POETRY.

FEMALE PIETY.

Tis sweet to see the opening rose. Spread its fair bosom to the sky;
Tis sweet to view at twilight's close, The heaven's bespangled canopy.

Tis sweet amid the vernal grove, To hear the thrush's fervent lay, Or lark, that wings his flight above, To hail the dawning of the day—

But sweeter far is maiden's eye, Uprais'd to heaven in pious prayer, When bath'd in tears she looks on high, What sacred coquence is there!

O! sweeter far that sacred name, "My Father," utter'd by her tongue, And sweeter when her heavenly . Fame Ascends in pious holy song.

O! sweet when on the beinded knee, Her thoughts, her spirit mounts above, In pious, deep-felt cestacy, To realms of everlasting love.

VARIETY.

All pleasure consists in Variety.

From the North American Review.

BOLIVAR.

The most brilliant star in Colombian history, and indeed in the history of modern revolutions, is Bolivar. To whatever it may be ascribed, whether to accident, singular good fortune, the highest order of personal merit, or to all combined, Bolivar has raised himself to an eminent station in the list of successful heroes, and remarkable men. He was born at Caracas, about the year 1785, and is said to be descended from a family of distinction in that place. vor granted to very few of the native youths of South America, he was perinitted to finish his studies at Madrid. He afterwards visited different parts of Europe, travelled in Italy, Germany, England, and France, and was on very intimate terms in Paris with Humboldt and Bonpland. He returned to Madrid, where he married the daughter of the Marquis of Ulstariz, and soon departed for his native country. His wife did not survive many years, and he has not been married a second time.

Whilst yet in Europe, he had formed the design of devoting himself to the cause of South American Independence, when the course of events should point to a suitable time; and as it happened, he arrived at Venezuela just as the standard of liberty was beginning to be unfuned there by Miranda and his associ-Bolivar was not entirely satisfied, however, with the general system of measures pursued by the patriot party, and he avoided taking any active part. He did not approve the new constitution, which the congress of Venezuela had adopted at Caracas, and he declined a request to be united with Don Lopez Mendez on a mission to England, designed to promote the interests of the government formed on the principles of this consti-

But the time soon came when he felt difference of opinion. The constitution, as it is well known, did not succeed; the wars and disasters which pressed immediately upon its adoption, proved its in-sufficiency, and dispelled the hopes which its friends had entertained of its power to concentrate the interests and the action of a scattered people, suffering under numerous privations, and engrossed with the necessary core of self-defence in different parts. Bolivar preceived that this was not a time to deliberate on theoretical schemes of government; he joined the army under Miranda, and engaged in the contest with a zeal and patriotism, that raised him to a speedy pularity and influence. From that day to this, his history is in the eyes of the world; it has been a succession of splendid achievements, which have gained for his name a merited place on the same tablet with that of Washington. The brightest records of ancient or modern fame, have nothing prouder to offer. Time this hero of the South will complete the parallel with his illustrious model, which thus far be run with so much seem ing justice.

In some respects Bolivar's ultimate success has been remarkable. He was several times unfortunate in his early career as a soldier, and more than once his those from abroad, triumphed over him. rise above defeat, and restore the confidence which ill success has wakened. His ambition has never been too strong for his integrity, and a sincere desire for his country's good. For a considerable period he was Supreme Dictator with all the army at his command; but when was in some degree restored, a congress convened, and a favourable prospect seemed to open, of establishing a solid basis of government, he voluntarily yielded up all power, and insisted on returning to the rank of a private citizen. This was accordingly done, till he was re chosen by the new congress to be commander in-chief of the army, under the constitution and the laws. Twice he has by mere accident escaped assassination. In the first instance the dagger which was intended for him, was plunged into the heart of his secretary, who happened to be sleeping in the hammock usually eccupied by himself,

Energy is the predominant trait of his character. His movements are always prompt, decisive, and rapid, and at the same time directed with so much discretion, that, with a force frequently inferior in numbers and discipline to that of the enemy, he has been able to carry through a successful warfare with Morillo, Morales, Monteverde, and other of the most experienced Spanish generals. His generosity has been much praised: he gave his slaves their freedom, and is said to contribute a principal portion of the income of his estate in affording re-lief to the widows and children of solhave lost their lives in fattle. As a companion he is social and pleas-ant, temperate in his habits, abstemious in his diet, and drinks no spirituous fiquor. His constitution has suffered by the severe trials, both of body and mind which he has gone through. His speeches and addresses, which have been pub lished, evince sound and practical views, and adaption of purpose, rather than depth of thought and great intellectual resources. His celebrated speech at the opening of the Congress of Angostura, we suppose to be his most remarkable effort in this way, and hat speech shows at least, that he had studied profoundly the history and principles of various forms of government, and had most se riously at heart the object of establishing that form which should be best suited to secure the prosperity and happiness of

REVOLUTONARY HEROES.

We are pleased to see the heroic deeds of our old Revolutionary worthics brought to light, and due honours awarded them. History has yet much to collect from the incidents of our Revolution; but what is done must be done quickly, for the living records which alone retain them are fast fading from the earth. We published not long since an account of a bold and heroic exploit, performed by Capt. O'Brien and others at Machias, at the commencement of the Revolution. This is said to have been the first instance in which our countrymen met the British in a marine conflict. We publish below another account of an exploit equally bold and successful, the honour of which belongs also to a citizen of the State now residing at Bristol. We should have been glad if the details of the enterprise had been more fully and distinctly given

Eastern (Maine) Argus.

From the Thomaston Register. Mr. Moody: Since the arrival in this country of the Nation's Guest, Gen. LAFAYETTE, people seem more inclined to bring into notice the exploits performed by our American warriors during the period of the revolution-I believe but few of the presit his duty not to be kept inactive for mere ent generation are informed of the following bold achievement, executed by Capt. Robert Askins, who is now living at Bristol in this State, As it is honourable both to our state and country, as well as to Capt. Askins, it may be well to give it a place in your paper, as it cannot but draw the attention of your readers in a very agreeable manner.

In the year 1781, Capt. John Curtis,

(who I think belongs to Salem,) com-

manded a privateer sloop, of about sixty tons, mounting six carriage guns, and as many swivels, called the Lincoln Galley, and of which Capt. Askins was the first Lieutenant. Capt. Curtis was directed by order of Congress to cruise along the eastern shore, to protect our coasting trade; and while on his cruise, he received information that some American vessels had been captured, and carried into Annapolis Royal, a port on and future events most show, whether Curtis concluded to go, and he arrived with his privateer off the harbour, in the night, and ordered Askins, his Licutenant, to man the boat with twelve men, and reconnoitre the harbour, and, if practicable, to surprise and take the fort. Capt. Askins so well acquitted himself of the important trust, that he enemies in his own country, as well as effected a landing without discovery, But it is one mark of a great mind to completely surprised the guard, made the Governor a prisoner in his bed; and, astonishing as it may seem, he actually succeeded by stratagem to capture the town and the fort, amounting to 18 guns, and made upwards of one hundred and fifty men prisoners of war. At day light, Askins hoisted his signal at the fort, on which Capt. Curtis run up to town with his vessel, and executed a capitulation. Askinshad arranged, paroled the prisoners, spiked and disabled the caanon, and brought off the public stores. By this gallant achievement, a hundred and fifty of our brave Americans, who were prisoners at Halifax, were released by exchange; and among them a Capt. Potter, a valuable American officer, who had been notorious for the enemy on that shore, and whom

war, to keep him from further harm thrown into the lungs than into the This Captain Potter they at first strenuously refused to release, but the Governor was held a prisoner until they re-luctantly yielded up Capt. Potter in exchange. Men are now living in this vicinity, who were then prisoners at Halifax, and exchanged for those taken at Annapolis.

Capt. Askins, I am told, is now in indigent circumstances; he has applied to government for a pension, having served over ten months on board this privateer, and also been engaged in the land and sea service of the continent, by those enlistments, or was a prisoner during almost the whole war; yet a pension was denied him, on the ground that the Lincoln Galley could not be found at the War Office recoreded as a continental vessel, although she is mentioned as such in Gordon's History of the War. Let her, however, be continental, state, or individual property, Askins is no less entitled to the notice and aid of his It is indeed a hard case, that Capt. Askins, who is one of those brave spirits whose heart always beats high in his country's cause, and who has done such signal services, and helped so much to achieve our glorious independence, should be compelled to pass the few remaining days of his life in poverty, disappointment and grief, while hundreds of others are enjoying a pension, who, although they may have been in the service nine months or more, were never called into action, or otherwise proved themselves wothy of their country's gratitude. Capt. Askins is a worthy, honest man; and let him at least enjoy the consolation to reflect, that although he is poor, he richly merits the gratitude of his country; for of all honors, there is none superior to that of deserving well of one's country.

LINCOLN.

From the Boston Telegraph and Recorder.

REVOLUTIONARY ANECDOTE.*

Rev. Thomas Allen was the first minister of Pittsfield, Mass. - When the American Revolution commenced, he, like the great body of the clergy, ardently espoused the cause of the oppressed colonies, and bore his testimony against the oppression of the mother coun-When, in anticipation of the confliet which finally took place at Bennington, the neighbouring country was roused to arms, he used his influence to increase the band of patriots by exciting his townsmen to proceed to the battleground. A company was raised in his parish and proceeded. Some causes, however, were found to retard their prothem; by his influence quickened their march, and soon presented them to Gen. Stark. Learning from him that he meditated an attack on the enemy, he said he would fight, but could not willingly bear arms against them, until he had invited them to submit. He was insensi-ble to fear, and accordingly proceeded so near as to make himself distinctly heard in their camp, where, after taking his stand on a convenient eminence, he commenced his pious exhortations, urging them to lay down their arms. He was answered by a volley of musquetery, which lodged their contents in the log on which he stood. Turning calmly to a friend, who had followed him under cover of the breast-work which formed his foot-stool, he said-now give me a gun; and this is said to be the first American gun which spoke on that memorable occasion. He continued to bear his part until the battle was decided in faver of the American arms, and contributed honorably to that result.

"The truth of this anecdote may be relied as it was received from those who were personally acquainted with the facts.

PULMONARY CONSUMPTION.

The Boston Medical Intelligencer contains an account of a new mode of treatment for consumption and other diseases of the lungs, invented by Dr. Middleton, a distinguished English physician, Being himself affected with a disorder of the lungs; and having lost two promising children by pulmonary consumption, he directed his whole attention and studies to those diseases. All his other professional business was given up, and his investigations gave rise to the mode of treatment, which he is now communicating to the world gratuitously.

His theory is founded upon the absorbing powers of the lungs, which is so great that he states the lungs of a sheep will take up four ounces of water, injected by an aperture in the wind pipe, in the course of a few hours without occasioning any apparent suffering. Medicines, in substance or in a fluid his daring exploits, and in harassing state, as Dr. Middleton has proved by a variety of experiments, are carried in-

stomach. Dr. Middleton's plan then is, instead of loading the stomach with drugs and debilitating the whole system for the cure of a local disease, to administer it directly upon the lungs, and supply the stomach with a generous though not too stimulating diet. The medicines to be employed are calcined sponge, dandelion or stramonium for tubereles on the lungs, and myrrh and bark in more advanced stages of disease. These are administered by means of an instrument called an inhaler, which is a block tin case, in which is a cylindrical wheel having bristles inserted in its sides, and turned by a crank on the outside. At the top is a mouth piece which conveys the preparation to the lungs. The substance to be inhaled is first reduced to an impalpable powder, and being put into the inhaler, is set affoat by the wheel. When the air of the box is sufficiently loaded, the patient closes the nostrils, while he makes a full inspiration form the mouth pieces of the inhaler, by which the powder is conveyed to the seat of the disease. This is repeated three or four times a day. The success that has attended Dr. M's. own practice has demonstrated the superiority of his system to any other heretofore practised upon. He considers consumption a contagious disease, and cautions persons against inhaling the breath of those who are laboring under infections of the lungs.

Recollections of John Emery.

When the late Mr. Emery first played the character of Robert Tyke, in the School of Reform, the public was taken by surprise. Very few persons knew the extent of his talents in what is theatrically termed serious business; and his correct and effective deliniation of the character was a theme of universal admira-tion. With persons who had seen Emery's performance in comedy, no idea could be formed of the impressive and forcible manner in which many of his scenes and sentences were given: and the character of the incorruptible, but tender-hearted sentinel, in Pizarro, which he played, was never more effectively portrayed. One evening Pizarro was advertised, and the audience having waited beyond the usual time for the curtain to rise, became impatient; when at length an actor came forward and informed the audience, that in consequence of the absence of a principal performer, they were obitged to request a few minutes longer in-The actor was scarcely off the dulgence. stage when Mr. John Kemble, dressed for Rotta, stalked on, and said—" Ladies and Gentlemen, at the request of the principal performers in the play of this evening, I gress on the way. Hearing of the de-lay, he proceeded immediately to join this explanation without any expression of disappointment, or otherwise. Scarcely had Mr. Kemble quitted the stage, when, dressed in a great-coat, dirty boots, and face red with haste, and wet with perspiration, on rushed the culprit. Emery stayed some moments before the andience, apparently much agitated, and at length delivered himself to this effect-"Ladies and Gentlemen, this is the first time I have had occasion to appear before you as an apologist. As I have been the sole cause of the delay in your entertainment, allow me shortly to offer my excuse, when I am sure I shall obtain an acquittal, especially from the fair part of this brilfrant assemblage. Ladies (for you I must particularly address) my wife!"-and here the poor fellow's feelings almost overcame him-"my wife was but an hour since brought to bed, and I"-thunders of applause interrupted the apology—"and I ran for the doctor." "You've said enough!" exclaimed a hundred tonguesa "I could not leave her ladies, until I knew she was safe." "Bravo, Emery, you've said enough!" was re-echoed from all parts of the nouse. Emery was comptetely overpowered; and after making another ineffectual attempt to proceed, retired, having first placed his hand upon his heart, and bowed gratefully to all parts of the house.

> The play proceeded without interruption, but it appeared that Emery had not forgotten his obligation to Kemble, for in that scene before the prison scene, in which Rolla tries to corrupt the sentinel by money, the following strange interruption occurred in the dialogue :-

> Rolla-" Have you a wife?" Sentinel-" I have." Rolla-" Children ?" Sentine!-"I had two this morning-I have got three now."

Lond applause followed this retaliation, which continued so long, that the entieffect of the scene was lost; and Mr. Kemble, after waiting sometime in awkward confusion, terminated it by abruptly rushing into the prison.

'Where is the hoe?' said a gentleman to his negro. 'Wid de harrow.' Where is the harrow? 'Wid de hoe.' And where are they both? 'Why bofe togeder: good L-d, do you want crate a they doomed to confinement during the to the circulation much sooner when fass wid poor nigger dis mornia?

THE CREATION.

According to the best calculations, the earth has existed but little less than thousand years. Of the five books with ten by the great Jewish Lawgiver, h part perhaps is more interesting than the which gives us an account of the creation It is a history of which the world would for ever have been ignorant, had it is come from the source which it does. Philosophy may demonstrate that the world had a beginning, and that it is the production of a being infinitely wise, pow erful and intelligent, but could never de cide whom, or what manner the various orders of creation spring into existence, For every strange event men are desirons of assigning some reason, or giving some account. And when the true one cannot be given, some hypothesis is made to supply its place. Accordingly several heath en writers have attempted to describe the manner in which the earth was produced. But their descriptions fraught with imagination and fable could never afford sat. isfaction. One word respecting the origin of the earth, spoken by him who made it, goes further to solve our doubts than all the investigations of human reg-

But why do we believe the history of the creation given by Moses? We believe it because there is no history which contradicts it; none worthy of the least credibility which ascribes to the universe an earlier or later origin than this history gives it. The Chinese annals, pretending that the world has stood more than a hundred thousand years, are universally considered as fabulous. And to suppose that the earth has existed from eternity, is no more reasonable than it is to suppose that the material universe itself is God. For the supposition involves this very absurdity. But what evidence have we that the earth had an earlier origin than that ascribed to it by the sacred historian? If his account of the flood is fabulous, if the world is as old as the Chinese annals declare, or if it always existed, how is it that the most important sciences and arts are of such recent date? Why did the human mind make few or no discoveries in science till within a few thousand years?

There is a tendency in the human mind to improvement. It is impossible but that the roll of some thousand years should bring to light inventions equal in importance to that of the compass, or the steam engine, or the art of printing. And if inventions of this nature had existed fifty or a hundred thousand years since, it is impossible but some trace of them would have been transmitted to posterity. For it is not supposable that now they have come into such general use, any revolutions can obliterate them from the knowledge of man.

This is one instance of the gross absurdities which we should encounter by rejecting the history of the creation given by Moses. Many have supposed that to believe it is 'too great a tax on human credulity.' But to reject it is in my ppinion a prostration of all reason-

Moses, if any man, possessed the means of obtaining information respecting the origin and age of the world. He was a person of great genius, and was a profi cient in all the learning of the Egyptians He probably obtained much information respecting the formation of the earth, and the human race by tradition, from the first human pair. The ancient nations were in a habit of transmitting historical facts orally from one generation to another, with great accuracy.

But the truth of his history rests on another consideration, and that is, he was divinely inspired. In addition to his great mental acquirements, did he not possess the power of working miracles, and the divine gift of prophecy? And could he not as easily be inspired to describe the great work of creation, as to predict the fate of the Jew ish nation, of the coming of the Messiah ? His description has every appearance of truth; gives us the most sublime and & xalted ideas of God; and is precisely who at his creatures might have expected. For it is not supposable that a Being of infi nite beneficence would keep us in utter dou bt and darkness on a subject of such high interest.

The first ingredient in con versation is truth-the next good sense, the third good humour, and in last wit.