THE DURHAM SUN, DURHAM, N. C. IT

here Is No Argument Against Equal Suffrag

Make Good Goods Wives

Good

Women

Vote For Women! THE WOMAN'S REASON BECAUSE

BECAUSE women obey the laws just as men do, They should vote equally with men. BECAUSE women pay taxes just as men do, thus supporting the government.

They should vote equally with men. BECAUSE women suffer from bad government just as men do,

They should vote equally with men. BECAUSE mothers want to make their children's surroundings better.

They should vote equally with men. BECAUSE about 8,000,000 women in the United States are wage workers and their health and that of our future citizens are often endangered by evil working conditions that can only be remedied by legislation.

They should vote equally with men.

BECAUSE women of leisure who attempt to serve the public welfare should be able to support their advice by their votes.

They should vote equally with men.

BECAUSE busy housemothers and professional women cannot give such public service, and can only sedve the state by the same means used by the busy men—namely, by casting a ballot. They should vote equally with men.

BECAUSE women need to be trained to a higher sense of social and civic responsibility, and such sense develops by use.

They should vote equally with men.

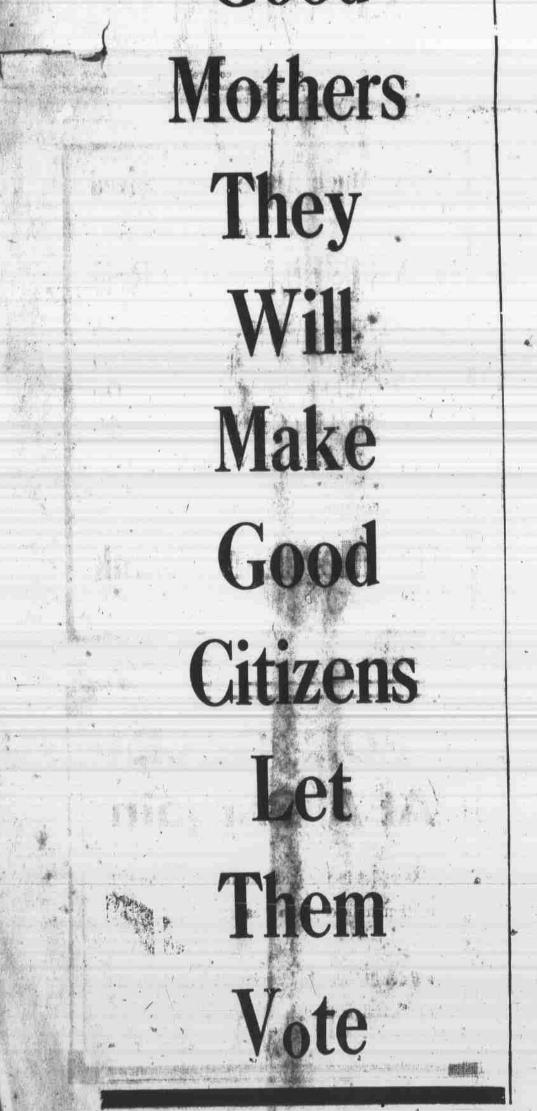
BECAUSE women are consumers, and consumers need

Should

Women

Vote?

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fuller representation in politics. They should vote equally with men. BECAUSE women are citizens of a government OF the people, BY the people and FOR the people, and WOMEN ARE PEOPLE. They should vote equally with men.

EQUAL SUFFRAGE OF MEN AND WOMEN Women Need It; Men Need It; The State Needs it! * WHY?

BECAUSE Women ought to Give their Help. Men Ought to HAVE Their Help. The State Ought to USE their help.

If At All, Why Not On All?

There are just fifteen states in the Union in which no women vote for anything whatever. There are eleven full Suffrage States and one other where women vote for president. There are twenty-one other states in which women have a partial right to vote—generally for members of school boards.

"So in two thirds of the United States," says the Independent, "the question is no longer, 'Shall women vote?' It is rather, 'Shall women who vote for this be allowed to vote for that as well?' And in one quarter of the states even that searching question has been answered in the aftirmative.

"Let us face the issue squarely.

"Since women may vote on child education, why not on child labor?

"Since women may have a hand in the spending of public moneys for hiring school teachers, why not for employing food inspectors?

"Since their votes may influence the building of a school house, why not of a postoffice?

"If women are to vote at all, they should vote in all states. If a woman's place is in the home, it is as bad for her to take a place in a school board as in a health board.

"For two-thirds of the United States, the question of woman's voting is settled. The only open question is 'the further extension of suffrage to women.' To that question logic, good sense and fair play have but one answer."

Shouldn't

They?

Think