

The Durham Recorder.

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HILLSBORO, N. C., THURSDAY, OCTOBER 17, 1895.

ESTABLISHED 1830.

SAVE TIME

AND

MONEY,

You can do this by calling at

— THE —

W. K. T. B.

RACKET GROCERY

I make a specialty of selling at

WHOLESALE

And can save merchants their freights, and they only have to buy just what they need. Orders by mail given prompt and careful attention, and prices and goods are guaranteed. My

W. K. T. B. & WHITE PLANT FLOURS

Cannot be beaten for price and quality. Can ship in 5 bbl lots and over direct from the mill. I have 8 barrels bought before the recent rise in wheat and I will always divide my advance with my customers, in many instances selling goods lower than the mills and manufacturers, and always on any market guarantee to meet competitors. I carry a full line of Glassware, Lamps, Lamp chimneys by the case a specialty. In 25 case lots will ship direct from the factory. I am the only man in Durham who has his crockery, both plain and decorated, imported direct. I also carry a big line of fresh cakes and crackers at

ROCK BOTTOM PRICES

Also tinware in Job lots. I am agent for Woodside, Nose Gay, Matinee, Olive and Bangle chewing tobacco, Also Egerton, Railroad Mills and G. W. Gail & Ax snuff,

GOOD -- LUCK

Baking powder and Duke's cigarettes. In Christmas goods and plain and fancy candies I claim the lead. I sell field seed and farming utensils, axes, hoes shoes and nails, and thousands of things which space will not admit of mentioning. I occupy a double store on the corner of Mangum and Parrish streets, 30x180 feet with cellar also, a warehouse on Parrish st. 30x70 feet, and all I can say is this: if you want to save money come to see me; if you stay away I cannot do you any good. Your Friend,

W. H. PROCTOR, DURHAM, N. C.

HYAMS & LEWIS.

When you come to Durham don't fail to call on us. We

Can Save you Money

On Furniture, Lamps, clocks, Trunk, Stoves, Window Shades, curtains, etc.

DON'T FORGET THE PLACE. HYAMS & LEWIS,

21 E. Main Street. Durham, N. C.

JOSEPHUS IS REBUKED.

Rev. C. Durham Sends the Truth Home.

HIS LETTER IS DESTROYED.

The Raleigh Minister Having Been Requested by the Editor of the News & Observer to Write his Views, Writes Them.

Nothing of recent happening has more clearly shown the desperation of the democratic party and its disposition to catch at straws—anything out of which it could make capital against the populists—than the manufactured thunder which the leaders of the forlorn hope have attempted to make of a reckless remark of Dr. Cy Thompson at the alliance picnic at Cary some weeks ago. The Recorder, like the rest of newspaper readers in North Carolina, is heartily tired of all the senseless and inane platitudes which have filled the columns of the democratic press and for which Dr. Thompson's alleged remark has furnished the text. But now that the question has grown to such proportions we think it proper to keep history straight by giving both sides—that of the church and the press.

Under date of Sept. 17th, Josephus Daniels, of the News & Observer, wrote to Rev. C. Durham, a prominent Baptist minister of Raleigh, asking his views on the subject with the intention of publishing. In compliance with his request, Mr. Daniels received the following:

JOSEPHUS DANIELS, Editor,
Raleigh, N. C.,

Dear Sir:—Your letter has just been received.

You will, therefore, I suppose, allow me, without any thought of discourtesy to you or Dr. Thompson, to reply just as I feel the occasion demands.

1. I do not know what you and Dr. Thompson call "the Church," and am of the opinion that neither of you know what you mean by it.

2. Whether Dr. Thompson's condemnations of "the Church" will do more to "bring the Church into disrepute" than your defence of it in "the News & Observer" will do, is, perhaps, an open question.

3. It is true, I think, that the clergy, if by the clergy you mean the preachers in the various religious denominations in the state, do not need to be told by the News & Observer what they should "rebut." 4. It is doubtless a matter of supreme indifference to most right minded people who take the Bible for their guide, what you or Dr. Thompson think, or say, or write and print upon this subject.

5. The man who, in an address to the people of North Carolina, declares "the Church to day stands where it always stood, on the side of human slavery and not on the side of human liberty," and then in a three column explanation does not define what he means by

"the Church," and gives no facts, makes himself ridiculous; but not more so, I think, than the political editor who says: "The question raised by Dr. Thompson is the greatest one that the people of North Carolina have ever been called on to consider," and then urges the "clergy of the state" to rush into his political paper to save the church from disrepute.

6. The clergy in North Carolina are not a set of holy doodles, or sanctified doodles, to be frightened on the one side by a reckless statement of an Onslow doctor, or humbugged on the other side by the insidious plans of a political editor.

7. Dr. Thompson, in his statement which you publish, nowhere says that he said in his speech at Cary: "The church today stands where it has always stood—on the side of human slavery and not on the side of liberty."

Would it not be reckless in me to take for truth the unsupported statement of the News & Observer?

Every man should keep to his own work. Let Dr. Thompson keep to his pill bags and do what he can to properly diagnose and treat the diseases of the people of Onslow county; and let Josephus Daniels look after E. C. Smith, J. C. L. Harris and his forty negroes in the silver convention, and do what he can according to the understanding, to make the real owner of the News & Observer the next governor.

"The Church" is in no danger. It don't favor Dr. Thompson's condemnations nor does it need the defence of Josephus Daniels. Remember too Joe, you returned from Washington City "to save the State," and not "the Church;" and you haven't saved the State yet.

You had better get through with one thing at a time.

Yours truly,
C. DURHAM.

This letter never appeared in the News & Observer, so was printed later in the Progressive Farmer and the Caucasian. Commenting on it, the Reidsville Review, one of the leading democratic papers of the state, which, by the way, inaugurated and apparently has charge of the Jule Carr boom for governor, says:

"Mr. Daniels did right to consign the contemptible communication to the wastebasket, and had there been any sense of decency and propriety in the mind of the author to assert itself upon mature reflection he would have rejoiced that the production had been suppressed. But taking an unnatural and unchristian pride in the paternity of the article because it was filled with 'malice and all uncharitable'ness" he had it printed in the Progressive Farmer and the Caucasian. We have always regarded the Rev. Dr. Durham as an intolerant, overbearing, insufferable bigot, thoroughly besotted with his own opinions, and with no respect for those of other people. No wonder that mockers and scoffers point at the church in derision and call it the enemy of liberty when it holds up the hands of such petty, vulgar, selfish auto-crats as the Rev. Dr. Durham."

However "contemptible" the Reidsville Review might have considered the communication of Rev. Dr. Durham, his criticism of the minister was, in the opinion of this paper, in no better if not worse taste. As Mr. Daniels had requested the letter, he should have printed it, no matter how hard it hit him personally. If he could not answer the attack, then he was simply admitting that what the minister said was true and he was afraid to give it publicity. A man who is in the "rebuking business," as farmer Joe Daniels is, and has been for so long, should not mind being himself rebuked occasionally, or at least able to cross swords with a rival rebuker, such as Dr. Durham has proven himself to be.

Mr. R. H. Fleming, of Granville county, died at his home near Creedmoor Monday.

ARE THEY TOO FINE?

Why the Humble Worshiper Does not Feel at Home.

FAIRBROTHER TALKS OF IT.

He Writes in the Knoxville, Tenn., Tribune Upon a Subject Which has Long Been one of Thoughtful Consideration on the Part of Ministers and Teachers.

[Knoxville, Tenn., Tribune.]

It may be all right to build big churches—costly structures—finish them inside with plush and velvet, have grand music and many ushers, and sell pews high for cash—but somehow or other it was always my opinion that Christ attempted to teach humility. He rode an ass from Jerusalem and he never attempted to hold a meeting in Solomon's palace or the temple, although God had been given the wonderful building from Solomon—as his own earthly house. We see today, to my mind, too much style for religion, as we would read religion in the New Testament. The poor man feels his poverty. Say whatever you want, but a ragged coat or an out-of-style dress makes a man or woman feel that they are uncomfortable. They do not want to appear in public in such garments—that is, in the fashionable public, where there is so much purple and fine linen.

Accordingly the person who should hear the teaching of Christ discussed listen to the voice of God as read by the ordained one from the holy book, never have that opportunity these days while the rich and well-to-do—those who know what is right and have no pressing need to sin—seem to go in for style and fashion in the church the same as they do in the ball room. The church of today, no matter how fastidious it may grow, will always wield an influence for good; it upholds and teaches the moral law: it is a restraint against evil and a wonderful help for good—but, as I was saying, it seems to me it could be improved if it would humble itself a little more and come down to a level where all the neighbors could go. In the architecture of churches nowadays there seems to be the same desire—one to outdo the other. There is enough money thrown away in the building of spires and domes and new fangled roofs in the churches of America today to build houses for a colony of 50,000 people who have been shivering in their hovels. It is all wrong, to my way of thinking, but as the majority of those who build them and pay for them differ, of course it is none of my business; yet a fellow likes to speak his mind occasionally, even if he knows he is making a fool of himself. Let the poor man and woman have a chance to worship God. Have a temple of worship where they will not feel strangely out of place and where they will feel welcome and at home. It will add to the sum of human joy, and there is no mistake about this.

Yours truly,
C. DURHAM.

Highest of all in Leavening Power.—Latest U. S. Gov't Report

Royal Baking Powder

ABSOLUTELY PURE

J. L. Cole & Co. have marked their entire stock to half price at this sale. Read their ad and go down before some one gets your bargain.

See Herndon & Bagwell, the well-known and popular wholesaler and retail grocer, before buying your supplies. They can save you money.

JNO. J. RILEY, C. W. A. BARHAM, JOS. H. ALLEN,
Auctioneer 10 yrs. Auctioneer 23 yrs. Pioneer Tobacconist.

Proprietors

OF THE

FARMERS' WAREHOUSE,

(OPPOSITE TOWN MARKET.)

DURHAM, N. C.

Having rented the FARMERS' WAREHOUSE, which has the advantage of both

SIDE AND SKY LIGHTS,

For the present tobacco year; and having made arrangements for ample capital and efficient help, we ask the patronage of our friends and the general public, promising them that no house or market shall pay better prices for all grades of tobacco than we will. Our Messrs Barham and Riley have long ago convinced the public that they can get the last dollar as auctioneers, while Mr. Allen is equally as well known as correct accountant. Favor us with a trial load or package and you will be pleased. Yours Truly,

Riley, Barham & Co.

H. H. Markham,

Cor. Main and Mangum Sts.,

DURHAM, N. C.,

SELLS

Dry Goods, No-

tions, Hosiery,

Underwear,

Hats, Caps,

Shoes Boots,

Guns Pistols,

Crockery Glass

ware Lamps,

Trunks Valises,

and Tourist

Bags, at right

prices.

Call and give him a share of your trade.

Mrs. Ada M. Smith,

FIRST NATIONAL BANK BUILDING,
DURHAM N. C.

Is back from New York.

with an elegant line of new

FALL MILLINERY

All of the latest and most popular

NEW YORK STYLES

Ladies are requested to call and examine her stock.



"Saved My Life"

A VETERAN'S STORY.

"Several years ago, while in Fort Snelling, Minn., I caught a severe cold, attended with a terrible cough, that allowed me no rest day or night. The doctors after exhausting their remedies, pronounced my case hopeless, saying they could do no more for me. At this time a bottle of



AYER'S

Cherry Pectoral was sent to me by a friend who urged me to take it, which I did, and soon after I was greatly relieved, and in a short time was completely cured. I have never had much of a cough since that time, and I firmly believe Ayer's Cherry Pectoral saved my life."—W. H. WARD, 8 Quimby Av., Lowell, Mass.

AYER'S

Cherry Pectoral

Highest Awards at World's Fairs.

AYER'S PILLS cure indigestion and Headache

How is it that our Chapel Hill subscribers do not receive the Recorder? Several complaints have come to us during the past week. Will Colonel Kirkland kindly investigate the matter?

