

# Goldsboro Weekly Argus.

8 CENTS

\$1.00 a Year.

"This Argus o'er the people's rights  
Doth an eternal vigil keep;

No soothing strains of Maia's son  
Shall lull its hundred eyes to sleep."

\$1.00 a Year.

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## Bible and Flag Presentation at Pikeville.

### BIG CROWD HEARS ELOQUENT ADDRESS OF A GOLDSBORO LAWYER.

#### Mr. E. W. Hill In Masterful Speech Explains The Principles of Junior Order.

On Thursday of this week the Lodge of Junior Order of United American Mechanics at Pikeville, presented the public school at that place with a Bible and an American flag. The occasion was made notable by a barbecue and the attendance of several members of the order from this city. The presentation speech was made by Hon. George E. Hood, who has been at the head of the order in this State and who has been a delegate to the National Council. His effort did him great credit and was received with enthusiasm by the large audience present. We regret that we could not secure a copy of Mr. Hood's speech for publication.

In addition to the speech of presentation, Mr. E. W. Hill, of this city, who has recently graduated in the study of law and passed a successful examination before the Supreme Court of this State, was down on the program for a speech for the entertainment of the Juniors and their wives, children and sweethearts who were present to witness the ceremonies and participate in and prepare the dinner. The speech of Mr. Hill is a gem of oratory. It is replete with noble sentiments that can be perused with pleasure by those of a literary turn of mind, and with profit by those who may desire to be informed as to the fundamental principles of this great order to which so many of our best citizens belong. The Argus takes great pleasure in publishing the speech solely on its merits, which is as follows:

Brother Councilor, Ladies and Gentlemen:

The object of our assembly on this happy occasion is one that is specially pleasing to every member of our great order, not only within the State of North Carolina but also throughout the length and breadth of our great Union. And while that object marks an epoch in the history of your local council, it marks a still greater epoch in the growth of sentiment that has been made popular among the people of our commonwealth by the untiring advocacy and efforts of our State and national organization through the membership of the local councils distributed all over the country. Therefore, to raise a flag over every school house and to place therein the Bible of our fathers, is a distinct policy of the Junior O. U. A. M., which is so closely interwoven with the principles upon which that organization is founded as to be an inseparable part of them, and that both the principles and policies as advocated are right is evidenced by the universal approval of the people wherever the flag of our country is held in patriotic devotion and the holy Bible is esteemed and revered as a rule and guide to our conduct.

This being so, we are thankful today to be present on this occasion; thankful that our name has been enrolled as one of this great patriotic brotherhood and thankful to the great Father that He has given approval to our work by prospering us as He has prospered us in the past.

And unto you who are here today, who have never passed through the sacred doors guarding the inner mysteries of our order and therefore know no more than you see on occasions like this of the basic truths and principles upon which has been builded the magnificent edifice of our great brotherhood, I would declare that you, too, should be sincerely thankful that we are a strong and prosperous brotherhood. For while fighting our own battles we are fighting your battles also against every open or secret foe who would pollute the soil of our country or lower the ideals of our people.

When I so speak to you the question naturally arises: What are the principles of the Junior O. U. A. M.? That, I say, is a natural query, and in answer we now address our attention.

First, then, my friends, we are a fraternal organization, and as such, we are no new thing under the sun. The principles of fraternalism have existed in every age and in every clime, and is nearly so old as man's history. We read instances of it in the pages of both secular and sacred history, and wherever we find it it is beautiful, refreshing and ennobling. The love that existed between and mutually bound tenderly together

David, the son of Jesse, and Jonathan, the son of Saul, has had its counterpart in the love of Damon and Pythias. Joseph loved and forgave his brethren, notwithstanding they had betrayed and sold him into bondage, and when they came to him for corn he gave them gold also. History is replete with instances like unto these, softening the callousness of human nature and inspiring men that they may see with new eyes a world still young and beautiful, and hear with new ears the call of humanity struggling with its problems and necessities, and seeing and hearing, contribute to its relief. Such is the mission and purpose of the Jr. O. U. A. M. We were born because of America's necessities and nourished in the cradle of American conditions, and in our youth and strength we are essential to the happiness of the American people, in that we have an object and a mission. Our object is liberty and protection for the American people; our mission the extension of the brotherhood of man. We no longer ask, as did Cain: "Am I my brother's keeper?" We know we are and conscience sets us to the task of leveling the hills and the mountains of inequalities that separate us, so that, freed from the bondage of enslaving greed and overnourished selfishness, we may meet on the broad plain of the unity of hearts, unity of purpose and unity of action, for that which is mutually beneficial and contributory to the greatness and glory of our civilization.

My brethren, we thank God for this spirit of brotherhood which is widely abroad in our land today, and we say unto Him, "lead kindly light" until we stand in the promised land of realization of the dreams and hopes of poets and priests and philosophers, "When the war drum throbs no longer, And the battle flag is furled, In the parliament of man, The federation of the world."

and truth and beauty and righteousness "shall be as the stars that redeem the night from darkness or as the beams of red light" to beautify the morning in a wiser conception of life, duty and human relationship.

The first jewel in the crown of our brotherhood is the jewel of virtue. The splendor of it permeates our council chamber, keeps burning brightly our altar fires and breathes harmony and peace through all our deliberations. Entering for the first time our council chamber we are taught lessons of virtue, to the end that our lives may be individually moulded and prepared for the higher relationships therein assumed; and go where we will, to where Aurora opens the gates of the morning, across the world even to the gates of sunset, and the essence of those principles there instilled go with us. They companion our steps and our thoughts, ennobling our lives, and lift us to the mountain tops. They perform make purer our lives and fit us for a nobler citizenship. We can have no great citizenship if virtue is lost to our people. If we would be a great people we must be a virtuous people. If we would be a great nation we must keep pure the altar fires of our homes; keep pure our relationship with one another; meet the issues of life squarely and solve our problems in the light of Christianity and the accumulated wisdom of the ages. To that end virtue puts into our hands the holy Bible as a precept and example to guide our steps into green pastures of the purity of the eternal Father. This virtue does because the Bible contains the profoundest exemplifications of herself and doctrines of morality ever given to man for his guidance; the sweetest promises to exalt, ennoble and inspire his actions. Destroy all the literature of the world and keep this old Bible of our fathers, our lives will still be rich and sweet and full. Destroy the Bible and keep the rest of the literature of the world and we will destroy the most vitalizing influence for virtue, morality and charity; and empty out of our lives the sweetest, most gracious and nourishing power that we know and which no other book can fill. Let us study the Bible, therefore, and learn deep of its truths, for it contains the only history we have of the creation; it contains the songs of the sweetest singers who have lived since the morning of that creation; it contains

the wisdom of the sagest of philosophers; it contains the biographies of the godliest of men; it contains the teachings of Christ, the purest ethics in the history of the world; but dearer than all, it contains the plan of salvation, the redemption of man and the assurances of immortality after death.

We cherish virtue therefore as a cardinal principle of our brotherhood, believing that it is necessary for a nobler citizenship, and that by following her benign influences our days will be gladdened with the fullness of our God's rich promises and peace abide with us forevermore.

Is that all? No, my brethren, the jewel of liberty shines resplendent in the crown of our brotherhood and is another cardinal principle of our great order. As the North star is to the mariner, guiding his ship aright through the night across the trackless waste of mighty waters, so has the star of liberty beckoned to men and guided them through the ages towards the goal of a larger freedom. It was this star that our pioneer fathers saw and followed from "white Albion's shore" and the shores of all continental Europe to build new homes in the waste of the American continent. It was this star that set them nobly to the task of conquering the savage tribes that denized the forest fastnesses, leveling the ancient woods, building homes, establishing government and tilling the fields which we inhere to-day in plenty and peace. It was this star that kept alive the fires of courage in the hearts of the men who followed Washington, Putnam, Green and others through the stormy days of the Revolution and won signal victories at Bunker Hill, Guilford Court House and Yorktown. It was this star that inspired the Declaration of American Independence and the establishment of American institutions; and the same star to-day is shining its influence into the hearts of the oppressed people of Russia, inspiring them and setting them to the task of striking from their limbs forever the clanking chains of bondage which have held them in servitude through march of centuries. The same star hung over the fortunes of the Southern cross, and God, in His wisdom, through the arbitrament of war, decreed that human slavery, save for crime, should be driven from a soil dedicated to freedom forever, and Southern arms went down in defeat in obedience to His larger purpose. My brothers, that same star is influencing us to-day. We boast of our freedom and strut in the glory of our pride. But this message I bring to you—we are not free, nor will we ever be, so long as ignorance raises his hideous head and holds enthralled the minds of our people.

Mr. Blair, in discussing our free school system, has this to say: "The first indispensable thing is the power to think, and whatever people has that power, and the most of it, will be most free. Virtue results from it, because virtue is the child must be instructed by intelligence. The common school, then, is the basis of freedom, and the system is an absolute condition precedent to the spread and perpetuity of republican institutions throughout the country and the world. Ignorance is slavery. No matter what are the existing forms of government, ignorance will reduce them to one form of despotism as surely as gravity will bring the stone to the earth and keep it there. Knowledge is liberty, and no matter what the forms of government, knowledge generally diffused will carry liberty, life and power to all men, and establish universal freedom so long, and only so long, as the people are universally made capable of its exercise by universal intelligence."

From this we deduce that the common school system is the foundation of our country's full freedom and universal knowledge, the keystone in the arch of her perpetuity and glory. To this realization the minds of our people are turning as never before in the history of our State, and demanding an enlargement of our free school system, whatever the cost; recognizing that in the minds of our children is stored the greatest wealth of our State and nation and the safety and perpetuity of our republic.

So to-day I appeal to the friends of education everywhere to unite and shoulder to shoulder march on to the strains of our battle hymn, "My country, 'tis of thee, sweet land of liberty." As Americans, we have met our enemies of our country on every battle field; as Americans we have never suffered defeat; and as Americans we will, by the grace of God, in the fullness of time conquer, too, this enemy of our country, of our governmental institutions, of our society, and of our homes and firesides, and drive him before our victorious banners from our American soil forever.

My brethren, our great order, eighteen thousand strong in North Carolina, is in this fight for education to the finish. Hammer in hand and with strong arms, we are striking and shall continue to strike until our people everywhere are liberated from the bondage of ignorance and shall stand up free men and free women,

their faces shining with a new glory and their hearts bursting to the measure of a new song. Then—and not 'til then—will our emancipation be complete and, like Job, we can see the mane of the war horse clothed in thunder; for like Wordsworth, the presence of God in the face of the streams and flowers and even the "meanest thing that grows," or like David, be able to exclaim, "The heavens declare the glory of God; and the firmaments sheweth his handiworks. Day unto day uttereth speech, and night unto night sheweth knowledge;" then—and not 'til then—will our State and nation be exalted to the full stature of their influence and power and fitted for the larger destiny of carrying the torch of freedom in one hand and the gospel of Christianity in the other to the uttermost bounds of the earth—until that time shall come in the affairs of men, when the light of Bartholdi's "liberty statue" overhanging the bay of New York shall receive back a responsive light from every island and continental country of the world.

The last great jewel in the crown of our brotherhood is the jewel of patriotism. Like virtue and liberty, it is a fundamental principle of our great organization. If we are a virtuous and free people, and as such would continue to be, then we must be a patriotic people also. The founders of the Jr. O. U. A. M. recognizing this great fact to be incontrovertible wrote that into the constitution which makes it distinctly a patriotic organization, having as our motto "America for America," and as our flag the flag of our country. And it is my opinion to-day that these three great principles combined—virtue, liberty and patriotism—form a triumvirate of magnificent principles the superior of which is not offered by any like organization under the blue dome of heaven.

What is patriotism? Patriotism in its final analysis may be defined as that love which one bears for the country of his nativity; that devotion which clusters about that country's flag; that exaltation and pride one feels in his country's past; that hope throbbing perennially for that country's future; that determination which he experiences to make that future even more glorious than the past, by contributing his life in war or in peace to the perpetuation of her institutions, the maintenance of her laws and the advancement of the common interest and the common good of all the people. And, my friends, we have every incentive to be a patriotic people, for this is a glorious country indeed which the Almighty has given us, vast in her resources, rich in her mines and fields and unconquerable in the march of her destiny. Self sustaining at home the overplus of her industries go out along every channel of trade to all the countries of the world, bringing back their gold to enrich the coffers of our treasury. Set like a sentinel between the two great oceans, Columbia proudly raises her head queen of the Western Hemisphere and the superior of every nation of the world: And to-day where-soever that old flag waves, whether over the Isle of Pines or the far off Luzon, it stands for equality, virtue and liberty, and we of the South who have given to the world such soldiery as that which followed the stars and bars, and such generals as Jackson and Lee, stand ever ready to keep and maintain it as such.

That great singer of human observations, William Shakespeare, has said that "it is the common lot of all to die," and we know that this is true. To-day the mighty battleship steams its way across watery waste, bounding like "Persus' horse," over "liquid mountains," to-morrow it lies rusting upon the white sands of the seashore. To-day the mighty oak flourishes amid forest fastnesses, giving shade to the weary traveler, to-morrow it lies rotting unobserved where it has fallen. To-day man flourishes like a green bay tree, his mind directing the great forces of commerce and trade, robbing the elements of their power and setting them to the task of carrying his messages and the fruits of his industries over the world, to-morrow he lies mouldering among the silent clods of the valley. These things all perish and are forgotten. But the principles which I have enunciated here to-day cannot die. They will live so long as human societies exist, and men love their homes, love liberty, love their country, and fraternalism holds out its arms to aid and assist a distressed and weary brother.

## STRIKE GROWS.

(Special wire to the ARGUS.)

Chicago, Aug. 10.—The telegraph situation this morning is very serious. Chicago is practically cut off from the balance of the world, since the Western Union men were joined last night by the Postal operators. Business and commercial interest are suffering heavily. A settlement is not yet in sight.

## PROMINENT MARRIAGE IN RALEIGH.

### Mrs. Octavia Winder Ludlow Skinner Weds.

#### A Quiet Home Affair With Only Personal Friends Present.—The Couple Will Go Abroad for a Year or Two.

(By Special Wire to the ARGUS.)

Raleigh, Aug. 10.—At the home of Mrs. John C. Winder here at noon today her daughter, Mrs. Octavia Winder Ludlow Skinner, was married by Father Griffin, pastor of the Sacred Heart Church, to Dr. Joseph Edward Boylan, of Cincinnati, Ohio.

Mr. John H. Winder, formerly of Raleigh, but for a number of years a resident of Cincinnati, was present at the marriage, which was a quiet home affair with only personal friends present.

The bride was the widow of the late J. Ludlow Skinner, who was killed by Ernest Haywood in the sensational shooting here near the postoffice a few years ago, and a daughter of Major John C. Winder, who was a widely known railroad man and prominent citizen.

The couple will go abroad for a year or two.

## ITS LICENSE RESTORED.

### Southern Surrenders to the State For Sake of Peace.

Special to THE ARGUS.

Birmingham, Ala., Aug. 10.—J. B. Thompson, assistant to President Finley in Alabama, today appears in a public letter printed in the State newspapers, stating that the action of the Southern in making concessions to the State, while not yielding any legal right, was, as in North Carolina and Virginia, to preserve peace and order.

The Southern's license in Alabama has been reinstated, and no inconvenience has been felt on either side.

## TO-DAY'S MARKET.

Special to THE ARGUS.

New York, Aug. 10.—Cotton market was irregular, and the opening went four points lower to four higher. August 11.59; Oct. 11.24; Dec 12.37; March 12.60.

Cotton spots closed 12.65. The stock market was characterized by general declines.

Chicago, Aug. 10.—Wheat went down 1-2 cents today soon after the opening. Later there was a partial recovery. September wheat 88, corn 55, oats 43 1-4.

Lard 9.15, ribs 8.70; pork not quoted.

## Thousands Have Kidney Trouble and Never Suspect it.

Prevalency of Kidney Disease.

Most people do not realize the alarming increase and remarkable prevalence of kidney disease. While kidney disorders are the most common diseases that prevail, they are almost the last recognized by patient and physicians, who content themselves with doctoring the effects, while the original disease undermines the system.

What To Do.

There is comfort in the knowledge so often expressed, that Dr. Kilmer's Swamp-Root, the great kidney remedy, cures every ailment in the urinary tract, and restores the system. It corrects inability to hold water, and scalding pain in passing it, or head aches following use of liquor, wine or beer, and overcomes that unpleasant necessity of being compelled to get up during the day, and to get up many times during the night. The mild and extraordinary effect of Swamp-Root is soon realized. It stands the highest for its wonderful cures of the most distressing cases. If you need a medicine you should have the best. Sold by druggists in fifty-cent and one-dollar sizes. You may have a sample bottle and book that tells all about it, both sent free by mail. Address Dr. Kilmer & Co., Binghamton, N. Y. When writing mention this paper and don't make any mistake, but remember the name, Dr. Kilmer's Swamp-Root, at the address, Binghamton, N. Y.

Home of Swamp-Root  
writing mention this paper and don't make any mistake, but remember the name, Dr. Kilmer's Swamp-Root, at the address, Binghamton, N. Y.

## NEWS FORECAST OF THE COMING WEEK.

### Happenings of Interest The World Over—Gleaned Variously to Suit a Various-minded Public.

(By special wire to THE ARGUS.)

Washington, D. C., Aug. 10. Secretary Taft is to leave Murray Bay the first of the week for Washington, stopping on his way for a conference with the President at Oyster Bay. He plans to remain in Washington about a week and will then depart on a speech-making tour of the West.

The annual convention of the International Typographical Union, one of the strongest of American labor organizations, will convene at Hot Springs, Ark., Monday for a week's session.

The first of the German-American races at Kiel for the "sunder" boats, for which the German Emperor has offered a valuable trophy, will be sailed Monday.

Consideration of the competency of Mrs. Mary Baker G. Eddy, head of the Christian Science Church, will be taken up Tuesday by the master and co-masters appointed by Judge Chamberlain of the Superior Court at Concord, N. H.

Lieutenant-General Arthur McArthur and other notables will attend the annual national encampment of the Army of the Philippines, which is to assemble Tuesday in Kansas City.

The Republicans of Maryland will assemble in State convention Wednesday to name candidates for the offices to be filled at the fall election.

The National Negro Business League, of which Booker T. Washington is president, will assemble in annual session Wednesday at Topeka, Kas.

The International Zionist Congress will meet Wednesday at The Hague for a session of six days. The object of the movement is the creation of a legally secured home for Jewish people in Palestine.

The meeting of King Edward and Emperor Francis Joseph at Ischl next Thursday is regarded as of high political importance. In addition to discussing many international questions it is stated that Emperor Francis Joseph will endeavor to bring about a final reconciliation between King Edward and Emperor William of Germany.

At Camp Perry, Ohio, next Friday and Saturday, a preliminary contest will be held for places on the American team that will participate in the international rifle contests for the Palma trophy at Ottawa, Ont., next month.

Prince Wilhelm, son of the Crown Prince Gustav of Sweden, is scheduled to arrive at Jamestown the last of this week. After spending several days at the Exposition he will proceed to Washington and New York and later will spend a week at Newport.

## DIRECT FROM PARIS.

### Parisian Sage, the Great French Hair Restorer Now Made in the United States.

Dr. Giroux's famous hair restorer, the most efficient hair tonic in the world and used extensively throughout France and other parts of Europe is now being made in the United States.

This action was taken to save the heavy import duty and today Parisian Sage is offered to the people of America at only 50 cents a bottle.

J. H. Hill & Son have been appointed agents for the city and are pleased to recommend Parisian Sage as a most delightful hair dressing.

Parisian Sage is guaranteed by J. H. Hill & Son to cure dandruff, stop falling hair, restore gray hair, and cure all diseases of the scalp or money back.

Parisian Sage makes the hair soft, lustrous and luxuriant. It is especially recommended where children's hair is coarse and unruly. It thickens the eyebrows and strengthens eyelashes. Price 50 cents a bottle. If you do not live near a druggist, who sells Parisian Sage, the Giroux Mfg. Co., Buffalo, N. Y., will send you a bottle, charges prepaid for 50 cents.

## Manzan Pile Remedy RELIEVES WHEN OTHERS FAIL