

The Fireside.

TO GEN. W. S. HANCOCK.

GRO. W. CHILDS--1880.

"Flower man destroy the form, but not the principles of justice; these will live in spite even of the sword."--Letter to Gov. Pease.

Before the world was Right; and Truth hath lived. Cavalry with its God. The coward's creed. That says, enthroned might shall rule the Right. A later birth unborn, and shall decay. The sinner from the earth. To mind of light. And heart of love, and sense of law--like these-- No rule holds sway save that of Right, no hand That wields the sword shall smite the rock. The rights of man erect on its broad breast. Creation's day may close in chaos' night. Sphere crash on sphere, ethereal heights of blue. Be plunged in blackest depths of ruin, death. And hell; the wreck of all the countless world. Of air consume, in chaos greater still. With millions more of pitching spheres that ride. Thro' undiscovered realms of space--and yet This truth shall live: The forms of light, by rule. And ruthless hands may be destroyed; but Shall powerless be to crush its truths; and these Shall reign supreme in spite of even of the sword. O thou, whose tender voice, in pity's tone. To conquered millions at thy feet prostrate. Vouchsafed this truth, though round thy brows are bound. The victor's laurel and the robe of state. Of spotless beauty, drape thy manly breast. And grace thy noble form; to these come power. And priceless treasure heaped in dazzling store. And still their sun shall insufficient be. The magnified ten thousand fold, to match the gift thou hast given to the world. With a stainless blade thou smote his grave, and left His bonds, and made him rise unharmed--and free.

"DONT'S" FOR WIVES.

Don't mend his hosiery with coarse cotton having knots in it larger than a pea. Don't trade off all his old clothes for a pair of china dogs and then tell him about it. Don't have more than a dozen of places for the button-hook. Don't communicate unpleasant news or ask a favor before eating. The heart is not easily touched when the stomach is empty. Don't gather up all his receipts and notes that he has put carefully away on the sitting-room table--and then turn them in the fire the moment his back is turned. Don't leave hair in the comb, or your neck curls where they will stick to the hair brush. Don't put a long hair on the soap or in his tooth-brush purposely. Don't put pins in your curl papers or let your crimping pins dangle on your forehead. They are abominations and feminine implements of warfare that men despise. Don't waste your breath in useless vituperation against his favorite cham. Cultivate the chum--ostensibly--when your husband is not around, and matters will assume a different aspect. Don't monopolize every hook in the closet. Graciously tender him one nail for his very own--and then, in mercy, hang your Mother Hubbard, your paring, your shopping bag and your bonnet in some other place. Don't be unreasonably vexed if he is not ready for church as soon as you are. If he doesn't start to get ready till the bell begins to ring you mustn't expect the same results as with yourself, who had the whole morning before you. Don't ask him where he has been the moment he enters the house, or where he is going if he starts out for a walk. It is his business, and men take to have such pointed questions sprung upon them. Besides that, we live under a free flag. Don't impose upon your husband just because he is good enough to assist you a little in your housework. Don't leave the stove-handle in the red-hot stove, and don't ask him to empty the ash hod. Draw a line on the ash hod and don't run a free horse to death. Don't ask him to walk the floor with the baby half the night. A man who tramps industriously around a billiard table three nights in the week, or buys an admission ticket to the opera, can't be expected to be on duty at home the other three nights. Have mercy on him, and give the man a chance to recuperate. Don't disturb your husband while he is reading his paper by asking foolish questions. He may be only reading the latest scandal, but he is just as much interested as though it was foreign news or market reports. Be patient, and when he comes across anything he thinks you can comprehend perhaps he may read it to you. Don't be implicit in giving directions. When you ask him to go upstairs for your portmanteau, tell him it is either on the table, or in the further corner of the left-hand side of the upper bureau drawer, or in the pocket of your brown dress in the closet. He will have no trouble in finding it--if you can tell him just where it is, especially the pocket.--Chicago Herald.

THE WORD "WIFE."

Mr. Ruskin says: "What do you think the beautiful word 'wife' comes from? It is the great word in which the English and Latin languages conquered the French and Greek. I hope the French will some day get it word for it instead of that 'j'emme.' But what do you think it comes from? The great value of the Saxon words is that they mean something. Wife means 'weaver.' You must either be house-wives or house-moths, remember that. In the deep sense, you must either weave men's fortunes or embroider them, or feed upon or bring them to decay. Whenever a true wife comes home is always around her. The stars may be over her head, the glow-worm in the night's cold grass may be the fire at her feet; but home is where she is, and for a noble woman it stretches far around her, better than houses ceiled with cedar, or painted with vermilion, shedding its quiet light for those who else are homeless. This, I believe, is the woman's true place and power."

Fountain of Youth.

Every year a great army of invalids visit Florida in search of health. Prince de Leon, the famous old Spanish explorer, searched there for the supposed Fountain of Health, which he thought would keep everybody youthful. Better stay at home and take Brown's Iron Bitters. This helps up the debilitated, the languid and the consumptive. Mr. P. Bonknight of Manatee, Florida, says, "Everything failed to cure my dyspepsia. At last I tried Brown's Iron Bitters with complete success."

Use Lister's Fertilizers for Wheat. W. S. FARMER.

W. C. T. U.

WHAT CONVERTED HIM.

Admiral Farragut, one of the naval heroes in the late war, tells this story of his boyhood. It would be well for all boys to learn, before habits become fixed, that there is nothing manly in imitating the vices of older people: "When I was ten years old, I was with my father on board a man-of-war. I had some qualities that, I thought, made a man of me. I could swear like an old salt, could drink as stiff a glass of grog as if I had doubled Cape Horn, and could smoke like a locomotive. I was great at cards, and fond of gaming in every shape. At the close of dinner, one day, my father turned everybody out of the cabin, locked the door, and said to me, 'David, what do you mean to be?' 'I mean to follow the sea.' 'Follow the sea! Yes, to be a poor, miserable, drunken sailor, before the mast; to be kicked and cuffed about the world, and die in some fever hospital in a foreign land. No, David; no boy ever trod the quarter deck with such principles as you have, and such habits as you exhibit. You'll have to change your whole course of life if you ever become a man.' My father left me and went on deck. I was stunned by the rebuke, and overwhelmed with mortification. 'A poor, miserable, drunken sailor before the mast! Be kicked and cuffed about the world, and die in some fever hospital! That is to be my fate,' thought I. 'I'll change my life; and change it at once. I will never utter another oath; I will never drink another drop of intoxicating liquor; I will never gamble.' I have kept these three vows ever since. Shortly after I had made them, I became a Christian. That act was the turning-point in my destiny.--Exchange.

FOR HIS SAKE.

The work of the Band of Hope is not only to make the children total abstainers, to teach them the nature of strong drink, but it helps them in various ways to grow up better men and women. Habits of politeness are taught here--gentleness, forbearance, unselfishness. The race along the path of sobriety should not be along the path of truth. Thousands and tens of thousands of people are kept from thinking about God and learning to love Him through indulgence in strong drink, and thousands of reclaimed men and women, when their brains have been set free from intoxication, have felt their need of God. It is for his sake that the workers have taken up the work among the young, believing that the body is the temple of the Holy Ghost and should be kept pure for His indwelling. The blessings of a total abstinence life are innumerable, embracing an unclouded brain, a healthy body, a longer life, a greater power of intellect, and steadiness of hand. With these all consecrated to Christ, how can we estimate the good which must follow?

A WIFE SPEAKS OUT.

A married lady writes: "It seems to be a common failing of the gentlemen after they have been married a little while, to discard all the little courtesies which they have been wont to show their wives before marriage. The 'please' and 'thank you' are forgotten. When I go to a place of amusement and see a lady and gentleman together, I can tell in almost every instance whether they are man and wife. If the lady drops her programme or handkerchief and has to stoop to pick it up herself, I say she is that man's wife. On the contrary, if the gentleman is kind and polite to her, careful about draughts, etc., I say they are not married. We hear a great deal of talk about the trials and cares of a man in business. They have to battle with the world, it is true, and labor for our support; but women are the homekeepers, and the little trials and cares which come up every hour in housekeeping are just as hard for them to bear as a man's office or shop duties are to him. To keep a house well is no play business. I would like to see a woman wrestle with the servant girl question and preserve her 'ideality.' This will cause the roses to fade in her cheek quicker than anything I know of. 'Now, I believe in marriage. I believe that there are a great many good and noble men in the world, and there will be men angels in Heaven; and there are men who rise at night to administer soothing syrup to the baby, and who struggle with the kitchen fire in the morning. On the other hand there are idle, silly, selfish, exacting, extravagant wives, women who while when their husbands bring them an orange instead of an apple, and vice versa, and yet it does seem to me as if these kind of women receive more adulation from the men than the kind, chery, helpful wives we so often see. I claim that women are not any more to blame, and not as much to blame, for the 'disenchantment' of married life than their husbands are. Women are by nature more unselfish, more sensitive, truer and kinder than men are. Their duties are more varied and more wearing. They endure greater suffering, have more strain upon their nervous system and bear up under adversities which a man often shoots himself in the head to get rid of. They need more sympathy and tender care than a man does, and I am sorry to say they don't always receive it."

Keep sweet your breath--if maid or wife, Or old or young, or large or small, If you have any hope in life, If you have any friends at all, Keep sweet your breath and heed the warning Use SOZODONT each night and morning!

Like the Perfume Wafted from beds of flowers is the breath that has been rendered agreeably odorous with SOZODONT, which communicates to it a marble white-ness, and to the gum a roseate tint. Use it, and beautify your mouth.

"Spalding's Glue," useful in every house.

The composer of "Put me in my little bed" announces that he got ten dollars for writing this interesting lyric and hints that it was not enough. It was not; he ought to have got ten years.

Don't!--If a dealer offers you a bottle of Salvation Oil without labels, or wrappers, or in a mutilated or defaced package, don't buy it at any price; you can rest assured that there is something wrong--it may be a dangerous and worthless counterfeit. Insist upon getting a perfect, unbroken, genuine package.

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Liabilities, - - - 24,789,784
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Has paid Losses in North Carolina Over \$1,100,000.

Is your Life Insured? If not, why not? If it is, are you carrying enough?

DO YOU KNOW that every \$1,000 produced by your hand and brain annually, represents the producing power of \$15,000 at 7 per cent? DO YOU EVER reflect that your death would destroy that producing power, and would take from your wife and children just that much capital? WHAT WOULD YOUR BUSINESS MAN risk a \$15,000 stock of goods in one building without fire insurance, and yet the same stock may never be destroyed? IS IT PRUDENT or kind to permit your family to carry that much risk upon a life that is certain destruction in a very few years, and that may be destroyed to-morrow? DO YOU KNOW that a Life Insurance Policy costs LESS THAN A FIRE POLICY? (An ordinary stock of goods you pay a rate of from one per cent. to two per cent. per annum. In case of a fire your loss will probably exceed the cost of the stock, while it may be but a trifle. YOU CAN CARRY a life policy for from 1 1/2 per cent. to 2 1/2 per cent. per annum (under forty years of age) with a certainty of ultimate death, and there will be no salvage. DID YOU EVER THINK that if you insure your goods for a number of years, you may cease payment, that you obtain no further return on your investment? DO YOU KNOW that \$5,000 or \$10,000 can be added to your estate by paying from three per cent. to four per cent. interest for a short term of years that are sure? DO YOU KNOW that you can leave your family \$5,000 or \$10,000 by the simple payment of an amount each year that is less than the taxes would be upon the same amount of real estate, and you have not a dollar of capital invested? DO YOU KNOW that the death of one partner may, and often does, cause the closing up of a firm's affairs to its ruin? DO YOU KNOW that partnership interests may be paid off upon the death of any member of the firm, by each member insuring for the benefit of the others, and the business continuing without interruption? ARE YOU ENCUMBERED with debts or mortgages? They can all be cleared off in case of death by a Life Insurance Policy in the Aetna Life Insurance Company. DO YOU KNOW THAT NINETY PER CENT. of the business men of the country fall at least once during their lives? DO YOU THINK that your chances of success are better than those of other men? DO YOU SINCERELY DESIRE to throw every care around your wife and children to shield them against the possibility of future want or suffering? IF YOU ARE POOR or in moderate circumstances, or if you have a limited income, it is not best to insure? If you are rich, will it not be wise? Riches may take to themselves wings and fly away. DID YOU EVER know of any man's estate being worse off because he died with a good Policy of Insurance upon his life?

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C. C. CROW, General Agent, Raleigh, N. C. [Jan7-3m]

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NOTICE.

By virtue of a mortgage, executed by Jno. R. Thompson and wife to R. S. Pullen, and registered in Book T.T., No. 31, page 347, in office of the Register of Deeds for Wayne county, the undersigned will sell for cash, at public auction, at the Court House door in Goldsboro, on Friday, the 12th day of March next, that tract of land described in the mortgage aforesaid, on which said Jno. R. Thompson now resides, containing Five Hundred and Thirty and one eighth (530 1/8) acres, more or less. R. S. PULLEN, Sheriff of the St. Augustine Normal School and Collegiate Institute.

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OFFICE: In Messenger Building, 2nd floor, front. GOLDSBORO, N. C. apr-1f

We Mean What We Say!

Our idea in using this for our heading is to convey to the minds of our City and Country Friends what we are doing with our elegantly equipped Stock of DRY GOODS, CLOTHING, HATS, SHOES, AND Ladies and Gents Furnishing Goods, Etc., Etc.

First of all we are not going to enumerate Prices of any Special Part of our Stock; but, as our Heading says

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Sol Einstein & Co.

Goldsboro N. C., Dec. 7, 1885.

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TO OUR FRIENDS AND PATRONS

Who have so liberally encouraged us with their patronage during the past year, we return our thanks to one and all. We come to the front with the New Year better prepared to meet your wants than in the past, and can positively assure you that our Motto will be, as usual,

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