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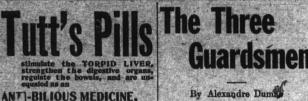
## GRAHAM, N. C., THURSDAY, NOVEMBER 14, 1912.

VOL XXXVIII.

alarial districts their virtues are ity recognized, as they possess alar properties in freeing the em from that poison. Elegantly r conted

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PROFESSIONAL CARDS



his grace the Duke of Buckingham. I pardon you the death of poor Felton, I pardon you the attempts upon my own person. Die in peace." "And I." said M. d'Artagnan, "pardon you, and I weep for you. Die in peace." "I am lost!" murmured milady in English. "I must die!" The executioner placed her in the boat. The boat moved off toward the left hand shore of the Lys, bearing the guilty woman and the executioner. All

S. COOK Attorney-At-Law, GRAHAM. . . . . N. C. Office Patterson Building Second Floor. 1 DAMERON & LONG Attorneys-at-Law E.S.W. DAMERON. J. ADOLPH LONG hone 250, o t Building, lington, N.C. DR. WILL S. LONG, JR. . . DENTIST . . . aham . . . North Carolina æ OFFICE IN SIMMONS BUILDING ACOB A. LONG J. ELMER LONG LONG & LONG, Attorneys and Counselors at L GRAHAM, N. ~. -JOHN H. VERNON Attorney and Counselor-at-Law PONES-Office 65J --- Residence 337 BURLINGTON, N. C. The Raleigh Daily Times RALEIGH, N. C.

They Heard the Hissing of the Soimi and the Cry of the Victim.

again.

over it.

eers were in Paris.

The Great Home Newspaper of the State.

<text><text><text><text><text> And the proof of Friends saw the back gain the opposite bank. Milady, during the passage, had con-trived to untie the cord which fastened her fest. On coming near to the bank she jumped lightly on shore and took she jumped lightly on shore and took to flight. But the soil was moist. On gaining the top of the bank she slipped and fell upon her knees. Then they saw the executioner raise both his arms slowly. The two arms fell with a sudden force. They heard the hissing of the scinitar and the cry of the victim, then a truncated mass sank beneath the blow. The executioner then took of his red cloak, spread it upon the ground, laid the body in it, threw in the head, tied all up with the four corprers, lifted it

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afternoon they arrived at Surgeres. The cardinal here greeted Louis XIII. On returning in the evening to his quarters at the bridge of La Pierre the cardinal found D'Artagnan, with-out his sword, and the three mus-keteers, armed, standing before the door of the house. He made a sign with his sye and hand for D'Artagnan to follow him. with his eye and hand for D'Artagnan to follow him. D'Artagnan obeyed. "We shall wait for you, D'Arta-gnan," said Athos loud enough for the cardinal to hear him. His eminence went to the chamber which served him as a closet and made a sign to Rochefort to bring in the young musketeer. Rochefort obey-ed and retired. "Monsieur," said the cardinal, "you "Monsieur," said the cardinal, "you

have been arrested by my orders. Do you know why?" "No, monseigneur, for the only thing for which I could be arrested

is still anknown to your eminence. Is monseigneur will have the good-ness to tell me in the first place what crimes are imputed to me I will then tell your eminence what I have really

"You are charged with having corresponded with the enemies of the king-dom. You are charged with having surprised state secrets. You are charged with having endeavored to thwart the plans of your general." "And who charges me with this, monseigneur?" said D'Artagnan. "A woman branded by the justice of the country, who attempted both to pol-

country, who attempted both to pol-son and assassinate me!" "What is all this, monsieur?" cried the cardinal, astonished. "And what woman are you speaking of thus?" "Of Milady de Winter," replied D'Ar-tagnan—"yes, of Milady de Winter, of whose crimes your eminence is doubt-less ignorant because you have bonor-ed her with your confidence. But she is nunished, monselencer."

is punished, monseigneur." "And who has punished her?" "We have." "Is she in prison?"

"She is dead. Three times she at-

"She is dead. Three times she at-tempted to kill me, and I pardoned her, but she murdered the woman I loved. Then my friends and I took her, tried her and condemned her." D'Artagnan then related the story. A shudder crept through the body of the cardinal. But all at once, as if un-dergoing the influence of a secret thought, the countenance of the cardi-nal, till that moment gloomy, cleared up by degrees and recovered perfect secretly.

the others remained on the right hand "So," said the cardinal, in a tone that bank, where they fell on their knees. The troop of friends saw the boa

so, sau the cardine in a tote that contrasted strongly with the severity of his words, "you have constituted yourselves judges, without remember-ing that they who punish without li-cense to punish are assassins?" "Monseigneur, I do not hold life dear "Monseigneur, I do not hold life dear enough to be afraid of death. Another might reply that he had his pardon in his pocket. I will content myself with

his pocket. I will content myseri what saying: Issue your orders of condem-nation, monseigneur. I am ready." "Your pardon?" said Richelieu, sur-prised. "Signed by whom? By the king?" prised. king?" "No; by your eminence. Monseigneur will doubtless recognize his own writ will doub

Ing." And D'Artagnan presented to the car

Allo D'Aragman presented to the ar-dinal the precious piece of paper which Athes had forced from mlindy. It is by my order and for the good of the state that the bearer of this has done what he has done. RICHELIEU. Dec. 4, 187. all up with the four corners, lifted it on to his back and got into the boat When arrived in the middle of the

Dec. 8, 1277. The cardinal after having read these two lines sank into a profound reverle. but he did not return the paper to D'Artagnan. At length he raised his head, fixed his eagle look upon that loyal, open and intelligent countenance, read upon that face, furrowed with tears, all the suffering he had endured in the course of the last month and restream he stopped the hoat and sus-pending the burden over the water: "Let the justice of God be done!" cried he with a loud voice. And he let the body drop into the depths of the waters, which closed

Within three days the four musketin the course of the last month and re-flected for the third or fourth time how much that youth of twenty-one years of age had before him and what re-CHAPTER XLVI.

CC CCC

arces his activity, his 'courage' and his shrewd understanding might offer to a good master. The crimes and the 1.Martines

The chevatter entered immediately. "Rochefort," said the cardinal, "you see M. d'Artagnan. I receive him among the humber of my friends. Em-brace, then, and be prudent if you have **ARMAGEDDON OF** THE SCRIPTURES any wish to preserve your heads" Rochefort and D'Artagnan saluted coolly, but the cardinal was there ob-serving them with his vigilant eys. They left the chamber at the same

Startling Presentation of Com-"We shall meet again, shall we not.

monsieur?" "When you please," said D'Artagnan, and they parted.

in favor."

"We were beginning to grow impa-tent," said Athos. "Well, here I am, my friends," re-PASTOR RUSSELL'S VIEWS. plied D'Artagnan, "not only free, but

After the siege I shall enter the hous

of the Lazarists. Keep the commis-sion. D'Artagnan. The profession of arms suits you. You will be a brave

EPILOGUE. La Rochelle, deprived of the assist-ance of the English fleet and of the re-enforcements promised by Bucking-ham, surrendered after a siege of a

of Nancy. Bazin became a lay brother

Athos remained a

On the 28th of October, 1628

and adventurous captain.

year.

rank

in favor." He related all that had taken place between the cardinal and himself and Civil Powers of Earth Ars About to Units In Common Cause—Powerful Influence Preparing For the Battle between the cardinal and himself and, drawing the commission from his pocket, "Here, my dear Athos," said he of Armageddon-A Reign of Anarohy Will Be the Result of the Warfard

> Nov. 8. - The Brooklyn Academy of Music was crowded to the lim-it today to hear Pastor Russell's 1 S discourse on the "Battle of Armageddon." His text

ing Events.

(Revelation zvi, 16.) The speaker said: Armageddon in the Bebrew signifies the "Bill of Megiddo." or Mount of De-truction is way for the speaker said:

of institutions which we have a set of the second and which embrace good people, of good words and good works. God's saintly people in these various institu-tions, being comparatively few, are ignored when systems as a whole are

Our context tells us that three im-pure spirits (tenchings) will go forth from the mouths of the Dragon, the Beast and the False Prophet, and these three will be in accord, and symbolical-

tings and captains of industry, and as many as can be influenced by them. will be gathered to the same side. The

The

power, and beginning His reign.-Reve-lation xi, 17, 18.

ed-all will creak in barmony. All will tell of dire results that would follow, involving the interests of both the present and the furne fife, if their counsel be not followed. However con-flicting the creaks, the differences will be ignored in the general proposition that nothing ancient must be disturb-ed, or leaked intra- is supplied. "Send Them Strong Delusions." St. Paul wrote prophetically of our time, that it would be one of serious trial and testing to many professing to be Christians. The reason for this he states-they received not the Truth in the love of it (11 Thessalonians ii, 10, 11.4 They preferred their own errone-ous theories, the Apostic explains, and therefore (60d will give them over to a "strong delusion," and let them believe the lie which they preferred. and let them suffer for missing the Truth which they did not love Thus they will be in the condemned hoat. "fight-"Send Them Strong Delusions," ed. or looked into, or repudhted, The Divine authority of the Church, and the Divine right of kings, aside from the Church, will not be allowed to conflict. Any persons or teachings in conflict with these boastful and un-scriptural claims will be branded as everything rile, at the mouths of these

will be in the condemned host. "fight-ing against God." because of their lack of love for the Truth. It is said to say that we all as Christians have been laboring under a thor ough delusion respecting (lod's Plan, We have claimed that Christ set up His Church in Kingdom power, and that the Church has been reigning on the earth as His representative. On the strength of this delusion, Jews and the strength of this defusion, Jews and hereties have been personned to death as opponents to Christ's Kingdom. All the while we thoughtlessiy repeated the Lord's prayer, "Thy Kingdom come: Thy will be done on earth, as in

Heaven" We knew that the Redeemer said that Be would come again to make as this Bride and joint heirs; but we ignored the Scriptures. We were drunk, as the Scriptures symbolically say, "all nations were drunk," with the false doctrine. It is this false doctrine that will constitute the "frog" spirit which soon will begin to crock and to

prepare for Armageddon The Bible presentation is that the world is a section of the universe in rebellion against Divine authority, un der the captaincy of Satan and his as sociated fallen angels. By Divine grace Jesus has already "tasted death for every man," and the merit of that sacrifice must, eventually, grant Adam and his posterity a full, fair opportunity for the attainment of everlasting life. All who thus see the Divine program and are walking in the light may know something at least respecting the "times and seasons." These brethren "are not in darkness, that that day [and that battle of Armageddon] should overtake" them "as a thief" - un

Armageddon Not Yet but Soon. For forty years the Armageddon forces have been mustering for both sides of the conflict Strikes, lockouts

nder sor the connect strikes, lockouts and riots, great and small, have been merely incidental skirmishes as the belligerent parties crossed each other's paths. Court and Army scandais in Europe, Insurance, Trust and Court scandais in America, have shaken pubscandals in America, have shaken pub-lic confidence. Dynamite plots, charg ed by turns on employees and on em-ployers, have further shaken confi ployers, have further shaken confi-dence and tended to make each dis-trustful of the other. Bitter and angry feelings on both sides are more and more manifest. The lines of battle are daily becoming more distinctly marked. Nevertheless Arungeddon cannot yet be fought. Other matters intervene, according to prophecy.

ccording to prophecy. Gentile times have still two years to run. The "Image of the Benst" of our context must yet receive *life*-power. The image must be transformed from mere mechanism to a living force Protestant Federation realizes that its organization will still be fulle unless it receive vitalization-unless its clergy directly or indirectly shall be recog-

nized as possessed of apostolic ordina-tion and authority to teach. This the prophecy indicates will come from the two horned beast, which, we believe, symbolically represents the Church of England fligh handed activities of ng in conjunction for the suppression of human liberties, await this vivifying of the Image This may come soon, but Armageddon cannot precede it, but must follow perhaps a year after it, according to our view of the Prophecy. Still another thing intervenes: Although the Jews are gradually flowing into Palestine, gradually obtaining con trol of the land of Canaan, and al

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the command of D'Artagnan till the year 1631, when he also quitted the service under the pretext of having in herited a small property in Rousillon. Grimaud followed Athos. D'Artagnan fought three times with Rochefort and wounded him at each encounter. At length they embraced heartily and without retaining any Planchet obtained from Rocheford the rank of sergeant in the guards. M. Boncieux lived on very quiety, perfectly ignorant what had become of his wife and caring very little about the matter. One day he had the im-prudence to intrude himself upon the

brucher to initiale initials about the memory of the cardinal. The cardinal had him informed that he would pro-vide for him so that he should never want for anything in future. In fact, M. Bouncfeux, having left his house at 7 o'clock in the evening to go to the Louvre, never appeared again in the Rue des Fossoyeurs, and the opinion of those who seemed to be the best informed was that he was fed and lodged in some royal castle at the ex-

pense of his generous eminence. THE END.

Cold Storage Cats. Uncle Sam has thousands of cats.

which he employs at a cost of about \$15 a year each. The goverum maintains in the Philippine Islands a small army of "cold storage" the immense cold storage depot at Manila, where great quantifies of provisions are kept, cats are most neces visions are kept, cats are most neces-sary, and at the establishment of the post there were sent there some of the famous cold storage breed. This breed originated in the grent warehouses of a cold storage company and has devel-oped special qualifications for endur-ing extreme cold. These cold storage ing extreme cold. These cold storage cats are short tailed and chubby, with long and heavy fur.-Argonaut.

et, "Here, my dear Athos," said he; "this belongs to you naturally," "My friend." said Athos, "for Athos this is too much; for the Count de la Fere it is too little. Keep the com-mission. It is yours, Alas, you have purchased it dearly enough." "Here, my friend," said D'Artagnan to Porthos; "wrfite your name upon this and hereame my officer." Until The Messiah Takes Control. Brooklyn, N. Y. this and become my officer." this and become my officer." Forthos cast his eyes over the com-mission and returned it to D'Artagnan. "Yes." said he-"yes, that would flat-ter me very much, but I should not have time enough to enjoy the distinction During our expedition to Be-thune the husband of my duchess died, so that, my dear friend, I shall marry the widow. No: keep the lieutenancy, my dear fellow, keep it." And he re-

turned the commission to D'Artagnan The young man then offered the com mission to Aramis. "Alas, my dear friend." said Aramis "our late adventures have disgusted me with life and with a sword. This time my determination is irrevocably taken.

D'Artagnan took possession of his rank Porthos left the service and in the course of the following year mar-ried Mme. Coquenard. The so much coveted coffer contained 800,000 llyres. Mousqueton became his factorum, Aramis fook the habit in a convent

isalt with in prophecy. The Dragon, Seast, False Prophet.

political kings and princes, with all The same principles, will apply in the their beckmen and retainers, will fol-

"frogs" speaking from pulpits and platforms and through the religious and secular press. The nobler seal-ments of some will be strangled by the philosophy of the same evil spirit which spoke through Calaphas, the high prices, respecting Jesus. As Cala-phas declared it expedient to commit a crime in violation of justice, human and Divine, to be rid of Jesus and His teachings, so this "frog" spirit will ap-prove of every violation of principle necessary to their self-protection. The croaking of these "frog" spirits or

doctrines will gather the kings and doctrines will gather the kings and princes, financial, political, religious and industrial into one great army. The spirit of fear, inspired by the eroakings of these "frogs," will scourge the passions of otherwise good and reasonable men to fury, desperation. In their blind following of these evil spirits, evil doctrines, they will be ready to sacrifice *life* and everything on the aftar of what they mistakenly suppose is justice, truth and righteous

on the attar of what they mistaken) suppose is justice, truth and righteouts ness, under a Divine arrangement. For a brief time, as we understand the Scriptures, these combined forces of Armageddon will triumph. Free Armagedon in the Hebrew signifies the "Hill of Megiddo," or Mount of Destruction. It was famous as a battle field in 01d Testiment times.
The Lord has seen fit to associate the name Armagedon, with the great controversy between Truth and Error, free mails, and other There are an entit the great controversy between Truth and Error, fight and wrong. God and Mammon, with which this Age will close, perish, and the New Age of Messinh's glory de ushered in. He has purposely used highly symbolical figures of speech in the inst book of the Bible, evidently with a view to hiding certain important truths until the due time for their reveniment. But even in the due time for their wicked shall understand." (Daniel zi, 6, for-none who are out of heart harmony with God-but only the wise of the Suble such as a time of the masser's parable.
I have long avoided presentation of the state's parable.
I have long avoided presentation of the state it up now by request and because 1 helerg it is due time to be understand. In some particulars my with damer must use his orwing udgment, do his own Bible study, and reach his own conclusions.
Kindly remember that I am not responsible for the figures of speech used by the Cord. My interpretations do hard and up -assume subority. He will heart lew will be end which and the subcrease of speech used by the Cord. My interpretations do hard and up -assume subority. He will heart here will be assume subority. He will have end his wich we have all rever. a wares.

Michael [the Godlike One-Messiah] stand up"--assume authority. He will take possession of His Kingdom in a manner little looked for hy many of those who erroneously have been claiming that they were His Kingdom, and authorized by Him to reign in His name and in His stead.

Jesus declared. "His servants ye are noto whom ye render service." Some may be rendering service to Satan and to error, who claim to be rendering service to God and to righteousness; and some of these may be serving ig norantly, as did Saul of Tarsus, who "verily thought that he did God a serv-

three will be in accord, and symbolical. In the doctrines are represented by "trogs." These three doctrines are to have a mighty influence throughout the stillized earth. They are to gather the kings and their armies to the great Battle of Armageddon. The ecclesiastical kings and princes, and their retinues of clergy and faith-ful adhérents, will be gathered in solid phalanz.-Protestant and Catholic. The three sone of their are to whom they "His servants they are to whom they render service," whatever the motive

or object prompting them The same principles, will though reports say that already nine-

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A correspondent writing from Maxton to the daily papers, says five Price-Campbell cotton picking machines are in operation there, that their work "is little short of marvelous" and "there is no question about the machine being a success." The same cordent says 100 of the machines have been sold for delivery next season, this number being the capacity of the factory at pres ent

A. Mitchell, a general merchant near Bagdad, Ky., writes us: "I think Foley Kidney Pills one of the greatest kidney medicines there is. My darghter was in terrible shape with kidney trouble and I got her to take it. She is completely cured now. I think it one of the greatest medicines made." For sale by all Druggists.

FOLDY'S KIDNEY CURE

amazement at the news which began to spread of Buckingham's assassina-

Conclusion.

tion. The return to La Rochelle was pro-foundly dull. Our four friends in par-ticular astonished their comrades; they traveled together, side by side, with spiritless eyes and heads depressed. One day, when the king had halted to hunt and the four friends had stopped at an inn on the high road, a man coming from La Rochelle or

stopped at an inn on the ngh roat, a man coming from La Rochelle on drink a glass of wine. " "Hilloa, M. d'Artagnan!" said he. "Is not that you I see yonder?" D'Artagnan raised his head and ut-D'Artagnan raised his head and ut-tered a cry of joy. It was his unknown of Meung. D'Artagnan drew his sword and

sprang toward the door. But this time, instead of avoiding him, the unknown jumped from his horse and advanced to meet D'Arta-

"I am the Chevaller de Rochefort, the equery of Mgr. the Cardinal de Richelleu, and I have orders to con-Suct you to his eminence." "We are returning to his eminence, M le Chevaller," and Athos: advanc-ing; "and you will please to accept the word of M. d'Artagana that he will go straight to La Rochelle. We will be

word of M. d'Ariagnan inte ne will go straight to La Rochelle. We will be his guarda, monsieur, upon our words as gentiemen."
 "Gentiemen." said Rochefort, "If M. d'Ariagnan will surrender his sword to me and join his word to yours, I will be satisfied with your promise to convey M. d'Ariagnan to the quarters of Mgr, the Cardinal. I wish to contin-ue my journey."
 "If it is for the purpose of rejoining miliady." said Athos coolly, "It is use-less; you will not find her."
 "What is become of her, then 7" ask-el Rochefort engerly." "Come back with us to the camp from Surgeres, to which place the camp from Surgeres, to which place the camp and you shall know."
 They were only & day's journey from Surgeres, to which place the camp a the morrow at 8 o'clock in the
 Tach relianced in 20 minutes by

Ir 40 The Fing on the School, Two places in Massachusetts claim the honor of being the first in the country to place the stars and stripes on a schoolhouse. On Catamount hill, in Colerain, in 1812 the United States in Colerain, in 1812 the United States fing was raised over a schoolhouse for the first time, but the first form of efty to make a fing a permanent fea-ture of public school administration was New Bedford, where on May 11, 1860, a fing was raised on the school-house, the event being the occasion of much song, oratory and general en-thusiasm on the part of young and old.

The Tally Stick.: An old time way of proving one's right to the payment of money loaned infernal genius of miliady had more than once terrified him. He felt some-thing like a secret joy at having got rid of this dangerous accomplice. He slowly fore the paper which D'Artagnan had generously placed in his hand. Then he went to the table and writhout attinus down wrote a was by tally sticks. A plain stick was used, and when a man loaned a sum a stick was broken, and the creditor and debtor each took a part. When the time for payment came the man who had the stick, which fitted exactly to the stick held by the debtor, received the money. Two sticks never break in exactly the same shape, so there was never any dispute about who had

innerial kings and merchant princes, and all whom they can influence by the most gigantic power ever yet exercis-ed in the world, will join the same side, according to this prophery. These "doctrines of demons," repre-sented by the "frogs," will lead many noble people in this great army to as-sume an attitude quite contrary to their preference. For a time the wheels of liberty and progress will be turned backward and medieval re-straints will be considered necessary for self-preservation-for the mainté-nance of the present order of things. In giving this interpretation, it is necessary for us to foldcate what is symbolized by the Dragon, the Beast, and the False Prophet. Bible students of nearly all denominations agree with us that the "Dragon" of Revelation represents this purely Civil Power. Protostant interpreters generally agree that the "Beast like a leopard" (Rev-lation xill, 2) represents the Papacy.

ment is better than none. The masses will seek relief through the ballot and peaceful re-adjustment of earth's af-fairs for the elimination of evil. for

But fewer still, we fear, will be ready to support our view that Protestantism is the "Image of the Beast" (Revelation xill, 15) in our context given another name, "the False Prophet." We urge no one to accept our interpretation, nor shall we think hard of any who refuse it. We will neither slander nor otherwise injure them now, nor threat-en them with eternal torture. They have the same right to their views that 1 have, and the same right to make have the same right to their views that 1 have, and the same cight to make them known to others. And 1, for one, will be very glad to cousider any-thing which opponents may sate forth as their interpretations of our text. "Unclean Spirits Like Frogs."

"Unclean spirite Line proge-The symbolisms of Scripture, right ly understood, are always forceful When the Holy Spirit used a "frog" to symbolically represent certain

to upboars of law knah become vio-istors of the law and resisters of the will of the majority as expressed by the ballot. Fear for the friers will lead the well-meaning unusae. Wesper-ation; and anarchy will result when Socialism falls The Cloud's Silver Lining. Horrible would be this outlook for the tuture did we not have the infalli-ble Word of God assuring is of a sjorious outcome! Divine Wisdom has withheld until our day the great knowl-edge and skill which is at the same time breeding millionaires and discon-tents. Had God lifted the vell a thou-and years sconer, the world would have lined up for its Armageddon a thousand years sconer. But that would have been too scon for the Dito symbolically represent certain doctrines or teachings, we may be sure the true application will dt well. A frog has a sage look, a wise look. It swells itself up is an apparent en-deavor to impress the beholder. Its great mouth well represents its chief power, used to crosk. Applying these symbols, we learn that an evil spirit, influence, teaching, will come from the Protestant churchess federated, from the Church of Home, and from the Civil signorities, all in full agreement. The spirit of all will be boastful: an air of superior wisdom and knowledges will be proudly assumhave lined up for its Armageddon a thousand years sooner. But that would have been too woon for the Di-vine purpose, because Messiah's King-dom is to be the great Thousand-Year-Sabbath of the world's history. God in kindness velled our eyes until the time when the gathering to Ar-mageddon would immediately precede Messiah's taking to Himself His symat

low in line on the same side. The financial kings and merchant princes, and all whom they can influence by the most gigantic power ever yet exercis-ing of the battle. Anarchists, Social-lang of the battle. Anarchists, Social-ists, and hot-headed radicals of every will be intreased will be side of that battle will be the pe school of reason and unreason, will b in the forefront of that battle. The In the forefront of that battle. The majority of the peor and the middle class prefer peace at almost any price. A comparatively small number, God's consecrated people, will at heart be longing for Messiah's Kingdom These will bide the Lord's time and wait pa tiently for it; they will be of good ourage, knowing the oulcome outlin in the "more sure word of prophecy."

to which they have done well to take beed, "as unto a light shiling to a dark place until the Day dawu"-11 Peter 1, 10

Never milk the cow with wet hands. No more fithy habit is indulged in than that of milking on the hand in order to strip the teat. Milking should Peter 1, 19 The masses will be restless of their restraints, but will be conscious of their own weakness as compared to the kings and princes, financial, religious lways be done with a full, dry hand.

and political, which will then hold sway. Besides, the masses have no sympathy with anarchy. They realize truly that the worst form of govern BUSINESS BITS.

A merchant is known by the elerk he keeps. It is the catering to exceptions in any business that kills the the placing of monopolies and utilities and the supplies of nature in the hands of the people for the public good. The crisis will be reached when the hither-to upholders of law shall become vio-lators of the law and resisters of the pace. Would you hire yourself for the job if you were the boss introspect.

<text><text><text><text><text><text><text>

.......

same way.

The man who habitally eats in for home cure. Sample f a hurry will be likely to die in the

less prophecy requires an evidently larger number of wealthy Hebrews to be there before the Armageddon crisis We promptly obtain U. S. and Foreign be reached. Indeed we understand that "Jacob's trouble" in the Holy Land will come at the very close of Armageddon. Then Messiah's King dom will begin to be manifested Thenceforth Israel in the land of prom How to Secure TRADE-MARKS ise will gradually rise from the ashe of the past to the grandeur of proph ecy. Through its Divinely appointed CASNOW princes Messiah's Kingdom, all power ful-but invisible, will begin to roll away the curse and to lift up mankind DPPUSITE U.S. PATENT OFFICE WASHINGTON.D.C. Milk With Dry Hands.

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for home cure. Sample fr writing Blood Balm Co., At



 mining, " and Athos coult, " it is use."
 "What is become of her, then?" asta disconstruction of the second of the se a right to the money.

