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## According to creation. <br> carth has existed but litte culation

 thousand years. Of the five less that ten hy the great Jewish Lawgive which gives us more interesting than It is a history of which of the crefor ever have been iguorant, hat
cone fron the suurce which it d
Philosopily may demonstrate that
world had a beginning, and thati production of a boing infinitely
cide whom, ur what manner th orders of creation sprung into the For every strange eveht men are d of assigning some reason, or givin account. And when the true one
be given, some hypothesis is mede ply itsplace. Accordingly made en writers have attempted to describe mamer in which the earth was prodech But their descriptions fraught with agination and
isfaction. O gin of the earth word respecting the gin of the earth, spoken by him than all the investigations of humail

But why do we believe the history he creation given by Muses? We ontradicts it; none worthy of the tha redibility which ascribes to the units. an carlier or later origin than this history hat the world has stood more than a ared housand years, are universally correred as fabulous. And to suppose hat the earth has existed from eternity pose that the material uni iod. For the supposition invol very absurdity. But what evidence havo han that eab to it by we sacred hise trian : If his accomn of the flood is is. bulons, if the world is as old as the Chit. ese amals declare, or if it always existdo how is it that the most important Why did the human nid discorcries in science till within a fo rand jears
There is a tendency in the human mind mprovement. It is impossible but ould hould bring to inportance to that of the compass, or
he steam engine, or the art of printing. nid inventions of this nature had sted fifty or a hundred thousand years since, it is impossible but some trace of em would have been transmitted to pos. ow they have come into such general ce the colutions can fom the knowledge of man
This is one instance of the gross surdities which we should encounter by rejecting the history of the creation giron by Moses. Many have supposed that believe it is 'too great a tax on human cctulity. But rej
Moses, if any man, possessed the means rigin :and age of the wordd. He was cont in all the learning of the Egypians.
e probably ubtained manch infurnation


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## the great work of creation, as

 dien the fate of the Jew ish nation,$\qquad$
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