen waves divide. <br> And dripping from the glark abyss, <br> A maiden sotught his side. <br> Shn ettrg to him-she spoke to him, - <br> Why seek to suare my brood. <br> With human wile mal human arts <br> From their owa solitede? <br> Ah, did yon know what lite ive lead, <br> Youd leave your parent earth for aye <br> And to our bosunt letp. <br> "In ocean's depthis loves thet the sun- <br> L.oves nut the moon to lave ? Lonk net their images more bright <br> Seen dancing va the wave? Nay, mirrored in our crystal sheen, <br> High heaven's all azure dome. And thine own shadow lures thee down <br> To this, our ocean home.' <br> The waters rushed-the waters swelled, <br> The wave jimt licked his teet; <br> As love:s owit hises sweet <br> Shespoke to thim-she sang to hitu, <br> Haif samk he in-half leaped he in, |  |
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| tuary and before the public,--between those who may be in every other personal respect, unquestiona- bly equals. Tl.e Bible tells men what they are to do, and it tells women what they are to do. The work of either is indispensable to the well being of the other. So men are suffered to teach in public, and that for the good of women ; but women are not suffered to teach in public, and that for the good of men. The teaching by women, all important as it is, is in a different sphere,--one in no wise inferior to that of man, nor ress potential for good. The truth is the spheres of man and of woman are incomparable. They have no common theasure. <br> But as no Scripture is of pivate equally Apostle, who was specially sent to us, Gentules. In 1st Cor, chap. 14 . we find a long and an extratstive discussion of the objects and relative importance of some of the spiritual gifts which abounded in Apostolic times. As to his conclusion respecting them St. Paul says, "If any mar: thiuk himself to be a prop'set, or spiritual, let him acknowledge that the things I write unto you are the commandments of the Lord. But if | UNIVERSITY OF N. C. ) Chapel Hiel, N. C. May 19, 1879. <br> Qear Iiedger: Whenever we wish to reach the popular mind or to touch the public pocket, in these days; we forthwith write to the newspaper. And what better medium is there? <br> I write this time to bespeak your interest in a good canse,-is regaird to De Reading Room of the Young Mienis Christian Association at the alogue of the Uliversity for '78-'79 "Regular meetings are held every Sunday aftemoon, and prayer meet ings each evening during the week in one of the Unitersity halls set on the first floor of the Soumb Build ing. It is, in fact, as you know, Dr. Mitchell's old Iaboratory. Its central postion and aceessibility render it the most suitable room in Collede for the S. M. C. A. Hall and Read ing Room. <br> Now it is the ofject of this Association to fit up this room as fast as Hall, where the odicais may be found, and where we | fit to donate them; on, unless the da dies of some ot our citiẹs or village see fit to get up some entertainmen and devote the proceeds toward these articles. Wiil you not sngges to the students, when they go home among their lady friends? And the ladies who come at Commencemen will you please invite them to visi the Y. M, C. A. Room and see if-it does not need their aid? <br> The ladies who attend our Not mal Scheol, if the matter were hinted to them, no doubt would he glad to lend their help. They khow the 100 m and ase it as a study and reading room. <br> And will you please say to the other papers of the State (they wil listen to you) that they ean help us by calling the attention of the people of the State to the needs of onr Hall <br> Articles forwarded to Mr. A. Is Phillips, Chairman of Reading Room Committee, Chapel Hill, N.C., will be thankfully received by the Asso ciation, and placed in position. cation, and placed in position. <br> Asking your pardon for trespass am <br> Yours very respectfully, |
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