

Miscellaneous.

Profit for Everybody.

Parker's Tonic kept in a home is a sentiment to keep sickness out. Used discreetly it keeps the blood pure, and the stomach, liver and kidneys in working order. Coughs and colds vanish before it. It builds up the health.

"I sell large quantities of Parker's Tonic in my drug store. Among my customers, a doctor, has been prescribing it for the past two years. He was nearly dead himself, and tried every remedy known to his profession, without any relief. After he had used four bottles of Parker's Tonic he began to grow in flesh, and the improvement in his health was absolutely wonderful. He now recommends it to every one."

Parker's Tonic (Prepared by H. H. H. & Co., N. Y.) Sold by all Druggists in large bottles at One Dollar.

We Are Here To Stay!

Our friends in town and the country are hereby respectfully notified that we are still on deck, ready to supply our customers, at short notice, with the best Beer in the world which is PORTNER'S TIVOLI, and "Vienna Cabinet Beer" in kegs, half barrels or bottles.

We have recently made new arrangements and improvements in our Depot and Bottling Establishment, and promise now full and entire satisfaction as to quality, prompt attention and general dispatch of business. Orders solicited.

Respectfully, R. PORTNER BREWING CO., W. HILKER, AGT. Goldsboro, N. C., Oct 4-1m

Edgerton, Finlayson & Co., General Commission Merchants,

OFFER AT WHOLESALE OR RETAIL!

- Box Meats, Mess Pork, Flour (all grades), Sugar, Coffee, S. C. Hams, Lard, Meal, Corn, Bran, Oats, Hay, Cracker, Cheese, Butter, Red "C" and K Oil, Snuff, Tobacco, Molasses, Syrup, &c. Baggings, Arrow and Delta Ties.

AT LOW FIGURES FOR THE CASH. H. F. & CO. Goldsboro, N. C., Sep 6-tt

NOTWITHSTANDING THAT THE DOG DAYS ARE UPON US,

YOU CAN FIND AT SPIER'S FAMILY GROCERY!

West Walnut St., Goldsboro, N. C. A Good Supply of Fine Groceries and Foreign Delicacies, Snuff, Tobacco, Cigars, Tin, Wood and Willow Ware, &c., which he is offering at very Low Prices,

FOR CASH!

Don't fail to call on him before purchasing elsewhere. July 1-tf

A. WILLIAMSON, Manufacturer of Fine

Hand Made Harness,

AND DEALER IN WHIPS, BLANKETS, ROBES, BRIDLES AND SADDLES, CART-BREECING, HORSE BOOTS, DOUBLE AND SINGLE WAGON HARNESS, HALTERS, CURRY COMBS AND BRUSHES.

A No. 1 Hand Made Harness for \$12.50. Machine Harness, \$7.50 to \$12.50.

KORNEGAY BUILDING, GOLDSBORO, N. C.

Repairing of all kinds promptly attended to. nov 26-tf

LIME, PLASTER, CEMENT!

250 Barrels Fresh Rock Lime. 100 Barrels Plaster. 50 Barrels Cement. (Portland and Rosendale.) 2000 Pounds Plastering Hair.

10,000 LATHS. B. M. PRIVETT & CO.

ATTENTION! Farmers and Ginners

Having received the agency for the Barbours Cotton Seed Crushers

for the counties of Wayne, Sampson, Duplin, Greene, Lenoir and Johnston, we would respectfully invite the attention of Ginners and Farmers to their usefulness. They are highly recommended and SUPPLY A LONG-FELT WANT.

Every Ginner and Farmer should have one. For prices and particulars call on or address

HENRY LEE & CO., Wholesale Grocers. aug 20-tf

ALABASTINE!

The best preparation made for CLEANING WALLS, white, and different tints, for sale low by

HUGGINS & FREEMAN. may 20-tf

TABERNACLE SERMON.

DR. TALMAGE PREACHES TO MERCHANTS AND BUSINESS MEN.

"The School of Hard Knocks" the Subject of His Discourse—Business Life a School of Patience and Christian Integrity—In Uccements for Knavery.

BROOKLYN, Oct. 31.—The services at the Brooklyn Tabernacle are attended by large numbers of merchants and business men from all parts of this country, and from foreign lands, and the following sermon, preached by the Rev. T. DeWitt Talmage, D. D., this morning, was timely. He selected for the opening hymn of the service that beginning: Must Jesus bear the cross alone, And all the world go free?

The text was Romans xii, 11: "Not slothful in business; fervent in spirit; serving the Lord." Industry, devotedness, Christian service are all recommended in this one short text. What is it possible to conjoin them? O yes! There is no war between religion and business, between the Bible and ledger, between churches and counting houses. On the contrary, religion accelerates business, sharpens men's wits, sweetens acerbity of disposition, fills the blood of phlegmatics, and throws more velocity into all the wheels of hard work. To the judgment it gives more skillful balancing; to the will more strength; to industry more muscle; to enthusiasm a more concentrated fire. You cannot show me a man whose business prospects have in any way been despoiled by his religion.



REV. T. DEWITT TALMAGE.

The industrial classes are divided into three groups—producers, manufacturers, traders. Producers, such as farmers and miners, Manufacturers, such as take the corn and change it into food, or the wool and flax and change them into apparel. Traders, who make a profit from the transfer and exchange of that which is produced or manufactured. Now, a business man may belong to one of these classes or he may belong to all of them. Whatever be your avocation, if you plan, calculate, bargain; if into your life there come annoyances, vexations and disappointments, as well as gains, dividends and percentages; if you are harassed with a multiplicity of engagements; in a word, if you are driven from Monday morning to Saturday night and from January to January with religious obligations and duty, then you are a business man or a business woman, and my subject is appropriate to your case. We are apt to speak of the moil and tug of business life as though it were an inquisition or a prison into which a man is thrown, or an unending strife, whose end is never, he is to contend. Hear me, this morning, while I try to show you that God intended business life to be a glorious education and discipline, and if I shall be successful in what I say I shall rub the wrinkles out of your brow and unstray some of the arrows from your back. I have first to remark that God intended business life to be to you a school of Christian energy. God started us in the world, giving us a certain amount of raw material out of which we were to hew our own characters. Did God make us to be round, rounded, sharpened up. After our young people have graduated from the schools and colleges and universities, they need a higher education, that which the collision and rasping of everyday life alone can effect. Energy of soul is wrought out only in the fire. And when a man for ten, or fifteen, or twenty, or thirty years has been going through business activities, his energy can no longer be measured by weights, or plummets, or ladders. It can scale any height. It can plummet any depth. It can measure the vastness of heaven. Now, you suppose that God has spared this education on you for the purpose of making you a more successful worldling, of enabling you to more rapidly accumulate dollars, making you sharp in a trade? Did God make you merely to be a yardstick to measure cloth, or a steel to weigh flour? And did He intend you to spend your life in doing nothing but to chatter and higgler? My friend, He has put you in this school to develop your energy for His cause and kingdom. There is enough unemployed talent in the churches, and in the world to-day, to reform all empires, and all kingdoms and people in three weeks. O, how much idleness and strong muscles and stout hearts! How many deep streams that turn no mill wheels and haul on the bands of no factory! God demands that he have the best lamb out of every flock, the richest sheaf in every harvest, the best men of every generation; and in a cause where the Newtons and the Lockes and the Mansfields of the earth were proud to enlist, you and I need not be ashamed to toil. O, for fewer illers and for more consecrated Christian workers!

Again: God intended business life to be to you a school of patience. How many little things there are in one day's engagements to perturb, and annoy, and disquiet you. Bargains will rub, and men will break their engagements. Collecting agents will come back empty handed. Tricksters in business will play upon what they call the "hard times," when in any times they never pay. Goods placed on the wrong shelf. Cash books and money drawers in a quarrel. Goods ordered for an expected emergency failing to come, or, if coming, damaged in the transportation. People who intend no harm going about shopping, unrolling goods they do not mean to buy, and trying to break the dozen. Men obliged to take up other people's notes. More counterfeit bills in the drawer. More bad debts. Another ridiculous panic. Under all this friction men break down, or they are scoured up into additional brightness. How many you and I have known who, in the past few years, have gone down under the pressure, and have become petulant, and choleric, and crabbed, and sour, and pugnacious, until customers forsook their stores, and these merchants have become insolvent, and their names were pronounced with indignation. But other men have found in this a school for patience. They toughened under the exposure. They were like rocks, more serviceable for the blasting. There was a time when they had to choke down their wrath. There was a time when they had to bite their lip. There was a time when they thought of a stinging retort they would like to utter. But now they have

conquered their impatience. They have kind words for sarcastic flings. They have a polite behavior for discourteous customers. They have forbearance for unfortunate debtors. They have moral reflections for the sudden reverses of fortune. How are you going to get that grace which comes only through bearing ministries preached about it. Oh, no. If you get it at all you will get it in the world, where you sell hats, and plead causes, and tin roofs, and make shoes, and turn barrels, and plow corn. I pray God that through the turmoil and great things which surround your every day life you may hear the voice of Christ saying to you: "If patience have ye your soul, let patience have a perfect work."

Again: God intended business life to be to you a school for the attaining of knowledge. Merchants do not read many books, nor study many lexicons, nor dive into great profundities, yet through the force of circumstances they are made masters of the law of supply and demand, and finance, and geography, and jurisprudence, and ethics. Business is a hard schoolmistress. If her pupils will not learn in any other way, with unmerciful hand she smites them on the head and on the heart with inexorable loss. You went into some business enterprise, and five thousand dollars got out of your grasp. You say the five thousand dollars were wasted. O, no! that was only tuition. Expensive schooling, but it was worth it. Misfortune, with hard hand, comes upon a man and wakes him up, and by the very force of circumstances business men get to be intelligent. Traders in grains must know about foreign harvests. Traders in fruit must know about the prospects of tropical production. Manufacturers of American goods must know about the tariff on imported articles. Publishers of books must know the new law of copyright. Owners of ships come to understand winds and shoals and navigation. And so every bale of cotton, and every cluster of bananas, become literature to our business men. Now, what is the use of all this intelligence unless you give it to Christ? Do you suppose God gives you these opportunities of brightening up your intellect and increasing your knowledge merely to get larger treasures and grander business? O, no! Can it be that you have been learning about foreign lands and people that dwell under other skies, and yet have no missionary spirit? Can it be that you have been learning the follies and trickeries and hollowness of the business world, and yet have no desire to bring to bear upon them this gospel which is to correct all abuses, and abolish all ignorance, and correct all mistakes, and arrest all crime, and irradiate all darkness, and lift up all wretchedness? Can it be that, notwithstanding your acquaintance with the intricacies of business, you are ignorant of those things which will last the soul long after bills of exchange and commissions and invoices and consignments and rent rolls have crumpled up and consumed in the fires of a judgment day.

God intended business life to be to you a school of Christian integrity. No age of the world ever offered so many inducements for socialism as are offered now. There is hardly a statute on the law books that has not some back door through which miscreants can escape, and on many occasions in the fabric of goods! Commercial life piles the land with trickeries innumerable, and there are so many people in Brooklyn and New York who live a life of plunder, that when a man proposes a straightforward, honest business, it is almost always regarded with suspicion. Ah! my brethren, this ought not to be. But I have to tell you that it requires more grace to be honest now than it did in the days of our fathers, when business was plain, and there were no stock gamblers, and woolen was silk, and men were men. How rare it is that you find a man who can from his heart say: "I never cheated in trade. I never overestimated the value of goods when I was selling them. I never covered up a defect in a fabric. I never played upon the ignorance of a customer, and in all my estate there is not one dishonest farthing." There are those who can say it. They never let their integrity bow or cringe to present advantage. They are as pure and Christian to-day as on the day when they first first their terms of rice or their first firkin of butter. There were times when they could have abandoned a partner, when they could have absconded with the funds of a bank, when they could have sprung a snap judgment, when they could have torn up a bill of exchange, when they could have made a false assignment, when they could have ruined a neighbor for the purpose of picking up some of the fragments; but they never took one step on that pathway of hell fire. Now they can pray without being hunted by the devil for dishonest gold. Now they can read the Bible without thinking of the day when, with a lie on their soul, they kissed the book in a custom house. Now they can look into the laughing faces of their children without thinking of opprobrious letters, penitence and houseless. Now they can think of death without having their knees knock together, and their hearts sink, and their teeth chatter, because their is a judgment where all defrauders, and jockeys, and tricksters, and charlatans shall be duly punished. Now they can read in the Bible without finching. "As the partridge sitteth on eggs and hatcheth them not; so he that getteth riches, and not by right, shall leave them in the midst of his days, and at the end shall be a fool." Alas! if any of you, for the purpose of getting out of temporary embarrassment, tries to sell your soul, or any portion of it. You may wake up in the midst of embarrassment and say: "No one is looking. This transaction may be a little out of the way, but it is only once, only once." On that one occasion you not only wreck your reputation, but you deposit your business prospects. You put one dishonest dollar in an estate, but it will not stand. You may take a dishonest dollar and put it down in the very depths of the earth, and you may roll on the top of it rocks and mountains, and on the top of those rocks and mountains you may put all the banks and moneyed institutions, piling them up heaven high, but that one dishonest dollar down in the depths of the earth will begin to rock, and heave, and upturn itself until it comes to the resurrection of damnation. You cannot hide a dishonest dollar.

In the review of this subject there are two or three things I want to say, and the first is, let us have a larger sympathy for business men. I think it is a shame that in our pulpits we do not often preach on this subject and show that we appreciate the sorrows, and struggles, and temptations, and trials of every day life. Men who toil with the hands are very apt to be suspicious of those who move in the world of traffic and trade, that they get their money idly, and that they give no equivalent. Men who raise the corn, and wheat, and rye, and oats are very apt to think that grain merchants get easy profits. The first is to be jealous of the man, Plato and Aristotle were so opposed to all kinds of merchandise that they said commerce was the curse of the earth, and they recommended that cities should never be built any nearer the seacoast than ten miles. But we have become wiser than that, and you know that there are no harder workers than those who plan and calculate in stores and banks and counting houses. What though their apparel be neat, what though their manners be refined, do not put them down as idlers. They carry loads heavier than a hod of bricks, they go into exposures keener than the cutting of the east wind, they scale mountains higher than the Alps and Himalayas, and maintaining their Christian integrity, Christ will at the last account them, saying: "Well done, thou good and faithful servant; thou hast been faithful over a few things, will I make thee ruler over many things; enter thou into the joy of thy Lord." I also enjoy you to quit all fretfulness about business matters. Is there not something in your own household that you would not give up for the worldly success others have? Besides that, if these trials lifted you up, you ought to bless God for the whip of discipline. The larger the note you have to pay, the greater the uncertainty of business life, the better for your soul if Jesus Christ leads you triumphantly through it. How do I know? I know it by this principle—that the hotter the furnace the better the refining. There have been thousands of men who have gone through the same path you are now going through with an aching heart. There are multitudes before the throne of God who were lashed with cares and anxieties innumerable, and were cheated out of everything but their coffin. They were sued, they were ejected, they were imprisoned for debt, they were maltreated, they were throttled by constables with whole packs of writs, they were sold out by sheriffs,

they had to confess judgments, they had to compromise with creditors, and their last hour on earth was disturbed by the fact that their door bell was rung loudly and angrily by the hand of some impetuous creditor, who was surprised that that sick man should be so impertinent and outrageous as to be before he had paid him the last three shillings and sixpence. Oh! how men are tossed and driven! I had a friend who went from one anxiety to another; a good and great heart he had, but everything he put his hand to seemed to fail. Misfortunes clustered around, and after awhile I heard he was dead, and the first word I said was: "Good! he has got rid of the sheriff's." There is a great multitude of business men who on earth had it hard, but by the grace of God they stand triumphant in heaven; and when the question is asked of them, "Who are they?" the angels of God, standing on seas of glass, will cry out: "These are they who came out of great tribulation, and had their robes washed and made white in the blood of the Lamb."

Once more: I want you to seek business grace. Commercial ethics, business honor, laws of trade, may do very well for a while; but there will come a time when the ground will slip from under your feet and the world will be a desert, and the devil will set after your soul, and you will want more than that this world can give you. You will want the eternal rock to stand on. For the lack of that grace you have known men to forge, and to maltreat their friends, and to curse their enemies, and you have seen their names blotted among scoundrels, and spit upon, and blistered by scorn, and ground to powder. They not only lost their property, but their souls were mauled, and putrified, and blasted for eternity. You could count up scores of such persons, while there are others who, tossed on the same sea, sustained by the grace of God, have all the time kept their eye on the lighthouse. Men coming out of that man's store say: "If there ever was a Christian trader, that is one." Stern integrity kept the boats and the boats on the customers. Light from the future world flashed through the show windows. Wrath never stamped that floor, nor did sly dishonesty cover up imperfections in goods. Love to God, and love to men were the principles that ruled in the store, and the Christian trader. Some day the shutters are not let down from the store window and the bars are not taken from the door. Men pass along and stop, and stare, and go up to read a card on the door which announces: "Closed on account of the death of one of the firm." That death—it is talk in the commercial circles that a good man has gone. Boards of trade pass resolutions of sympathy, and churches of Christ pray: "Help, Lord, for the godly man ceaseth." He has made his last bargain. He has suffered his last loss. He has ached with his last fatigue, and the results of his Christian industry will bless his children after he is dead, and bequests to the kingdom of God will gather many sons into glory. Everlasting rewards in place of business discipline. There the wicked cease from troubling, and the weary are at rest."

A Curious Disease.

Deacon Amos P. Kendall of Palmer, Mass., died recently of a curious disease that had caused the death of his grandfather, father and two brothers. In effect it was paralysis, and yet it came on very gradually, without any shock. Less than a year ago deacon Kendall noticed a lameness in a finger on his left hand. The disorder developed gradually, until about five months ago the left hand became helpless and dangled from the wrist. Next the calves of his legs were attacked, and in a couple of months more he was forced to stop walking, and soon after he was unable to move the left leg at all. His mouth and throat were then approached, the muscles controlling the salivary glands weakened, which caused a ceaseless flow of saliva. After that the progress of the disease was rapid, and at the time of his death he had lost his speech save a few guttural sounds, was unable to swallow or to move any member save one arm slightly and turn his head somewhat. The paralyzed portions retained the sense of touch and his mind was perfectly clear to the last.—New York Sun.

A Diminutive Infant.

The smallest baby in Connecticut is a York state youngster, born two months ago at Long Lake, in the Adirondacks. She is the child of David K. and Emily P. Mix, who are residing in New Haven, and weighs two and a half pounds. She is well formed, sound of lung and appetite, is thirteen inches long, her wrist is seven-eighths of an inch in circumference, her hand is one inch across the back, her ankles an inch and a quarter in circumference, and her foot is an inch and a quarter long. Her eyes are blue and her hair is thick and dark.—New York Sun.

Without Reference to Earthquakes.

The certainty of the success of Southern enterprises is shown by the regularity which has characterized the Grand Monthly Drawing, not only week after week, but in all the events which will take place on Tuesday, Nov. 9, 1886, without any reference to earthquakes or other interferences. Gen. G. T. Beauregard of La., and Jubal A. Early of Va., will scatter some \$25,000 all about the earth. For any information apply to M. A. Dauphin, New Orleans, La. Do not forget the day.

SCHOOL BOOKS!

Books for the Graded School!

Books for Everybody.

You will do well to consult before you make any purchase.

DRUGS, Patent Medicines

Toilet Articles.

Prescriptions Carefully Compounded.

AROMATIC SYRUP

for disguising Quinine and other nauseous medicines

KIRBY & ROBINSON, Messenger Building, Goldsboro, N. C., Sept. 23 tf

Building Lime!

Delivered in Goldsboro, in Small Lots, At \$1.15 per Bbl. Special Rates for Car Load Lots.

N. C. Phosphate, Phosphatic Lime, and Agricultural Lime.

Send for Circular. FRENCH BROS., Rocky Point, N. C. aug 16, '86-tf

ATTENTION! ATTENTION! ATTENTION!

Opening of a Mammoth Stock

Fall and Winter Goods!!

H. WEIL & BROS.

We are now prepared to offer to the Public one of the Largest and Best Selected Stocks of Merchandise it has ever been our pleasure to offer. We have Goods of every grade, and we are candid when we say that we believe we can suit most any one in Quality and Price.

Don't send North for your Goods this Fall. We can use the Money at Home to as good advantage as Northern firms and will give you as good values for your Money as any House you can trade with. We will suit you both in the Quality of Goods and Price. Whatever you buy from us, that does not suit you exactly, we are right here to take the Goods back or exchange them.

In our Dress Goods and Wrap Department

We are displaying all the Novelties that are out. We have an Elegant Line of Ladies, Misses and Childrens Wraps in the Latest Styles and at very Low Prices. At the same time we would call your attention to our Stock of HOSIERY, GLOVES, BUTTONS, FANCY GOODS and TRIMMINGS which is complete in every particular.

Our Shoe Department

Is likewise complete. Every pair warranted to be Solid Leather and give entire satisfaction. We sell at the Lowest Possible Price and will save you the Jobbers profit, as we get all our Shoes direct from the Manufacturers.

Our Clothing and Gents Furnishing Department

Is Full and Complete. As heretofore, we keep only the best makes in this line. In addition we were lucky to get hold of large lots of Goods in this line which we bought considerable under regular prices. We have one lot of 100 Suits which we are offering at \$7.50; they are all wool Cassimer, and the original price was \$14.00. Another lot of Union Cassimer Suits we offer at \$5.00 per Suit, original price \$10.00. It is impossible to enumerate the different Bargains we have, therefore would only request an examination of our Stock.

In our Merchant Tailoring Department

We are prepared better than ever before to make your Clothing to order on TEN DAYS NOTICE. Our Goods will be made up with the greatest care and skill, at very reasonable prices, and we guarantee satisfaction in every case.

Laundried and Unlaundried Shirts, Carpets, Rugs, Mattings and Oilcloths.

In this Line, as in the rest of our Stock, we are displaying the Newest Designs of every grade and at prices which will be hard to duplicate in Northern Markets. We keep a full line of Carpets always in stock.

Do Us The Favor To Examine Our Stock

Thoroughly before purchasing or ordering. It is our determination to get you to buy your Goods in Goldsboro, if sufficient Stock, Variety and Low Prices can accomplish it.

This Is No Idle Talk; We Mean What We Say,

and shall endeavor to do our part to accomplish this end. Therefore we most cordially invite you to call and Examine our Fall Stock. Respectfully,

H. WEIL & BROS.

Our Wholesale Department

Is replete with a Large Stock and Varied Assortment of Desirable and Seasonable Goods. We guarantee to Duplicate any Bill in this Department, no matter where bought, and save you Freight and Expenses.

200 Bales North Carolina Plaids. 40 Cases Prints (all Styles). 150 Pieces Dress Goods. 50 Bales of Unbleached Domestic. 15 Cases of Bleaching (all Widths and Grades). 500 Pieces Pants Goods (all Kinds). 300 Pairs of Blankets. 500 Dozen Mens, Boys and Childrens Hats. 200 Dozen Undershirts and Drawers. 600 Cases Shoes, all Styles and Grades (Special Bargains). A Complete Line of Hosiery, Notions and Fancy Goods.

Be Sure and Examine Our Stock Before Ordering. We will make it interesting for you.

H. WEIL & BROS.

25000 Pounds of Side Meat are received every week. 1000 Bundles of Arrow Ties. 500 Rolls of Bagging (different weights). 25 Barrels of Sugar. 100 Cases Soap. 25 Cases Lye. 150 Gross Matches. 250 Barrels of Flour direct from the Western Wheat Growing Section. 25 Barrels of Snuff (Gail & Ax and Lorillard's). 25 Barrels of Molasses. 25 Cases Potash. 25 Cases Soda. 50 Boxes Tobacco. As well as other Goods in the Grocery Line which will be sold Wholesale and Retail at very Low Prices.

H. WEIL & BROS.

sept 13— WEST-CENTRE STREET, GOLDSBORO, N. C. —wsw1m