### Miscellaneous.

## Profit for Everybody.

Parker's Tonic kept in a home is a sentinel to keep sickness out. Used discreetly it keeps the blood pure, and the stomach, liver and kidneys in working order. Coughs and colds vanish before it. It builds up the health.

"I sell large quantities of Parker's Tonic in my drug store. Among my customers a docmy drug store. Among my customers, a doctor, has been prescribing it for the past two years. He was nearly dead himself, and tried every remedy known to his profession, without any relief. After he had used four bottles Parker's Tonic he began to grow in flesh, and the improvement in his health was absolutely wonderful. He now recommends it to every one."-J. E. DARROW. Calainet Ave. Pharmacy, 113 Twenty-ninth Street, Chicago,

Parker's Tonic [Prepared by Hiscox & Co., N. Y.] Sold by all Druggists in large bottles at One

## Tax Notice!

regular State and County Taxes for 1886 lift the capstone with exultation, while, on are now ready, and I hereby give notice | the other hand, there is nothing more disapto collect this tax for me.

hopes that those who owe taxes will ar- when he said, "I have finished the work which range to settle promptly.

D. A. GRANTHAM, Sheriff Wayne County. Goldsboro, N. C., Sep. 30, 1886-td.

## Last Notice!

As I am compelled to wind up my official business as Sheriff of the county, I dered out until he found just the kind of plant hereby give positive notice to all indebted | which the sick man had described, brought it | you. to me for taxes or otherwise, that I shall to him, and the wound was healed. expect prompt settlement by November collect by distress.

Having indulged and accommodated many, I trust now, that this call will not be in vain. To indulge longer is out of D. A. GRANTHAM,

# Sheriff Wayne County. Goldsboro, N. C., Sept. 30, 1886-td

## OFFER AT WHOLESALE OR RETAIL!

Dry Goods, Box Meats, Notions, Mess Pork, Boots, Flour (all grades) Sugar, Coffee, Shoes, Crockery, S. C. Hams, Lard, Lamps, Glassware, Meal, Corn, Bran, Oats, Wood Ware, Baskets, Hay, Crackers, Red "C" and K Oil Cheese, Butter, Snuff, Tobacco, Molasses, Syrup, &c. Bagging, Arrow and Delta Ties.

E. F. & CO. Goldsboro, N. C., sep6-ti

NOTWITHSTANDING THAT

YOU CAN FIND AT

West Walnut St., Goldsboro, N. C.,

Foreign Delicacies, Snuff, Tobacco, Ci-

gars, Tin, Wood and Willow Ware, &c.,

which he is offering at very Low Prices,

FOR CASH!

Don't fail to call on him before purchasing elsewhere.

### A. WILLIAMSON. Manufacturer of Fine

WHIPS, BLANKETS, ROBES, BRI DLES AND SADDLES, CART-BREECHING, HORSE BOOTS, DOUBLE AND SINGLE WAGON HARNESS, HALTERS, CUR-

RY COMBS AND BRUSHES A No. 1 Hand Made Harness for \$12.50. Machine Harness, \$7.50 to \$12.50.

KORNEGAY BUILDING, GOLDSBORO, N. C. Repairing of all kinds promptly at-nded to nov26-tf

Now in Store!

# O Car Loads Prime Timothy Hay.

5 Tons Wheat Bran. 10 Tons Mixed Cow Feed.

25 Cases Soap. 40 Cases Ball Potash. 55 Cases Concentrated Lye. Tobacco, Snuff, Starch, Cotton Bagging, &c.

B. M. PRIVETT & CO.

# FOR SALE!

A desirable Farm of 160 acres lying about 7 miles south of Goldsboro (old Everettsville)-with dwelling and necessary out houses. Also House and Lot in the transform a sluggard into a philosopher or a southern part of Goldsboro, on William | theological seminary teach a man to preach. Street. For particulars address PROF. J. S. MIDYETTE, Trustee.

Wheatley, Ark. Or call on C. G. SMITH, Goldsboro, N. C.

## HAVE YOU SEEN

The Nice, New and Nobby Fancy Goods, in Brass, Bronze, Plush, Oak and Glass, at Whitaker's Bookstore. Call and examine and get a foresight of what may

"CHRIST'S FINISHED WORK," IS made. If any man, at the year of the stablished in his life work he is the ex-

Immense Throngs to Hear the Famous Preacher-Christ's Wonderful Progress on Earth when Wealth, Education and Power were Arrayed Against Him.

BROOKLYN, Oct. 24.-The throngs in and around the Brooklyn Tabernacle on Sabbath mornings and evenings, are larger than at any time during the 17 years of Dr. Talmage's pastorate. This morning the opening | and accused governments. hymn was that beginning:

Oh, could I speak the matchless worth, Oh, could I sound the glories forth

That in my Saviour shine! The text was John, xvii., 4: "I have finished the work which Thou gavest me to do." The Rev. T. DeWitt Talmage, D. D., said: There is a profound satisfaction in the com-The Tax Books for the collection of the pletion of anything we have undertaken. We

that I have deputized Col. J. J. BAKER pointing than, after having toiled in a certain direction, to find that our time is wasted The books are now in his hands, and our investment profitless. Christ came he alone is authorized to collect the taxes to throw up a highway on which the whole charged for this year. Early payment is world might, if it chose, mount into heaven. expected as no indulgence can be given. He did it. The foul mouthed crew who at | kinds of festivity." This young man responded, Col. Baker will attend the several appoint- tempted to tread on him could not extinguish ments made for the county canvass and the sublime satisfaction which he expressed

Thou gavest me to do." Alexander the Great was wounded, and the doctors could not medicate his wounds, and he seemed to be dying, and in his dreain the sick man saw a plant with a peculiar flower, and he dreamed that that plant was put upon his wound, and that immediately it was cured. And Alexander, waking from his dream, told this to the physician, and the physician wan-

Well, the human race had been hurt with 1, 1886, as otherwise I shall be forced to the ghastliest of all wounds—that of sin. It was the business of Christ to bring a balm for that wound—the balm of divine restoration. In carrying this business to a successful issue the difficulties were stupendous.

In many of our plans we have our friends to help us; some to draw a sketch of the plan, others to help us in the execution. But Christ fought every inch of His way against bitter hostility, and amid circumstances all calculated to depress and defeat. In the first place, His worldly occupation was against W UU., Him. I find that he earned his house by the carpenter's trade—an occupation by the carpenter's trade—and respected. Him. I find that He earned His livelihood always to be highly regarded and respected. But you know, as well as I do, that in order to succeed in any employment, one must give his entire time to it, and I have to declare that the fatigues of carpentry were unfavorable to the execution of a mission which required all mental and physical faculties. Through high, hard, dry, husky, insensate Judaism, to hew a way for a new and glorious dispensation was a stupendous undertaking that was enough to demand all the concentrated energies even of Christ. We have a great many romantic stories about what men with physical toil have accomplished in intellectual departments; but you know that after a man has been toiling all tles, who wore no epaulettes, who brandished day with adze and saw and hammer, plane and ax, about all he can do is to rest. A prince, or shaken hands with a nobleman. weary body is an unfavorable adjunct to a AT LOW FIGURES FOR THE CASH. toiling mind. You whose upbuilding of a kingdom, or the proclamation of a new code of morals, or the starting of a revolution which should upturn all nations, could get some idea of the incoherence of Christ's worldly occupation with His heavenly mis-

In his father's shop no more intercourse was necessary than is ordinarily necessary in bargaining with men that have work to do; yet Christ, with hands hard from touch of THE DOG DAYS ARE UPON US, tools of trade, was called forth to become a public speaker, to preach in the face of mobs, while some wept, and some shook their fists, and some gnashed upon him with their teeth, and many wanted Him out of the way. To address orderly and respectful assem-SPIER'S FAMILY GRICERY blages is not so easy as it may seem, but it requires more energy, and more force, and more concentration to address an exasperated mob. The village of Nazareth heard the pounding of His hammer, but all the wide reaches of eternity were to hear the stroke of

A Good Supply of Fine Groceries and His spiritual upbuilding. So, also, His habits of dress and of diet were against Him. The mighty men of Christ's time did not appear in apparel without trinkets and adornments. None of the Cæsars would have appeared in citizen's apparel. Yet here was a man, here was a pretended king, who always wore the same coat. Indeed it was far from shabby, for after he had worn it a long while the gamblers thought it worth raffling about; but still it was far from being an imperial robe. It was a coat that any ordinary man might have worn on any ordinary occasion.

> Neither was there any pretention in His diet. No cup bearer with golden chalice brought Him wine to drink. On the seashore He ate fish, first having broiled it Himself. No one fetched Him water to drink, but bending over the well in Samaria He begged a drink. He sat at only one banquet, and that not at all sumptuous, for, to relieve the awkwardness of the lost, one of the guests had to prepare wine for the company.

Other kings ride in a chariot; He walked. Other kings, as they advance, have heralds ahead, and applauding subjects behind; Christ's retinue was made up of sunburned fishermen. Other kings sleep under embroidered canopy; this one on a shelterless hill. Riding but once, as far as I now remember—on a colt, and that borrowed.

Again, His poverty was against Him. It requires money to build great enterprises. Men of means are afraid of a penniless projector, lest a loan be demanded. It requires money to print books, to build institutions, to pay astructors. No wonder the wise men of Christ's time laughed at this penniless Christ. "Why," they said, "who is to pay for this new religion? Who is to charter the ships to carry the missionaries? Who is to pay the salaries of the teachers? Shall wealthy Judaism be discomfited by a penniless Christ?" The consequence was that most of the people that followed Christ had nothing to lose. Wealthy Joseph of Arimathea buried Christ, but he risked no social position in doing that. It is always safe to bury a dead man. Zaccheus risked no wealth or social position in following Christ, but took a position in a tree to look down as He passed. Nicodemus, wealthy Nicodemus, risked nothing of social position in following Christ, for

he skulked by night to find Him. All this was against Christ. So the fact | fn His presence, and licked his feet. He that He was not regularly graduated was knew all the waves and the wind. When he against him. If a man comes with the beckoned, they came. When he frowned, diplomas of colleges and schools and theologi- they fled. The heel of His foot made no incal seminaries, and he has been through for- dentation on the solidifical water. Medical eign travel, the world is disposed to listen. science has wrought great changes in rheu-There was a man who had graduated at no matic limbs and diseased blood, but when the college, had not in any academy by ordinary means learned the alphabet of the language he speke, and yet he proposed to talk, to instruct in subjects which had confounded the mightiest intellects. John says: "The Jews marveled, saying, how hath this man letters, forth.

having never learned?" We in our day have found out that a man without a diploma may know as much as a man with one, and that a college cannot An empty head after the laying on of hands of the presbytery is empty still. But it shocked all existing prejudices in those olden times for a man with no scholastic pretension and no graduation from a learned institution to set himself up for a teacher. It was all

against him. So also the brevity of his life was against Him. He had not come to what we call midlife. But very few men do anything before 33 years of age, and yet that was the point at which Christ's life terminated. The first fifteen you take in nursery and school. Then be expected when the holiday season it will take you at least six years to get into your occupation or profession. That will boat; the rain—it hung glitteringly on the

DR. TALMAGE'S SERMON. bring you to 21 years. Then it will take you ten years, at least, to get established in your life work, correcting the mistakes you have made. If any man, at 33 years of age gets ception. Yet that is the point at which

Christ's life terminated. Men in military life have done their most wonderful deeds before 33 years of age. There may be exceptions to it, but the most wonderful exploits in military prowess have occurred before 33 years of age. But as a legislator—no man becomes eminent as a legislator until he has had long years of experience. And yet the graybearded scribes were expected to bow down in silence before this young legislator, who arraigned sanhedrims Aristotle was old; Lycurgus was old;

Seneca was old. The great legislators of the world have been old. Christ was young. All this was against him. If a child, 12 years of age, should get up in your presence to discuss great questions of metaphysics, or ethics, or politics, or government you would not be more contemptuous than these graybearded scribes in the presence of this young Christ. Popular opinion declared in those days. Blessed is the merchant who has a castle own on the banks of Lake Tiberias." This young man said, "Blessed are the poor." Popuar opinion said in those days, "Blessed are those who live amid statuary, and fountains, and gardens, and congratulations, and all "Blessed are they that mourn." Public opinion in those days said, "Elessed is the Roman eagle, the flap of whose wings startles nations, and the plunge of whose iron beak inflicts cruelty upon its enemies." This young man responded, "Blessed are the merciful." Popular opinion said, "An eye for an eye, a tooth for a tooth." In other words, if a man knocks your eye out, knock his out. If a man breaks your tooth, break his. Retort for retort; sarcasm for sarcasm; irony for irony; persecution for persecution; wound for wound. Christ said: "Pray for them that despitefully use

They looked at his eye, it was like any other man's eye, except perhaps more speaking. They felt his hand, made of bone and muscle and nerves and flesh, just like any other hand. Yet what bold treatment of subjects, what supernatural demands, what strange doctrine! They felt the solid earth under them, and yet Christ said: "I bear up the pillars of this world." They looked at the moon, he said: "I will turn it into blood." They looked at the sea, he said: "I will hush it." They looked at the stars, he said: "I will shake them down like untimely figs." Did

After the battle of Antietam, when a general rode along the lines, although the soldiers were lying down exhausted, they rose with great enthusiasm and huzzaed. As Napoleon returned from his captivity, his first step on the wharf shook all the kingdoms, and two hundred and fifty thousand men flocked to his standard. It took three thousand troops to watch him in his exile. So there have been men of wonderful magnetism of person. But hear me when I tell you of a poor young man who came up from Nazereth to produce a thrill which has never been excited by any other. Napoleon had around him the memories of Marengo, and Austerlitz, and Jena; but here was a man who had fought no batno sword. He had, probably, never seen a I imagine Christ one day standing in the streets of Jerusalem. A man descended from high lineage is standing beside Him and says: 'My father was a merchant prince, he had a castle on the beach in Galilee. Who was your father?" Christ answers: "Joseph, the carpenter." A man from Athens is standing there unrolling his parchment of graduation and says to Christ: "Where did you go to school?" Christ answers: "I never graduated." Aha! the idea of such an unheralded young man attempting to command the attention of the world! As well some little fishing village on Long Island shore attempt to arraign New York. Yet no sooner does He set His foot in the towns or cities of Judea than everything is in commotion. The people go out on a picnic, taking only food enough for a day, yet are so fascinated with Christ that, at the risk of starving, they follow Him out into the wilderness. A nobleman falls down flat before him and says: "My daughter is dead." A beggar tries to rub the dimness from his eyes, and says: "Lord, that my eyes may be | to-day. opened." A poor, sick, panting woman presses through the crowd and says: "I must touch the hem of His garment." Children who love their mother better than any one else struggle to get into His arms, and to kiss His cheek, and to run their fingers through His hair, and for all time putting Jesus so in love with the little ones that there is hardly a nursery in Christendom from which He does not take one, saying: "I must have them. I will fill heaven with these; for every cedar that I plant in heaven I will have fifty white

now that I have come to a throne I do not despise them. Hold it not back, O weeping mother! Lay it on my warm heart. Of such is the kingdom of heaven." Again, I remark, there was no organization in His behalf, and that was against Him. When men propose any great work they band together, they write letters of agreement, they take oaths of fealty; and the more and complete the organization the more and complete the success. Here was one who went forth without any organization and alone. If men had a mind to join in His company all right; if they had a mind not to join in His company all well. If they came they were greeted with no loud salutation; if they went away they were sent with no bitter

anathema. Peter departed, and Christ turned

and looked at him. That was all!

lilies. In the hour when I was a poor man

in Judea they were not ashamed of me, and

All this was against Him. Did any one modes? And yet I am here to say it ended in a complete triumph. Notwithstanding His worldly occupation, His poverty, His plain face, his unpretending garb, the fact that He by any visible organization-notwithstanding all that, in an exhilaration which shall be prolonged in everlasting chorals: "I have finshed the work Thou gavest me to do." See Him victorious over the forces of nature. The sea is a crystal sepulchre. It swallowed the Central America, the President, the Spanish armada as easily as any fly that ever floated on it. The inland lakes are fully as terrible in their wrath. Recent travelers tell us that Galilee, when aroused in a storm. is overwhelming; and yet that sea crouche

muscles are entirely withered, no human power can restore them, and when a limb is once dead it is dead. But here is a paralytic -his hand lifeless. Christ says to him: "Stretch forth thy hand," and he stretches it In the eye infirmary, how many diseases of that delicate organ have been cured? But

Jesus says to one blind: "Be open," and the light of heaven rushes through gates that have never before been opened. The frost N. C Phospnate, or an ax may kill a tree, but Jesus smites one dead with a word. Chemistry can do many wonderful things, but what chemist at a wedding, when the wine gave out, could Send for Circular. change a pail of water into a cask of wine? What human voice could command a school of fish? Yet here is a voice that marshals

the scaly tribes, until, in a place where they had let down the net and pulled it up with no fish in it, they let it down again, and the disciples lay hold and begin to pull, when, by reason of the multitude of fish, the net broke. Nature is His servant. The flowers-He twisted them into His sermons; the windsthey were His lullaby when He slept in the

bring you to 21 years. Then it will take you [ thick foliage of the parables; the star of Bethlehem-it sang a Christmas carol over His birth; the rocks-they beat a dirge at His

> Behold His victory over the gravel. Th hinges of the family vault become very rusty. because they are never opened except to take another in. There is a knob on the outside of the door of the sepulchre, but none on the inside. Here comes the conqueror of death, He enters that realm and says: "Daughter of Jairus, sit up;" and she sits up. To Lazarus: "Come forth," and he came forth. To the widow's son He said: "Get up from that bier;" and he goes home with his mother, Then Jesus snatched up the keys of death and hung them to His girdle, and cried until all the gravevards of the earth heard him: "O death! I will be thy plague! O grave! I will be thy destruction!'

No man could go through all the obstacles have described, you say, without having a nature adjoined that was supernatural. That arm-amid its muscles, and nerves, and bones were intertwisted the energies of omnipotence. In the syllables of that voice there was the emphasis of the eternal God. That foot that walked the deck of the ship in Gennesaret shall stamp kingdoms of darkness into demolition. This poverty-struck Christ owned Augustus, owned the Sonhedrim, owned Tiberias, owned all the castles on its beach and all the skies that looked down into its waters; owned all the earth and all the heavens. To Him of the plain coat belonged the robes of celestial royalty. He who walked the road to Emmaus—the lightnings were the fire-shod steeds to His chariot. Yet there are those who look on and see

Christ turn water into wine, and they say: Sleight of hand. And they see Christ raise the dead to life, and they say: Easily explained; not really dead; playing dead. And they see Christ giving sight to the blind man, and they say: Clairvoyant doctor. Oh! what shall they do on the day when Christ rises up in judgment, and the hills shall rock. and the trumpets shall call, peal on peal? In the time of Theodosius the Great there

was a great assault made upon the divinity of Jesus Christ, and during that time Theodosius the Great called his own son to sit on the throne with him, and be a copartner in the government of the empire; and one day the old bishop came and bowed down before Theodosius the emperor, and passed out of the room, and the emperor was offended, saying to the old bishop: "Why didn't you pay the same honor to my son, who shares with me in the government?" Then the old bishop turned to the young man and said: "The Lord bless thee, my young man," but still ever one so young say things so bold? It was | paid him no such honor as he had paid to the emperor. And the emperor was still offended and displeased, when the old bishop turned to Theodosius the Great and said to him: pay the same honor to your son. whom you have made copartner in the government of this empire, the same honor I pay to you, and yet you encourage multitudes of people in

your realm to deny the Son of God equal authority, equal power with God the Father." about hardship. I do not think that wide ages of eternity will take the scars from his punctured side, and his lacerated temples, and his sore hands. You will never have a burden weighing so many pounds as that burden Christ carried up the bloody hill. You will never have any suffering worse than He endured when, with tongue hot, and cracked, and inflamed, and swollen, He moaned: "I thirst." You will never be surrounded by worse hostility than that which stood around Christ's feet, foaming, reviling, livid with rage, howling down His prayers and snuffing up the smell of blood. Oh! ye faint hearted, oh! ye troubled, 'ch! ye persecuted one, here is a heart than can sympathize

Again, and lastly, I learn from all that has been said this morning, that Christ was awfully in earnest. If it had not been a momentous mission he would have turned back solved to extricate you, though it cost him all sweat, all tears, all blood. He came a great way to save you. He came from Bethlehem here, through the place of skulls, through the charnel house, through banishment. There was not among all the ranks of celestials one being who would do as much for you. I lay his crushed heart at your feet

Let it not be told in heaven that you deliberately put your foot on it. While it will take all the ages of eternity to celebrate Christ's triumph, I am here to make the startling announcement that because of the rejection of this mission on the part of some of you, all that magnificent work of garden. and cross, and grave is, so far as you are concerned, a failure. Helena, the emthe cross of Christ. Getting to the Holy Land there were three crosses excavated, and the question was which of the three crosses was Christ's cross. They took a dead body, tradition says, and put it upon one of the crosses, and there was no life; and and shall endeavor to do our part to accomplish this end. Therefore we most cordially invite you to call and Examine our they took the dead body and put t upon an- | Fall Stock. other cross, and there was no life. But trathis day! "Awake thou that sleepest, and rise from the dead, and Christ shall give thee

LEMON ELIXIR

Cures indigestion, headache, malaria, kidney disease, fever, chills, loss of appetite, debility and nervous prostration by regulating the Liver, Stomach, Bowels, Kidneys and Blood. Lemon Elixir is prepared from the fresh juice of Lemons, combined with other vegeta-ble liver tonics, cathartics, aromatic stimu-lants and blood purifiers. ever undertake such an enterprise amidst such infinite embarrassments and by such infinite embarrassments and by such Pint and half bottle. Sold by druggists generally, and by all wholesale druggists.

Cures all Coughs, Colds, Hoarseness, Sore and Lung diseases except Consumption, which was schoolless, the fact that He had a brief disease it palliates and greatly relieves. Price life, the fact that He was not accompanied 25 cents. Lemon Elixir and Lemon Hot Drops sold by druggists. Prepared by Dr. H. Moz-LEY, Atlanta, Ga.

Crackers and Cakes to be found in the State. We are now making a delicious Lemon Cracker which will plesse the palate of the fanciest epicure. As heretoore we keep a full line of Choice Confectione ies, &c Our Coffees, parched and ground by ourselvess weekly, are the timest flavored in the market. . Any kind of Cake made to order and Iced in Plain

r El orate style COGDELL & BARNES.

### ding Lime! Delivered in Goldsboro, in Small Lots, 4 \$1.15 per Bbl.

Special Rates for Car Load Lots. ---ALSO----

Phosphatic Lime, and Ag icultural Lime. FRENCH BROS., Rocky Foint, N. C.

## Truck Farm for Sale

Near Morehead City—excellent place for very early vegetables, especially fine for asparagus, also for strawberries. Address "Messenger Office," Goldsboro, N. C. Oct. 4, 1886.-tf

Opening of a Mammoth Stock

# and Winter Goods!!

WEIL & BROS.

We are now prepared to offer to the Public one of the Largest and Best Selected Stocks o Merchandise it has ever been our pleasure to offer. We have Goods of every grade, and we are candid when we say that we believe we can suit most any one in Quality and Price.

Don't send North for your Goods this Fall. We can use the Money at Home to as good advantage as Northern firms and will give you as good values for your Money as any House you can trade with. We will suit you both in the Quality of Goods and Price. Whatever you buy from us, that does not suit you exactly, we are right Theodosius the Great and said to him: here to take the Goods back or exchange them.

# In our Dress Goods and Wrap Department

My subject also reassures us of the fact We are displaying all the Novelties that are out. We have an Elegant Line of Ladies, Misses and Childrens Wraps in the that in all our struggles we have a sympa- Latest Styles and at very Low Prices. At the same time we would call your attention to our Stock of HOSIERY, GLOVES, thizer. You cannot tell Christ anything new BUTTONS, FANCY GOODS and TRIMMINGS which is complete in every particular.

## Our Shoe Department

Is likewise complete. Every pair warranted to be Solid Leather and give entire satisfaction. We sell at the Lowest Possible Price and will save you the Jobbers profit, as we get all our Shoes direct from the Manufacturers.

# Our Clothing and Gents Furnishing Department

Is Full and Complete. As heretotore, we keep only the best makes in this line. In addition we were lucky to get hold of large lots of Goods in this line which we bought considerable under regular prices. We have one lot of 100 Suits which we are offering at \$7.50; they are all wool Cassimer, and the original price was \$14.00 Another lot of Union Cassimer Suits we offer at \$5.00 per Suit, original price \$10.00 It is impossible to enumerate the different Bargains we have, therefore would only request an examination of our Stock.

# In our Merchant Tailoring Department

from it disgusted and discouraged. He saw you in a captivity from which he was re- up with the greatest of care and skill, at very reasonable prices, and we guarantee satisfaction in every case.

## Laundried nd Unlaundried Shirts.

Underwear, Hosiery, Gloves, Suspenders, &c., in the greatest profusion, fill this Department. These Goods have been selected with the greatest of care. We can suit the most justidious taste at popular prices.

Carpets, Rugs, Mattings and Oilcloths.

In this Line, as in the rest of our Stock, we are displaying the Newest Designs of every grade and at prices which will be hard to duplicate in Northern Markets. We keep a full line of Carpets always in stock.

Do Us The Favor To Examine Our Stock press, went to the Holy Land to find the grass of Christ Getting to the

This Is No Idle Talk; We Mean What We Say,

dition says when the dead body was put up against the third cross it sprang into life. The dead man lived again. On, that the life giving power of the Son of God might start giving power of the Son of God might start the sprang life, beginning the start of the son eternal life.

# Our Wholesale Department

Is replete with a Large Stock and Varied Assortment of Desirable and Seasonable Goods. We guarantee to Duplicate any Bill in this Department, no matter where bought, and save you Freight and Expenses.

200 Bales North Carolina Plaids. 40 Cases Prints (all Styles). 150 Pieces Dress Goods.

50 Bales of Unbleached Domestic.

15 Cases of Bleaching (all Widths and Grades). 500 Pieces Pants Goods (all Kinds). 300 Pairs of Blankets.

500 Dozen Mens, Boys and Childrens Hats. 200 Dozen Undershirts and Drawers. 600 Cases Shoes, all Styles and Grades (Special Bargains).

A Complete Line of Hosiery, Notions and Fancy Goods. Be Sure and Examine Our Stock Before Ordering. We will make it Interesting for you.

WEIL & BROS.

25000 Pounds of Side Meat are received every week. 1000 Bundles of Arrow Ties.

500 Rolls of Bagging (different weights). 25 Barrels of Sugar. 100 Cases Soap.

25 Cases Lye.

250 Barrels of Flour direct from the Western Wheat Growing Section.

25 Barrels of Snuff (Gail & Ax and Lorillard's).

25 Barrels of Molasses. 25 Cases Potash. 25 Cases Soda. 50 Boxes Tobacco.

150 Gross Matches. As well as other Goods in the Grocery Line which will be sold Wholesale and Retail at very Low Prices.

WEST-CENTRE STREET, GOLDSBORO, N. C.