

Sunday Reading.

From the New England Farmer.
The New York and Boston of CONVERSATION.
Price, 25c.

To arraign one's words before the bar of conscience, and to sit in condemnation at that august tribunal, would be to approach that high standard indicated by James: "If any man offend not in word, the same is a perfect man."

The command, be ye holy in all manner of conversation, exists from us a devotion to truth which must never give place to expediency. It is often easier to abstain from speaking than to speak when the latter alternative involves us in the disagreeable necessity of uttering unbecome truths; but impudent duty steps in and demands a sacrifice, and we wail and are wounded at her rebuke.

Our friend, whom we love perhaps next to God, deals with us thoughtlessly, unjustly, and who life of half its charms, and lays upon our burdens heavy to be borne. A word spoken firmly, kindly, laying bare the secret trial that punishes us, difficult though its utterance be, is demanded in justice to ourselves and others, and that admonition can be given in a manner that God will approve and bless. Divests the heart of every angry feeling, leaving the bitter word unspoken, true to the voice to God's gentle ephods, and the admonition like good seed dropped will bear in time such fruits as we desire.

It is often a matter of less import what we say than the manner in which we utter it; and attention to the latter is as important a duty as discretion in the former. A calm, collected deportment adds double weight to our communications, and the absence of restlessness our influence, and weans from us the kind regards of associates.

We instinctively reverence such as can reprove us without heat, teach us without assumption, and as instinctively we turn from those passion or prejudice controls, and who are thereby unfitted to guide themselves or others. Who does not remember quiet words of wisdom from gentle lips, words that abide as testimonies of good?—If the lips that breathed them are forever sealed on the earth, they are thrice hallow'd, and the soul repeats them when care and temptation press most heavily.

If we would know how much influence we possess, let us call to mind how far our characters have been moulded by the influence of others, how far we have adopted their rules of action, often to our benefit, some time to our harm, and then it becomes no trifles that our influence is steadily, surely doing its work upon our associates. Our infirmities, temperance, watchfulness, are performing a holy mission to susceptible hearts, and in the earnest hour we may experience the great joy of gathering fruit from the seed we unconsciously planted.

In the power of communicating our ideas by language God is born with us a sacred trust, and for this each day brings its accountability to Him. A holy life finds its best exponent in holy conversation. The talk is not constant to be generous, charitable; but to be mild and patient and just; is speech, calls for unceasing watchfulness, for untiring self-control. The perfect man is he who offends not a word.

The most dangerous topic that we can discuss is the character even of a friend, since so much is hidden in the heart that lies most open to our inspection. Woods are there whose source and bitterness the Creator only can fathom; motives are there, perhaps pure, perhaps sinful, impelling the dead, the weak, or censure, motives that we have no sounding line to reach; joys are there which we cannot share, temptations of which we have no knowledge; how then dare to arraign another before our warped and blinded judgment?

Holy conversation can proceed only from a good heart. The strong must be pure at its source, or bear disfigurement with it in progress to the ear, and so the evil that is cherished within will stain the whole life and rob the lips of their power to bless, and there is no escape from this conclusion either than to purify the source.

If our conversation be not such as conscience approves, we know the remedy, and with God's help can apply it. Inward purity can find no utterance so profanity, vulgarity or falsehood; it need wear no mask, conversation is for sin.

While all that we see around us of the beauty and glory of Nature leads us irresistibly to God, let not our own sinful words and deeds marred disfiguring the heavenly harmony. So nearly allied to our Father is heaven, to his Son, and the angels that attend him, let us endeavor to realize how exalted our destiny, how much it is required of us, how truly within our ability is that state of heart and soul which will permit us to exchange in God's good time this mortal for immortality.

H. J. L.

PEACE ON EARTH.

Our men would only quit their juggling about the indefensible abstractions of the theological speculations and their contradictions about the imputation of certain authorities; and their justings in the pursuit of personal and partisan interest; and could be persuaded to abstain only to the supreme and inexpressible acts of nature and creation; sealing the enjoyment and promotion of free, full, present and everlasting salvation, the attainment of the proper character and dignity of man, and at the same time a glorious change would be witnessed in every department of society. Every man a Christian and all Christians one. Certainly that would be heaven upon earth. Surely, the earth itself, ennobled into a new generation, would rival the beauty, as well as the size, of Heaven itself.

STICKERS

Agricultural.



PRUNE FRUIT TREES IN JULY.

The farmer is apt to object to this season, on account of other pressing work, while a few think it vandalism to remove branches loaded with unripe fruit. Many erroneously suppose that the wound caused by removing a limb or branch in the spring will sooner heal over than the greatest blow of sap takes place. On the contrary, the sap escapes from the wound, and not only does the tree suffer from this loss of its vital fluid, but the same sap running down the side of the tree, becomes calloused, and set as a poison upon the trunk.—This we may frequently observe, by tracing the black, decayed bark, and wood-making state until it has secured the trunk, being changed and carbonized in the lungs (larches) of the tree, and returned upon the outer surface, between the wood and bark, depositing a thin layer (cambium), which gives another ring or circle of wood to the growing tree.

During July, the sap is descending and forming new wood which spreads itself over a smooth, even wound upon the tree, and the healing process at once takes place. Again, the dense foliage serves to protect the wood from sun-bleach, although we would advise a coating of shellac and alcohols, or grafting cement, where the removed branch is of so large a size as to require two or three years to heal over.

The orchardist, however, who plants his own trees, should never be obliged to remove such limbs; but with pruning knife in hand, he should go over his young orchard every summer, and by judicious cutting out of the small branches, obviate the necessity of afterwards removing large limbs.

In doing this he should constantly have in mind the idea of securing a well-shaped tree of large size. The main thing is to keep a moderately open head, free from cross or interlocking branches, but do not remove the side spurs.

In removing large or small limbs, cut close to the body of the tree, or larger branch, so that the new growth will have the shortest possible space to fill up before entirely covering the wound. The practice of hacking off the branches of a tree with no axe, leaving a stub eight inches or a foot in length, as a ladder by which to climb the tree, cannot be too strongly condemned. We have seen many such instances, where the new wood rolled up about them was more than sufficient to have entirely healed over the cut, but which showed, instead, cavities caused by the decay of the stump, sometimes large enough for squirrels to burrow in, and which every winter fills with water, thus hastening the decay of the tree.—Southern Planter.

SARAH SOSSEMAN.
Pioneer Mills, Cabarrus Co., April 20, 1858.

To Cotton Planters.

The underling is prepared to sell the best quality of Cotton Gins, with 10 inch bins at \$2 per sack, delivered at the hands of the Charlotte, York and N. C. Rail Roads. The cottons these Gins have over those shipped from other cities, are equal to, if not better than, the sets of bins equal to them. The bins being covered with tin instead of cloth and being more easily repaired and less expensive.

As regards the speed of these Gins, quality of lint and discharge of clean seed, I would refer to M. L. Wallace, Monroe, T. O., to E. G. Palmer, Faithfield, and A. D. Davison, Charlotte.

JAMES M. ELLIOTT.
Wilmington, May 25, 1858.

CUTTING UP CORN STALKS FOR FODDER.

In our last number we furnished some objections to the very common practice of pulling fodder, and advised the substitution of drilled corn, or Chinese Sugar Cane, which we have long found to be an excellent and economical article, both for "soiling" (or feeding green) and winter hay.—We will offer another hint for the consideration of our readers. It is, to cut up the corn stalks at the ground, as soon as the ears begin to glaze, or get hard; set up in shocks every twenty or thirty hills, thus cut, and when the whole is perfectly dry, haul under cover, or carefully stack up, shake or strip off the ears at your leisure, and save all the stalks, blades and shucks for the winter feeding of stock.—Agriculturalist, July.

CASH PAID FOR HIDES,

B. V. M. HOWELL, 3 doors South of the Mansion House,
Charlotte, April 6, 1858.

500 GALLONS PURE LINSEED OIL.

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A Negligent and Indolent, as also
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H. M. PRITCHARD,
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CONCENTRATED LEVY.—Warranted to make soap without lime, with little trouble. The best and cheapest article in use. Price 25 and 50 cents a can. Sold by

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WANTED,

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M. B. TAYLOR.
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A SUPPLY of this celebrated Oil for sale at my Drug Store, Irvine's Corner.

H. M. PRITCHARD,
Feb. 4, 1858.

10,000 LBS. PARAGROUND WHITE LEAD, for painting, whitewash, &c.,
and other purposes, and for use in
PRITCHARD'S,
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PURE FRENCH BRANDY,

100 GALLON GIN, WHISKY, SHERRY AND PORT WINES, LEMONADE AND PASTRIES, &c.,
also various articles, for sale by

H. M. PRITCHARD,
Irvine's Corner.

NAILS IN FRUIT TREES.

A singular fact and the worth of being recorded, was mentioned to us a few days ago by Mr. Alexander Duke, of Albermarle. He stated that whilst on a visit to a neighbor, his attention was called to a large peach orchard, everywhere in which was totally destroyed by the ravages of the worms, with the exception of three, and

these were the most thrifty and flourishing peach trees he ever saw. The only cause of their superiority known to his host, was an experiment made in consequence of observing that those parts of worm-eaten timber into which nails had been driven, were generally sound. When his trees were about a year old, he had selected three of them and driven a temporary nail through the body as near the ground as possible; whilst the balance of his orchard had gradually failed and finally yielded entirely to the ravages of the worms; these three trees, selected at random, treated precisely in the same manner, with the exception of the nailing, had always been vigorous and healthy, furnishing him at that very period with the greatest profusion of the most luscious fruit. It is supposed that the salt of iron afforded by the nail if clinging to the worm, whilst it is harmless, or perhaps even beneficial to the tree.

A chemical writer on this subject says:

"The oxidation or rusting of the iron by the sap evolves ammonia, which as the sap rises, will of course impregnate every part of the foliage, and prove too severe a dose for the delicate palate of in-feeding insects."

This writer recommends driving half a dozen nails into the trunk. Several experiments of the kind have resulted successfully.—Southern Planter.

ICE-CREAM.—The necessary ingredients are—two quarts of good rich milk, four fresh eggs, three-quarters of a pound of sugar, six tea-spoons of arrow-root. Rub the arrow-root smooth in a little cold milk, and mix the eggs and sugar together. Boil the milk, and stir the arrow-root; then remove it from the fire, and stir it briskly, while adding the eggs; beat it a great deal. Flavor according to your taste. (Take three quarters quantity of ice to one-quarter of salt.)

S. M. HOWELL,
Charlotte, N. C.

ALL KINDS OF Saddles and Harness made at the
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Jan. 19, 1858.

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