

# The Durham Recorder.

VOL. 81, NO. 13.

DURHAM, N. C., THURSDAY, MARCH 29, 1900.

ESTABLISHED 1850

SMOKE

## OLD CHUNK CHEROOTS!

5 for 10 cents.

## OLD NORTH STATE CHEROOTS!

3 for 5 cents.

No Cut in Prices or Quality!

THE BEST SMOKE FOR THE MONEY.



OLIVER W. COLE.

WALLER HOLLADAY.

## COLE & HOLLADAY, PHOTOGRAPHERS,

DURHAM, N. C.

Inter-State Phone 30.



## New Tomato for 1900 LIVINGSTON'S MAGNUS.

This very distinct and most promising new variety... The Livingston Seed Co., Columbus, O.

## RAMON'S Pepsin Chill Tonic

Is Tasteless and Guaranteed to Cure Chills and Fever and all Malarial Troubles. Does Not Contain Quinine, Nor Other Poisons.

Established 1878.

Incorporated 1879.

## DURHAM MARBLE WORKS,

MANUFACTURERS OF AND DEALERS IN

## AMERICAN AND ITALIAN MARBLE,

219 to 225 Main Street, Durham, N. C.

### He Would Know More.

An exceedingly well dressed woman sat in an elevated railway car the other day, and opposite her was an elderly man. The woman got up to leave the car, and in the corner of the seat where she had been sitting the man spied a piece of black net. Jumping for it, he called out:

"Madam, you have left your veil!"

"As she had no notice of him he dashed down the aisle after her, and touching her on the elbow again, said: "Madam, you have left your veil," at the same time holding it up in full view of all.

"It is not mine, sir," she snapped out, giving him a withering look, and the obliging old man shrunk back as if he had been jabbed with a batpin, while the passengers grinned.

"Why was she so mad about it?" he asked in a dazed way as he laid the homely little rag on the window sill.

"I guess you never paid for a woman's finery," said another man.

"That's so," said the withered one in a hopeless tone. "I am a bachelor. Perhaps I'd know more if I'd married."

"You would that," said the other feelingly.—New York Tribune.

### Resting the Muscles.

When a man is tired, he stretches his arms and legs and yawns. Birds and animals, so far as possible, follow his example.

Birds spread their feathers and rick yawn, or yawn. They often do this. Fish yawn; they open their mouths slowly until they are round, the bones of the head seem to loosen, and the gills open.

Dogs are inveterate yawners and stretchers, but seldom sneeze unless they have a cold. Cats are always stretching their bodies, legs and claws, as every one knows who has a cat for a pet.

Horses stretch violently when and after indulging in a roll, but not as a rule, on all four.

A stag when stretching sticks out his head, stretches his fore feet out and hollows his back and neck as though trying to creep under a bar.

Most ruminant animals stretch when they rise up after lying down. Deer do it regularly; so do cows. This fact is so well known that if a cow, when arising from lying down, does not stretch herself it is a sign she is ill.

The reason for this is plain—the stretch moves every muscle of the body, and if there be any injury anywhere it hurts.—Pittsburg Dispatch.

### Man as Created.

The glittering generalities of Thomas Jefferson that all men are created equal and that the right of life, liberty and pursuit of happiness is inalienable, have been the texts for many instructive discourses. They are rhetorical flourishes, meaningless to the gentleman on the scaffold and in Sing Sing, who pursued the fleeting phantom of happiness with the jimmie of the burglar and the dagger of the assassin. Men are not created equal physically, morally or intellectually, nor in aptitude, opportunity nor condition. It is perhaps accurate to say of the 1,500,000,000 inhabitants of the earth no two are created equal. Nature is incapable of uniformity and detests equality as much as she abhors a vacuum. One is made to honor, another to dishonor, as one star differs from another star in glory.—John J. Ingalls.

### The Figure Dickens Cut.

Battlers are not able to perceive their own absurdities. That is a well known failing and as old as the hills. The first great English writer to consider here and create a furor was Charles Dickens, and certainly no man ever lived who had a sharper eye for the grotesque in personal appearance, especially in dress. According to all accounts, his make up was something appalling. My old uncle saw him in New Orleans and used to swear he looked more like a caricature than a human being. He curled his beard, used combs, sported red waistcoats with lavender pantaloons, carried two watches with gold chains around his neck and wore rings outside his gloves! Just think of it!

### A Happy Thought.

The spontaneous and happy wit of the late Isaac H. Bromley, for many years a writer of New York Tribune leaders, is recalled by the example below:

One day in the Tribune office the veteran journalist Charles T. Condon was talking of the delightful reading he had found in Bayle's Dictionary and remarked that if he were ever in jail he would be quite contented with that book.

"Of course you would," said Bromley. "If you had Bayle, you could get out."

### Getting Out of a Corner.

"What a beautiful lounge!" "Yes, that's a birthday present from my husband. He always gives me a present that costs him as many dollars as I am years old."

"That's nice of him. It recoules one to growing old. By the way, I have a lounge at home like that, but not nearly as fine, and we paid \$28 for it."

"Is that so? This didn't cost nearly as much as that."—Chicago Tribune.

### A Moderate Man.

"How much is this soap a cake?" "Take two for 15 cents." "Two? Do you think I buy soap by the wholesale?"—Pilegende Blatter.

No trait of character is more valuable to a woman than the possession of a sweet temper. Home can never be happy without it. It is like the flowers that spring up in our pathway, revivifying and cheering us.

The curiosity of others enables some men to make a good living.—Chicago News.

### Took Him at His Word.

The faculty of terse and forceful speech is ordinarily an advantage, but occasionally a man gets hoisted by his own epigram. A heading young New Yorker who was recently established in a branch of the oil business had set out to get the patronage of a certain firm. The head of the concern was reluctant to make a change.

"The oil we have been getting has not been satisfactory," said he, "and I fall to see why we should make a change. Are there any extra inducements you can offer? How do you propose to improve on the old quality?"

"In this way," was the prompt answer. "I propose to give the business my personal attention. I intend to put some of my brains into every barrel of oil we send out."

The rejoinder pleased the old gentleman, and he became a customer. A few months later the bustling young man was obliged to make a journey, and in his absence, through some oversight, the quality of oil was allowed to deteriorate. It was quickly noted, and a letter on file in the office records one of the protests. It reads: "Gentlemen—When we were induced to use your product, we were assured that Mr. Blank put some of his brains into every barrel of oil. We deeply regret to observe that Mr. Blank is threatened with paresis."—Washington Star.

A Thrifty Scot. A good story is told by an English tourist who staid for a week in apartments in Aberdeen, the "Granite City."

"I had heard," he says, "of the canny folk of Aberdeen, and my experience, though short it was, proved that rumor had rightly estimated the character of the people. The streets are granite, the houses are granite, and the inhabitants are granite, and when they have a granite baby they give it a ball of granite for fear it should break any other toy."

"I had a granite landlady, and one day when I was going fishing her son volunteered to accompany me. I provided the lunch, the rods and the lines; he provided the worms—dog them up in a neighbor's garden with a borrowed spade, I caught 16 trout; he ate the lunch and broke my best rod. When we got home, I made a present of 14 of the fish to my granite landlady and asked her to cook the other two for my tea. She did and charged me threepence for the dripping in which they were fried!"—London Answers.

### Men as Created.

The glittering generalities of Thomas Jefferson that all men are created equal and that the right of life, liberty and pursuit of happiness is inalienable, have been the texts for many instructive discourses. They are rhetorical flourishes, meaningless to the gentleman on the scaffold and in Sing Sing, who pursued the fleeting phantom of happiness with the jimmie of the burglar and the dagger of the assassin. Men are not created equal physically, morally or intellectually, nor in aptitude, opportunity nor condition. It is perhaps accurate to say of the 1,500,000,000 inhabitants of the earth no two are created equal. Nature is incapable of uniformity and detests equality as much as she abhors a vacuum. One is made to honor, another to dishonor, as one star differs from another star in glory.—John J. Ingalls.

The glittering generalities of Thomas Jefferson that all men are created equal and that the right of life, liberty and pursuit of happiness is inalienable, have been the texts for many instructive discourses. They are rhetorical flourishes, meaningless to the gentleman on the scaffold and in Sing Sing, who pursued the fleeting phantom of happiness with the jimmie of the burglar and the dagger of the assassin. Men are not created equal physically, morally or intellectually, nor in aptitude, opportunity nor condition. It is perhaps accurate to say of the 1,500,000,000 inhabitants of the earth no two are created equal. Nature is incapable of uniformity and detests equality as much as she abhors a vacuum. One is made to honor, another to dishonor, as one star differs from another star in glory.—John J. Ingalls.

The glittering generalities of Thomas Jefferson that all men are created equal and that the right of life, liberty and pursuit of happiness is inalienable, have been the texts for many instructive discourses. They are rhetorical flourishes, meaningless to the gentleman on the scaffold and in Sing Sing, who pursued the fleeting phantom of happiness with the jimmie of the burglar and the dagger of the assassin. Men are not created equal physically, morally or intellectually, nor in aptitude, opportunity nor condition. It is perhaps accurate to say of the 1,500,000,000 inhabitants of the earth no two are created equal. Nature is incapable of uniformity and detests equality as much as she abhors a vacuum. One is made to honor, another to dishonor, as one star differs from another star in glory.—John J. Ingalls.

The glittering generalities of Thomas Jefferson that all men are created equal and that the right of life, liberty and pursuit of happiness is inalienable, have been the texts for many instructive discourses. They are rhetorical flourishes, meaningless to the gentleman on the scaffold and in Sing Sing, who pursued the fleeting phantom of happiness with the jimmie of the burglar and the dagger of the assassin. Men are not created equal physically, morally or intellectually, nor in aptitude, opportunity nor condition. It is perhaps accurate to say of the 1,500,000,000 inhabitants of the earth no two are created equal. Nature is incapable of uniformity and detests equality as much as she abhors a vacuum. One is made to honor, another to dishonor, as one star differs from another star in glory.—John J. Ingalls.

The glittering generalities of Thomas Jefferson that all men are created equal and that the right of life, liberty and pursuit of happiness is inalienable, have been the texts for many instructive discourses. They are rhetorical flourishes, meaningless to the gentleman on the scaffold and in Sing Sing, who pursued the fleeting phantom of happiness with the jimmie of the burglar and the dagger of the assassin. Men are not created equal physically, morally or intellectually, nor in aptitude, opportunity nor condition. It is perhaps accurate to say of the 1,500,000,000 inhabitants of the earth no two are created equal. Nature is incapable of uniformity and detests equality as much as she abhors a vacuum. One is made to honor, another to dishonor, as one star differs from another star in glory.—John J. Ingalls.

The glittering generalities of Thomas Jefferson that all men are created equal and that the right of life, liberty and pursuit of happiness is inalienable, have been the texts for many instructive discourses. They are rhetorical flourishes, meaningless to the gentleman on the scaffold and in Sing Sing, who pursued the fleeting phantom of happiness with the jimmie of the burglar and the dagger of the assassin. Men are not created equal physically, morally or intellectually, nor in aptitude, opportunity nor condition. It is perhaps accurate to say of the 1,500,000,000 inhabitants of the earth no two are created equal. Nature is incapable of uniformity and detests equality as much as she abhors a vacuum. One is made to honor, another to dishonor, as one star differs from another star in glory.—John J. Ingalls.

The glittering generalities of Thomas Jefferson that all men are created equal and that the right of life, liberty and pursuit of happiness is inalienable, have been the texts for many instructive discourses. They are rhetorical flourishes, meaningless to the gentleman on the scaffold and in Sing Sing, who pursued the fleeting phantom of happiness with the jimmie of the burglar and the dagger of the assassin. Men are not created equal physically, morally or intellectually, nor in aptitude, opportunity nor condition. It is perhaps accurate to say of the 1,500,000,000 inhabitants of the earth no two are created equal. Nature is incapable of uniformity and detests equality as much as she abhors a vacuum. One is made to honor, another to dishonor, as one star differs from another star in glory.—John J. Ingalls.

The glittering generalities of Thomas Jefferson that all men are created equal and that the right of life, liberty and pursuit of happiness is inalienable, have been the texts for many instructive discourses. They are rhetorical flourishes, meaningless to the gentleman on the scaffold and in Sing Sing, who pursued the fleeting phantom of happiness with the jimmie of the burglar and the dagger of the assassin. Men are not created equal physically, morally or intellectually, nor in aptitude, opportunity nor condition. It is perhaps accurate to say of the 1,500,000,000 inhabitants of the earth no two are created equal. Nature is incapable of uniformity and detests equality as much as she abhors a vacuum. One is made to honor, another to dishonor, as one star differs from another star in glory.—John J. Ingalls.

The glittering generalities of Thomas Jefferson that all men are created equal and that the right of life, liberty and pursuit of happiness is inalienable, have been the texts for many instructive discourses. They are rhetorical flourishes, meaningless to the gentleman on the scaffold and in Sing Sing, who pursued the fleeting phantom of happiness with the jimmie of the burglar and the dagger of the assassin. Men are not created equal physically, morally or intellectually, nor in aptitude, opportunity nor condition. It is perhaps accurate to say of the 1,500,000,000 inhabitants of the earth no two are created equal. Nature is incapable of uniformity and detests equality as much as she abhors a vacuum. One is made to honor, another to dishonor, as one star differs from another star in glory.—John J. Ingalls.

The glittering generalities of Thomas Jefferson that all men are created equal and that the right of life, liberty and pursuit of happiness is inalienable, have been the texts for many instructive discourses. They are rhetorical flourishes, meaningless to the gentleman on the scaffold and in Sing Sing, who pursued the fleeting phantom of happiness with the jimmie of the burglar and the dagger of the assassin. Men are not created equal physically, morally or intellectually, nor in aptitude, opportunity nor condition. It is perhaps accurate to say of the 1,500,000,000 inhabitants of the earth no two are created equal. Nature is incapable of uniformity and detests equality as much as she abhors a vacuum. One is made to honor, another to dishonor, as one star differs from another star in glory.—John J. Ingalls.

The glittering generalities of Thomas Jefferson that all men are created equal and that the right of life, liberty and pursuit of happiness is inalienable, have been the texts for many instructive discourses. They are rhetorical flourishes, meaningless to the gentleman on the scaffold and in Sing Sing, who pursued the fleeting phantom of happiness with the jimmie of the burglar and the dagger of the assassin. Men are not created equal physically, morally or intellectually, nor in aptitude, opportunity nor condition. It is perhaps accurate to say of the 1,500,000,000 inhabitants of the earth no two are created equal. Nature is incapable of uniformity and detests equality as much as she abhors a vacuum. One is made to honor, another to dishonor, as one star differs from another star in glory.—John J. Ingalls.

The glittering generalities of Thomas Jefferson that all men are created equal and that the right of life, liberty and pursuit of happiness is inalienable, have been the texts for many instructive discourses. They are rhetorical flourishes, meaningless to the gentleman on the scaffold and in Sing Sing, who pursued the fleeting phantom of happiness with the jimmie of the burglar and the dagger of the assassin. Men are not created equal physically, morally or intellectually, nor in aptitude, opportunity nor condition. It is perhaps accurate to say of the 1,500,000,000 inhabitants of the earth no two are created equal. Nature is incapable of uniformity and detests equality as much as she abhors a vacuum. One is made to honor, another to dishonor, as one star differs from another star in glory.—John J. Ingalls.

The glittering generalities of Thomas Jefferson that all men are created equal and that the right of life, liberty and pursuit of happiness is inalienable, have been the texts for many instructive discourses. They are rhetorical flourishes, meaningless to the gentleman on the scaffold and in Sing Sing, who pursued the fleeting phantom of happiness with the jimmie of the burglar and the dagger of the assassin. Men are not created equal physically, morally or intellectually, nor in aptitude, opportunity nor condition. It is perhaps accurate to say of the 1,500,000,000 inhabitants of the earth no two are created equal. Nature is incapable of uniformity and detests equality as much as she abhors a vacuum. One is made to honor, another to dishonor, as one star differs from another star in glory.—John J. Ingalls.

The glittering generalities of Thomas Jefferson that all men are created equal and that the right of life, liberty and pursuit of happiness is inalienable, have been the texts for many instructive discourses. They are rhetorical flourishes, meaningless to the gentleman on the scaffold and in Sing Sing, who pursued the fleeting phantom of happiness with the jimmie of the burglar and the dagger of the assassin. Men are not created equal physically, morally or intellectually, nor in aptitude, opportunity nor condition. It is perhaps accurate to say of the 1,500,000,000 inhabitants of the earth no two are created equal. Nature is incapable of uniformity and detests equality as much as she abhors a vacuum. One is made to honor, another to dishonor, as one star differs from another star in glory.—John J. Ingalls.

The glittering generalities of Thomas Jefferson that all men are created equal and that the right of life, liberty and pursuit of happiness is inalienable, have been the texts for many instructive discourses. They are rhetorical flourishes, meaningless to the gentleman on the scaffold and in Sing Sing, who pursued the fleeting phantom of happiness with the jimmie of the burglar and the dagger of the assassin. Men are not created equal physically, morally or intellectually, nor in aptitude, opportunity nor condition. It is perhaps accurate to say of the 1,500,000,000 inhabitants of the earth no two are created equal. Nature is incapable of uniformity and detests equality as much as she abhors a vacuum. One is made to honor, another to dishonor, as one star differs from another star in glory.—John J. Ingalls.

The glittering generalities of Thomas Jefferson that all men are created equal and that the right of life, liberty and pursuit of happiness is inalienable, have been the texts for many instructive discourses. They are rhetorical flourishes, meaningless to the gentleman on the scaffold and in Sing Sing, who pursued the fleeting phantom of happiness with the jimmie of the burglar and the dagger of the assassin. Men are not created equal physically, morally or intellectually, nor in aptitude, opportunity nor condition. It is perhaps accurate to say of the 1,500,000,000 inhabitants of the earth no two are created equal. Nature is incapable of uniformity and detests equality as much as she abhors a vacuum. One is made to honor, another to dishonor, as one star differs from another star in glory.—John J. Ingalls.

The glittering generalities of Thomas Jefferson that all men are created equal and that the right of life, liberty and pursuit of happiness is inalienable, have been the texts for many instructive discourses. They are rhetorical flourishes, meaningless to the gentleman on the scaffold and in Sing Sing, who pursued the fleeting phantom of happiness with the jimmie of the burglar and the dagger of the assassin. Men are not created equal physically, morally or intellectually, nor in aptitude, opportunity nor condition. It is perhaps accurate to say of the 1,500,000,000 inhabitants of the earth no two are created equal. Nature is incapable of uniformity and detests equality as much as she abhors a vacuum. One is made to honor, another to dishonor, as one star differs from another star in glory.—John J. Ingalls.

The glittering generalities of Thomas Jefferson that all men are created equal and that the right of life, liberty and pursuit of happiness is inalienable, have been the texts for many instructive discourses. They are rhetorical flourishes, meaningless to the gentleman on the scaffold and in Sing Sing, who pursued the fleeting phantom of happiness with the jimmie of the burglar and the dagger of the assassin. Men are not created equal physically, morally or intellectually, nor in aptitude, opportunity nor condition. It is perhaps accurate to say of the 1,500,000,000 inhabitants of the earth no two are created equal. Nature is incapable of uniformity and detests equality as much as she abhors a vacuum. One is made to honor, another to dishonor, as one star differs from another star in glory.—John J. Ingalls.

DR. HENLEY'S OF 2 GALLEY BEEF & IRON. A Most Effective Combination. CARRY YOUR PRESCRIPTIONS TO YEARBY'S DRUG STORE

Eighteen Years a Drug Clerk. N & W Norfolk and Western Schedule in Effect

ELECTROPOISE Cures all diseases without the use of medicine. Dr. I. N. Carr, Surgeon-Dentist

Dr. I. N. Carr, Surgeon-Dentist. Office over Paul Sneed's Drug Store. NOTICE. J. A. Perry has this day retired from the firm composed heretofore of O. P. Adams, J. A. Perry and W. G. Shortess.

F. M. CARLTON, Dealer in Heavy and Fancy Groceries, Country Produce Solicited

THE FARMERS WAREHOUSE, DURHAM, N. C. The Best Lighted House in the State. Opened October 10th. DURHAM FACTORIES ARE READY! OUR ORDER BUYERS ARE READY! OUR LEAF DEALERS ARE READY! DURHAM IS READY! AND BEST OF ALL

MEADOWS, COUNCIL & COZART. WE BREAK THE RECORD.

The Banner Warehouse Takes the Lead IN BIG SALES AND HIGH PRICES. Farmers Are Enthusiastic. Here is a Record to Read The Banner Waves You On.

LEA, GATTIS & CO. Prices ranging as high as \$55.00 per hundred. Here are some of the many big sales and prices made that day.

THE STYLE IS EASILY SEEN HERE. S. M. SNIDER, Watchmaker & Jeweler. 125 East Main Street, Durham, N. C. NOVELTY HEADQUARTERS. BRIGHT EFFECTS AT RIGHT PRICES. TO APPRECIATE OURS, SEE OTHERS FIRST.

COALING STATION FOR DURHAM! The Cleanest and Best Coal. Wood Cut and Split Any Length. Your orders solicited. Interstate Phone 315. W. L. WALL

LEE'S Prepared Agricultural Lime! Special Wheat Fertilizer! Alkaline Acid Phosphate! We are General Agents for the sale of Odorous Slog Phosphate, a superior fertilizer for Wheat and Grass.