Che Fireside.

THE BEST WINE AT THE LAST. D. H. RIDDLE, JR.

[John 2: 10.]
Out spake the startled master of the feast
Before the Christ-transmuted cup he passed:
"When men have well drunk, then we give the least, Thou givest the 'best wine at the last.'"

And all life's feasts, upon whose various store Christ has his dear transforming presence Receive, as lengthening days roll on, the more, He gives his best wine ever at the last. Childhood rejoices through each sunny hour,

Youth, heaven no clouds of woe o'ercasts— Better the years enriched by sorrow's power, Life keeps its best wine for the last. The blissful bride with nuptial rapture Doubts there can be delights more fine and

Oh! learn, dear heart, as future joys abound, Love gives his best wine at the last. The glad day grows out of the rosy East Through silver bars till golden rays have flashed, So lives unparted have their golden feast And taste their best wine at the last.

Oft brightest drops are stored for failing years,
As in the cup the dying Roman grasped
Were drops, not dregs, we find with joy, not

God's very best wine at the last.

THE SPIRIT OF TRUTH.

against absolute deceit of every kind. noble christian work of the Church. The direct untruth, or the covert inceed.

It does not require much sagacity, other topics were interesting. however, to perceive that all deceit of The principal speakers were Rev. vent the darker forms of falseness and vited to a seat in the convention. cit seems of a darker hue.

is capable; not always that which poor sinners. makes the best appearance, or com- May the good people of Faison long Huntley, Sampson Co., N. C. highest approval (though these things for which they are proverbial. are frequently accompaniments), but the workwhich his own conscience approves as the best he can perform. To but Stanford," (who is it that don't know him?) who is now one of our most effort to put into it the very best labor | characteristic of the man.

of some supposed good that is to fol- vention. low. All this is like trifling with poison, under the delusion that it is harmless and may be helpful. The opium-eater foresees no evil to come of Elys' Cream Balm-a real cure for ca- Huntley, N. C., jun18 2m Principal. from the small amounts which satisfy tarrh, hay fever and cold in the headhis craving and give him pleasant has induced many adventurers to place visions, but he islaying the foundations catarrh medicines bearing some resemof physical ruin and inflicting incal- blance in appearance, style or name upculable misery on posterity. So false- on the market, in order to trade upon the hood in all its shapes, graceful and reputation of Ely's Cream Balm. Don't airy though they may be, harmless and trifling as they may appear, should be shunned as a moral poison be deceived. Buy on'y Ely's Cream Balm. Many in your immediate locality will testify in highest commendation of should be shunned as a moral poison that only can work moral ruin. Help our youth to imbibe with their earliest breath the spirit of truth; let them acquire the habit not only of true and earnest speaking, but of truthful, honest and sincere living; let them be inspired with a love of reality and a hatred of shams, with a desire not to appear what they ought to be what they would wish to appear. Thus truthful lives will unite to make the coming zens than any that has gone before.-Phila. Ledger.

Two things are necessary to great out further notice. Respectfully, action in man-the seemingly contradictory elements of passion and patience: passion, the stream which con- Fremont, N. C., Aug. 19, 1886-3m tinues the element of power; patience, the dam which checks the descending flood, lifts it to its fullest head, and directs its force to a proper point, and thus embodies the principle of control.

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column. -Solicitors' Blanks at the MESSEN-GER office. Orders by mail promptly

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SABBATH SCHOOL CONVEN-TION.

MT. OLIVE, Sept. 1, 1886. Editor Messenger :- It is very refreshng for one to step aside from the business stage and turmoils of life, upon a scene where intelligence, refinement and social religious feelings have full sway-thus we are led unconsciously to forget ourselves for awhile at least, and we feel that we are elevated and taken up, as it were, into entirely a different atmosphere; we feel that we have entered into a different state of existence, so lifted up are we for the existence, so lifted up are we for the time being. Thus it was with your correspondent on last Friday and Saturday, at Faison, in his attendance upon the Sunday-school convention for Wilmington Presbytery, which met at the above place for the purpose of discussing the Sunday-school and its workers in their several relations. its workers in their several relations, &c., and as he mingled with those good people of Faisons and others of like character, the very air he breathed seemed to be "pure and lovely and

of good report." Without going into details. I will state that this enterprise of a Sundayschool convention is as yet only in its infancy with us, having only met the second time, it being an annual meeting, but is capable of being of great While everyone joins in an indig-nant protest against such involves in-parting to and begetting in them new jurious results easily traced, there are ideas and deeper interest, and thus infew who resolutely set their faces fusing a new life into this grand and "Some of the most important sub-

sinuation, that poisons the reputation jects discussed in the convention were of a man, is justly censured; but the these: "What is a Sabbath school?" amiable falsehood, uttered in the in- "Relation of Sabbath school to Session terest of fashion or flattery, is smiled of the Church," "The Superintendent's lings, grounds, as pointments. Full corps over and excused. The dishonesty Character," "The "Teachers' Character, Unrivalled advantages in Music, that culminates in fraud or forgery or ter," "Relation of Superintendent to Languages, Elocution, Art, Bookkeeping, embezzlement is condemned as a Session," "Relation of Superintendent Physical Culture, Board &c., with full crime; but the dishonesty which as- to Parents," "The Teachers Prepara- English Course, \$250 per session. For sumes false colors, and pretends to be what it has not, it is allowed to flourish and sucdresses were delivered and various WARSAW HIGH SCHOOL

word and of life is of the same nature and that, unless the lighter and least palably injurious manifestations of it are seriously frowned down and resistant and the principal speakers were key.

Dr. Marable, Rev. Colin Shaw, Rev. Mr. Stanford, Col. Wm. Phillips, Rev. Mr. Stanford, Col. Wm. Hill, Mr. Anderson, principal of the high school at Clinton, Mr. J. W. PRINCIPALS. ed, there can be no security against Boney from Duplin Roads, Mr. Thos. other and more clearly hurtful ones. McMillan from Teacheys, Mr. Peter Indeed, it is alway impossible to esti- McIntyre principal of high school at Full corps of teachers; pupils prepared for mate the relative consequences of right Faison, Mr. Isham Faison and Mr. are specialties. Buildings are new and ample and wrong doing; and apart from that, Willie Shaw assistant teacher in the to accommodate a large number of boarders. and wrong doing; and apart from that, a faith in the right itself is the surest foundation on which to build. A thorough trust in truth of word and hon- es, which will no doubt "bring forth esty of purpose, and sincerity of life, good fruit." Rev. Mr. Harrell, a most instilled in early years. and held fast excellent Christian gentleman of the through all the chances and changes Baptist Ministry, from Mount Olilve, PEACE INSTITUTE. of life, helps most effectively to pre- being present, was unanimously in-

dishonor, which we so deeply deplore. He who learns habitually to resist and spiritual feast; and besides all For Young Ladies and Small Girls. small temptations is seldom led astray this our mortal flesh was largely conby great ones; and there is certainly tributed to by the good things, which room for doubt whether those who the noble women of Faison had predeceive in the interests of amiability pared for us; and for the cordial hos- ing time in June following.

Editor, on both temporal and spiritual any Female Seminary offering same advan-The cause of the truth is much larged things, our eyes beheld such beauty, er than the mere practice of veracity. Such refinement and culture as are or neighborhood. To speak truly is one of its important rarely seen, which contributed no little elements, but to think the truth, to de- to our enjoyment, and made us feel, logue address sire the truth, and to live the 'truth are equally included. There is for inagine, Mr. Editor, a world without the jun21-3m stance, a very common species of un- fair sex to contribute to the better and truthfulness manifested in the various nobler part of man, and then think of employments of life. Honest, truthful what would become of the churches, work is the best work of which a man the Sabbath schools, and even of us

mands the best payment, or wins the weild the scepter of hospitality, &c.,

work truthfully there must be nothing consecrated ministers of the gospel. which pretends to be better than it is, preached a most earnest and effecting no sham materials, no inferior sub- sermon on the prodigal son; and on tion in Sampson county, 11 miles west including a gin house and two tenant perior ones, no appearance of labor or skill that has not been honestly put into it. Whether the work be that of fashioning a nail or building an edi- as found in that famous scripture of fice, or writing a poem; whether it be the 1st chapter of St. John. This serthe training of a vine on the wall or mon was full of deep, original, and the training of a child in the way he brilliant thought, delivered with great T. Harrison, L. F. C. (Virginia.) should go, it is the rare and noble earnestness and vigor, which is so

and skill and thought and method that The Rev. Dr. Marable was to preach makes it absolutely truthful and valuable work. Directly the desire comes in to make it seem better than it is—

in to make it seem better than it is—

in the field of the field of the section with the distinguished divine the section. to have it rated above its merits, to think that this distinguished divine have payed beyond its worth-then has no equal; so we took the 11:30 the spirit of truth is sacrificed and the train on Saturday night for home, spirit of deceit is developed; and who feeling that the people of Faison occu- in connection with the school, is the Phimay foretell to what such develop- pied a place in our memory that could lotechnic Literary Society, one of the oldest never be obliterated.

that are thought trifling because no be a better man (even a better Editor) Carolina. appareant harm comes to them, and both intellectually and religiously, others which are upheld on the ground go to our next Sabbath School Con-L. R. L.

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or partisanship, or to promote some cause good in itself, do not bear a large share of the blame which is unhesitatingly thrown upon men whose temptations are greater, and whose detemptations are greater as a greater of the blame which is unheartfelt thanks was tendered to the greater of the blame which is unheartfelt thanks was tendered to the greater of the blame which is unheartfelt thanks was tendered to the greater of the blame which is unheartfelt thanks was tendered to the greater of the blame which is unheartfelt thanks was tendered to the greater of the blame which is unheartfelt thanks was tendered to the greater of the greater of the second proposed at the hands corps of teachers in all branches usually discomplished corps of

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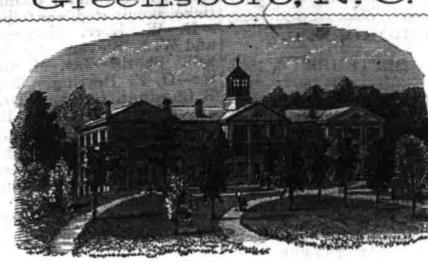
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