

Miscellaneous.

Attend to it Now.

Many suffering people drag themselves about with falling strength, feeling that they are steadily sinking into the grave...

Parker's Tonic

[Prepared by Hiscox & Co., N. Y.] Sold by all Druggists in large bottles at One Dollar.

PUBLIC SALE?

BUSINESS AND RESIDENCE LOTS will be sold to the highest bidder, at the residence of the Wilson and Fayetteville Branch Railroad on the days named below.

TERMS OF SALE:

One-half cash, balance in twelve months, with note bearing 8 per cent interest. Title reserved until said note is paid.

KENLY, Formerly known as Watkins, OCTOBER 20th.

LUCKNOW, Formerly known as Popes, 11 o'clock, OCT. 21st.

BENSON, OCTOBER, 21st, 2 o'clock P. M.

Last Notice!

As I am compelled to wind up my official business as Sheriff of the county, I hereby give positive notice to all indebted to me for taxes or otherwise...

D. A. GRANTHAM, Sheriff Wayne County, Goldsboro, N. C., Sept. 30, 1886-td

Good Goods! Low Prices!

Are the requirements of a customer in buying Goods, and We are prepared to meet these requirements!

We keep first class goods. We buy them low, and we sell them at small profits, subject to return if not satisfactory.

Provisions!

MEAT, LARD, FLOUR, SUGAR, COFFEE, To Supply the Wants of the Inner Man.

And we keep the Material, such as DRY GOODS, BOOTS, SHOES, HATS, &c., Wherewith to Clothe Him.

BAGGING and TIES as Low as can be bought in a the city.

Remember we do not confine ourselves to Retail, But Sell Largely by Wholesale, to Merchants, and those who buy Goods in quantities, will save money by getting our prices before placing their orders.

BEST & THOMPSON, Goldsboro, N. C., Sept. 30, 1886-3m

Edgerton, Finlayson & Co., General Commission Merchants,

OFFER AT WHOLESALE OR RETAIL.

- Box Meats, Dry Goods, Mess Pork, Notions, Flour (all grades), Boots, Sugar, Coffee, Shoes, Crockery, S. C. Hams, Lard, Lamps, Meal, Corn, Glassware, Bran, Oats, Wood Ware, Hay, Crackers, Baskets, Cheese, Butter, Red "C" and K Oil, Snuff, Tobacco, Molasses, Syrup, &c., Bagging, Arrow and Delta Ties.

AT LOW FIGURES FOR THE CASH. E. F. & CO. Goldsboro, N. C., sep6-tt

NOTWITHSTANDING THAT THE DOG DAYS ARE UPON US, YOU CAN FIND AT SPIER'S FAMILY GROCERY!

West Walnut St., Goldsboro, N. C.

A Good Supply of Fine Groceries and Foreign Delicacies, Snuff, Tobacco, Cigars, Tin, Wood and Willow Ware, &c., which he is offering at very Low Prices, FOR CASH!

Don't fail to call on him before purchasing elsewhere. july1-tf

Now in Store!

- 2 Car Loads Prime Timothy Hay. 5 Tons Wheat Bran. 10 Tons Mixed Cow Feed. 25 Cases Soap. 40 Cases Ball Potash. 55 Cases Concentrated Lye. Tobacco, Snuff, Starch, Cotton Bagging, &c.

B. M. PRIVETT & CO. FOR SALE!

A Small Safe, in good order, at 1/10th-8 THIS OFFICE.

DR. TALMAGE'S SERMON.

"THE VICTORY" IS THE FAMOUS DIVINE SUBJECT.

Six Thousand Voices Sing the Opening Hymn—The Legions of Christ Will Capture Every Stronghold of Sin—More Churches and Myriads of Worshipers.

BROOKLYN, Oct. 17.—The congregational singing at the Tabernacle this morning was by Professor Browne, organist, and Professor Ali, cornet precentor. Six thousand voices joined in singing the opening hymn, which begins:

The morning light is breaking, The darkness disappears. Vast numbers of people could not get inside the building. The multitudes of such persons on ordinary Sabbaths, morning and night, are constantly increasing.

The Rev. T. DeWitt Talmage, D. D., took for his subject "The Victory," and for his text, Zechariah, vii, 5: "After the streets of the city shall be full of boys and girls playing in the streets thereof." He said:

Glance of our cities redeemed. Now boys and girls who play in the streets—run such risks that multitudes of them end in ruin. But in the time spoken of our cities will be so moral that lads and lassies shall be as safe in the public thoroughfares as in the nursery.

For purpose of rousing the people to the work to be done I have preached some sermons about the dark shadows of the city. Pulpit and printing press for the most part in our day are busy in discussing the condition of the cities at this time; but would it not be heartily encouraging to all Christian workers, and to all who are toiling to make the world better, if we should this morning, for a little while, look forward to the time when our cities are revolutionized by the gospel of the Son of God, and all the darkness of sin and trouble and crime and suffering shall be gone from the sky.

Every man has pride in the city of his nativity or residence, if it be a city distinguished for any dignity or process. Cicero boasted of his native Rome, Virgil of Mantua, Lycurgus of Sparta, Demosthenes of Athens, Archimedes of Syracuse and Paul of Tarsus. I should have suspicion of base heartedness in a man who had no special interest in the city of his birth or residence—no admiration at the evidence of its prosperity, or its artistic embellishments, or its scientific advancement.

I have noticed that a man never likes a city where he has not behaved well. Swartout did not like New York, nor did Parkman like Boston, and people who have a free ride in the prison van never like that city that furnishes the vehicle. When I find Argos and Rhodes and Smyrna trying to prove themselves the birthplace of Homer, I conclude the right way that Homer behaved well. He liked them and they liked him. We must not run on laudable city pride, or with the idea of building ourselves up, at any time try to pull others down. Boston must continue to point to its Faneuil hall and to its Common and to its superior educational advantages. Philadelphia must continue to point to its Independence hall and its Mint and its Girard college.

If I should find a man coming from any city, having no pride in that city, that city having been the place of his nativity, or now being the place of his residence, I would feel like asking him right away: "What mean thing have you been doing there? What outrageous thing have you been guilty of that you do not like to say?"

New York is the city. It is on both sides the river, the East river only the main artery of its great throbbing life. We or our children will live to see two or three bridges spanning that river, and more and more, as the years go by, we will be one; so when I say in my sermon, New York, I mean well on 2,000,000 population, and everything from Spuyten Duyvel creek to Gowanus. That which helps one city will help the other; that which blasts one city will blast the other. Sin is a giant, and when it comes to the Hudson or the East river it steps across it as easily as you step across a figure in a carpet. God's angel of blessing has two wings, and one wing hovers over that city and the other wing hovers over this city.

In infancy our metropolis was put down by the banks of the Hudson. It was as feeble as Mo in the ark of bulrushes by the Nile, and, like Miriam, there our fathers stood and watched it. The royal spirit of American commerce came down to battle. She took it up and she won. It was waxed strong, for foreign ships brought silver and gold to its feet, and it has stretched itself up into a great metropolis, looking up to the mountains and off upon the sea, the mightiest energy in American civilization.

Every city is influenced by the character of the men who founded it. Romulus impressed his life upon Rome. The pilgrim fathers will never relax their grasp from New England. William Penn left a legacy of fair dealing and integrity to Philadelphia, and you can now, any day, on the streets of that city, see his customs, his manners, his morals, his hat, his wife's bonnet and his meeting house. So the Hollanders, founding New York, left their impression on all the following generations.

What southern thoroughfare was ever smitten by pestilence, and our physicians did not throw themselves on the sacrifice? What foreign nation was ever struck with famine, and our ships did not put out laden with breadstuffs? What natural struggle, and our citizens did not pour their blood into the trenches? What street of Damascus, or Beyrout, or Madras has not resounded with the art of our missionaries? What gallery of art, and our painters have not hung in it the pictures of the world's great men of letters and our scholars have not made to it contributions?

I need not talk to you of our public schools, where the children of the cowlander and the mechanic and the glassblower sit side by side with the favored sons of millionaires and merchant princes. Nor need I tell you of the asylums for the insane, on these islands, where those who cut themselves among the touns come forth clothed in their right mind, and I tell you of the asylums for the blind, the deaf, and the dumb, and the orphans, and the widows, the outcasts.

I thank God for the place of our residence, and while there are a thousand things that ought to be corrected, and many wrongs that ought to be overthrown, while I thank God for the past, I look forward this morning to a glorious future. I think we ought—and I take it for granted that you are all interested in this great work of evangelizing the cities and saving the world—we ought to toil with the mightiest Bull Run of defeat. We are not following the rider on the black horse, leading us down to death and darkness and doom, but the rider on the white horse with the moon under his feet and the stars of heaven for his tiara. Hail, conqueror, hail!

I know there are sorrows, and there are sins, and there are sufferings all around about us, but as in some bitter, cold winter day, when we are thrashing our arms around us to keep our thumbs from freezing, we think of the warm spring day that will after a while come, or in the dark winter night we look up and see the northern lights, the windows of heaven illuminated by some great victory, just so we look up from the night of suffering and sorrow and wretchedness in our cities, and we see a light streaming through from the other side and we know we are on the way to morning, more than that, on the way to a morning without clouds.

I want you to understand, all you who are toiling for Christ, that the castles of sin are all going to be captured. The victory for Christ in these great towns is going to be so complete that not a man on earth, or an angel in heaven or a devil in hell will not be left. How do I know? I know just as certainly as God lives and that this is holy truth.

The old Bible is full of it. If the nation is to be saved, of course all the cities are to be saved. It makes no difference with you and with me whether we are toiling on toward a defeat or toiling on toward a victory.

Now, in this municipal elevation of which I speak, I have to remark there will be greater financial prosperity than our cities have ever seen. Some people seem to have a morbid idea of the millennium, and they think when the better time comes to our cities and the world, people will give up their time to psalm singing and the relating of their religious experience, and as all social life will be purified there will be no hilarity, and as all business will be purified—there will be no enterprise. There is no ground for such an absurd anticipation. In the time of which I speak, where more and more are made there will be 100 fortunes made. We all know business prosperity depends upon confidence between man and man. Now, when that time comes of which I speak, and all double honesty, all dishonesty, all fraud, all deceit, all of commercial circles, thorough confidence will be established, and there will be better business done, and larger fortunes gathered, and mightier successes achieved.

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done in thousands of years, and may level a continent, sink valleys, create lakes, drain lakes and swamps, and intersect the land everywhere with beautiful canals, and roads for transporting heavy loads of many thousand tons, and for traveling a thousand miles in twenty-four hours.

"From the houses to be built will be afforded the most cultured views to be fancied. From the galleries, from the roof, and from the turrets may be seen gardens as far as the eye can see, full of fruits and flowers, arranged in the most beautiful order, with walks, colonnades, aqueducts, canals, ponds, plains, amphitheatres, terraces, fountains, sculptured works, pavilions, gondolas, places of popular amusement to tire the eye and fancy. All this to be done by urging the water, the wind, and the sunshine to their full development."

He goes on and gives plates of the machinery by which this work is to be done, and he says he only needs at the start a company in which the shares shall be \$30 each, and \$100,000 or \$200,000 shall be raised just to make a specimen community, and then this being formed the world will see its practicability, and very soon \$2,000,000 or \$3,000,000 can be obtained, and in ten years the whole earth will be embraced. The plan is not so preposterous as some I have heard of. But I will take no stock in that company. I do not believe that it will ever be done in that way, by any mechanical force or by any machinery that the human mind can put into play. It is to be done by the grace of the Son of God, the omnipotent machinery of love and grace and pardon and salvation. That is to embrace the nations. Archimedes destroyed a fleet of ships coming up the straits of Messina, but he did it by lifting a great sunlass, history tells us, and when the fleet of ships came up the harbor of Syracuse he brought to bear this sunlass, and he conveyed the sun's rays upon those ships. Now, the sun's rays of fire, the sun's rays, the vessels sink. Of my friends, by the sunlass of the gospel converging the rays of the sun of righteousness upon the sins, the wickedness of the world, we will make them blaze and expire.

In that day of which I speak, do you believe there will be any midnight carousal? Will there be any kicking off from the marble steps of shivering mendicants? Will there be any unwashed, unbed, uncombed children? Will there be any blasphemies in the streets? No. No wine stores, no lager beer saloons, no distilleries where they make the three Xs. No bloodshot eye. No bloated cheek. No instruments of ruin and destruction. No fist-pounded forehead. The grandeur of the Son of God goes down the street with a curse, stoned by the boys that follow her, will be the reformers and philanthropists, and the Christian men and the honest merchants of New York and Brooklyn.

Then what municipal governments, too, we will have in all the cities! Some cities are worse than others, but in many of our cities you just walk down by the city halls and look in at some of the rooms occupied by politicians, and see to what a shameful condition of corruption and bribery city politics is often abandoned. Or they stand around the city hall picking their teeth, waiting for some emoluments of crumbs to fall to their feet, waiting all day long and waiting all night long.

Do you see those wretched women put up for drunkenness and carried up to the courts, and put in prison, of course. What will you do with the groggshops that make them drink? Nothing. Who are those prisoners in jail? Who are those who are in the penitentiary? They stole a dollar. This girl stands in jail. All of them crimes damaging society less than twenty or thirty dollars. But what will you do with the gambler, who last night robbed the young man of a thousand dollars? Nothing. What shall be done with that one who breaks through and destroys the purity of a Christian home, and with an adroitness and perfidy that beats the strategy of hell flings a shrieking, shrieking soul into a bottomless perdition, and a thousand will you do with those who fleece that young man, getting him to purloin large sums of money from his employer—the young man who came to an officer of my church and told the story and frankly asked what he might do? Nothing. At what distance of the king's chariot. Not always in the majority is the church of God going to be; or are good men going to be. The streets are going to be filled with regenerated populations. Three hundred and sixty bells rang in Moscow when one prince was married; and when the king's chariot, not always in the majority is the church of God going to be; or are good men going to be. The streets are going to be filled with regenerated populations. Three hundred and sixty bells rang in Moscow when one prince was married; and when the king's chariot, not always in the majority is the church of God going to be; or are good men going to be. The streets are going to be filled with regenerated populations. Three hundred and sixty bells rang in Moscow when one prince was married; and when the king's chariot, not always in the majority is the church of God going to be; or are good men going to be. The streets are going to be filled with regenerated populations. 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