

Sunday Reading.

From the New England Farmer. "BE NOT AFRAID, ONLY BELIEVE."

If there be on our bosom more than another that life's vicissitudes teach, it is faith, trust, belief in God. So many burdens looked appalling which we afterward bore bravely until they were lifted from our shoulders, that it becomes a little to shrink from any that may hereafter lie in our path.

So many tasks for which we thought ourselves unequal, proved themselves afterwards within our ability that we sought henceforth, with a pride born of humility, to assume any allotted us, without distrust and looked to God for strength to accomplish His work.

Scenes that loomed like mountains across our way, we have passed over with divine assistance, and have again trodden the peaceful, sun-lighted valley, the grief still lying dark and huge behind us, but softening somewhat in its aspect as we near the unclouded light of eternity.

We have borne so much of change, disappointment, temptation and sorrow, and have not been overwhelmed, that our souls should overflow with confidence, submissive trust, and should feel their consciousness of strength, their certainty of help in every holy endeavor. There is no proper place for distrust and fear in any human breast—Life is itself may be made so beautiful, so strong, so full of blessings to others so rich in opportunities for self-improvement, so shining a path to the portal of eternity, that it is in itself the greatest of blessings. If it were not so, darkness at the grave, with its water promises, its unfulfilled hopes, with the soul's powers partially developed, and its faculties too rudely exercised, then were its burden too grievous to be borne.

But we believe, first that our lives were intended to fulfill great purposes both for ourselves and for all within the sphere of our influence; and next that there is a life beyond, where all that is incomplete in this, shall be perfected. But take this belief to heart, ponder it, set upon it, and life will assume a holier phase, a new and sacred importance, and the realization of its responsibilities will give that humanity that is the crown of Christian grace.

There is still distrust that throws the heart in its emergency upon God for support; and there is another aspect of the same trust that begets weakness, and reliance upon one's fellow men, and vacillation; and will sometimes betray the soul into positive gain, therefore should we cultivate strength of purpose, and indifference to consequences in the way of duty.

"Only believe." Life's sorrows are never greater than the untroubled heart can bear; temptations are never stronger than the true heart can overcome. It is not the fruit of life's garden here, but the seed that shall bear its fruit in the life to come; if it cannot grow up to plant there, it will not grow up to plant there.

"Only believe." God's providence never sleeps. It dispenses light and darkness, makes our way smooth and clear, or permits it to be rough with frequent obstacles, and to be developed in clouds and shadows. There is no such thing as chance in His widely extended universe. He takes occasion alike of the motions of a star, and the flight of a bird, and of course His nearest creature is not overlooked. We may sometimes feel that He will withdraw himself, but if we seek, we shall not fail to find Him very near, even at the door of our hearts.

Only believe with the simple heart, and mind, and strength, and all else will pass away. Believe in His presence, His mercy, in His word. Believe in His Son, though without all our knowledge of the Father was manifested. Let the past, so full of memories, flash on this trail, till we cast all our fears away except His promised promise and support.

Have faith in truth, in integrity, in self-forgetfulness, in power to live the Christian life, in a noble God-given nature, and there is no more to fear. There is a something in man, beyond all his powers to conquer; there is the lesson of hope shining beyond the dark night; there are spiritual influences all day long, if they will but be glad for them with the whole heart. As often as we hesitated and falter, let the prayer go up—"Lord, I believe, help Thou my unbelief!"

From the American Messenger. "CONSIDER CHRIST JESUS."

"Consider the Apostle and High priest of our profession, Christ Jesus." Heb. 3: 1. We are to consider him as our Apostle and High priest, both these offices—our Prophet, Priest, and King. We should consider his person and his character, his greatness and glory, as "God manifest in the flesh," his wisdom and his work, his statement and his testimony, his love, his example, his faithfulness—faithful to God who appointed him, and faithful to his people, never desisting nor deserting them. We should consider who and what he is, what he has done and is doing, and what he has promised to do, what must be the consequence if we reject him, and who shall follow if we accept him. They who believe in him shall be saved—O how much it costs to consider in Jesus Christ!

Did we consider Christ Jesus more, we should love him more, and love him better. Considering him as we ought, our hearts would have within us, and with Paul we could say, "The love of Christ constraineth us." "For us to live is Christ."

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Did we consider Christ Jesus more, we should love him more and depart from him. It was to take away our sins that he became our Apostle and High priest. Our sins nailed him to the accursed tree. Did we consider Christ as we ought—lying for our sins—we should say of our sins, "Ye shall die, for you have crucified our Lord."

Did we consider Christ Jesus more, we should trust in him more fully and truly. He is faithful, and to distrust him, is to grieve and wound him. Never has he failed of doing what and all he has said, and never will he fail. Consider him, and trust in him; yes, trust him even in the dark, and rely on him fully, and on him only.

Did we consider Christ Jesus more, we should die to him, and to him alone. Has he died for us? Then let us live to him, and devote ourselves to him as a living sacrifice, which is our reasonable service.

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S. M. HOWELL, Saddie & Harness Manufacturer, THREE DOORS SOUTH OF THE MANDISON HOUSE, CHARLOTTE, N. C.

A BEAUTIFUL HEAD, OF RICH GLOSSY HAIR, Completely Preserved TO THE GREATEST AGE.

And who that is gray would not have it restored to its former color of gold, but would have the growth restored, or troubled with dandruff and itching hair, would have it removed, or troubled with scurf, or with itching humors, (eczema) but would be cured. It will also remove all pimples from the face and skin. Prof. Wood's Hair Restorative will do this, and is the only one of the kind.

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And still they come, Henderson & Ahrens A STOCK OF RAINY and STIFF DRY GOODS, ROOTS and SHOES, HATS and CAPS, a large Stock of CLOTHING, embracing Coats, Vests and Pants, in every style and variety. Coats from \$5 to \$15, Pants and Vests at all prices. All qualities of Shirts, Drawers, Cravats, Ties, Undershirts, &c., &c.

Superfine French Merino, De Laines, Cashmere, Delaines, &c., Blankets, Linens, Furnish, Tickings, Sheetings, Browns and Bleached Shirtings, &c.

These wishing to supply themselves with any of the above Goods, and others not here mentioned, will find it to their interest to examine our Goods and prices, before buying. Our Goods are offered at UNUSUALLY LOW PRICES.

Store at Springs Corner, HENDERSON & AHRENS. A first rate assortment of GOODS may be found at our Store at Market's Turn Out. Price our list.

New Millinery and Mantua Making ESTABLISHMENT. Mrs. P. M. SMITH

WOULD inform the public that she has removed to the new location, next to the new Episcopal Church. She would also inform the Ladies that she has just received a supply of Boston Trimmings, consisting of Flowers, Feathers, Rouches, &c.

She hopes by conforming to give satisfaction to those who may favor her with their custom, to merit a liberal share of public patronage. Oct. 27, 1857.

NEW GOODS AND NEW STORE. J. E. STENHOUSE JOHN STENHOUSE

Wanted to be the highest MARKET PRICES for Cotton, Wheat and Country Produce generally. J. E. STENHOUSE & CO. Charlotte, N. C. 1857.

FOR PALATKA, FLA. INLAND ROUTE, VIA BRADFORD, HILTON HEAD, SAVANNAH, BRUNSWICK, ST. MARIES, FERNANDINA, JACKSONVILLE AND PALATKA.

THE NEW AND SPLENDID U. S. MAIL EVERGLADE, L. M. COXETER, MASTER.

LEAVES BRADFORD, FLA., WEDNESDAY, 11 O'CLOCK, A. M., and returns regularly with stops at Orangeburg, Milledgeville, St. Augustine, Ocala, Spring Mountain, Newnan, and Tampa Bay. A. P. A. RICHMOND, Agent, Bradf. & Co.'s Wharf, Charlotte, Nov. 17, 1857.

New York and New Books. FERGUSON'S ROBERTSON'S CHARLES FERDINAND'S AMERICAN LITERATURE, by Byron Jones.

VALUABLE PLANTATION FOR SALE. THE subscriber offers for sale his Plantation, lying 3 miles South from Charlotte, and containing 700 acres, and including the lot of Dr. Graham, Dr. Taylor, &c. It has a good building house upon it, 2 good stables, 1 of which has a full complement of harness, &c. for 3 or 4 horses, a good well, &c. It is a good place in a first rate location. There is about 25 acres fenced up, about 15 of which is in a good state of cultivation. I think this place would suit any man in Charlotte, who is desirous of having his land, his park, his chickens and eggs, and through his land, all his crops and corn, &c. There is a great deal of pine wood ready cut up and a fine chance to get out, for which you can get 2 cents per cord, delivered at 15-20-25 miles to Charlotte. This plantation is about 2 miles from the Charlotte road, in which I can make 3 trips per day, which I get out before any other man in Charlotte. This plantation is a good one to have. 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