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THE GREAT PREACHER.

Immense Crowds Hear Dr. Truett in Raleigh—A Native of North Carolina, His Home in Texas.

(By Maxwell Gorman.)

Raleigh, March 14.—No great preacher who has ever visited this state can be more properly contrasted as the opposite of Billy Sunday, Baxter McEnder and other "sensational" evangelists, than can Rev. Dr. George W. Truett of Texas, native of Clay county, N. C., who has just concluded the most remarkable and effective series of religious meetings known in all Raleigh's history.

Sunday morning and Sunday night thousands (literally) who wanted to hear his concluding sermons were unable to gain admission to the big city auditorium, with its 5,000 capacity, where all the meetings the last ten days were held—every night service being attended by great crowds of people who packed the building to the doors.

There were enough visitors alone in Raleigh Sunday to fill the auditorium if no Raleigh person was admitted. Many were consequently disappointed. They came from scores of towns and country homes within a radius of more than 100 miles of Raleigh.

Utterly devoid of "show" or excitement or sensationalism, Dr. Truett's preaching here has effected more than that of any other man who has engaged in religious meetings here, as far as memory of the "oldest inhabitant" can recall.

And he has preached the "good, old-time religion" always—and that only. He has the best voice, modulated so that all can hear and understand every word, yet never shouting or raising it to a high pitch.

He doesn't "shuck his coat," nor stab at his audience with the accusing finger or the club hand. He doesn't attempt to frighten anyone nor to excite anybody, but he tells you the golden truths extracted from holy writ and verbally finished with comment of the most understanding type—in a manner more convincing than you ever heard before.

And the audience absorbs it all in a perfectly natural manner, and when the people abruptly realize his discourse for the occasion is ended, they instantly discover that they have got something. Got something they never had before, most of them. Got something they understand—understand what it is and where it comes from; got something that will stay by them, and comfort many of them unto the last moment in this life when they pass on to the new and immortal life which they have been urged by Dr. Truett, in the words and assurance of Jesus, not to fear!

No sermon delivered by him, beautiful and impressive and convincing as were all of them, got deeper into the recesses of the hearts of many of us than that delivered Saturday from 12 noon to 1 o'clock p. m., when over 2,000 Raleigh people, hundreds of these business and working men and professional men, on the busiest day of the week, "used their lunch hour" to hear the great preacher, that's what he is, "the great preacher." We are not calling him an "evangelist," with what that term implies to the minds of many of us these days.

The Sunday noon sermon was based on the appearance of Christ to John on the island of Patmos, when he said:

"Fear not, I am alive. I have been dead, and have the keys of eternal life."

Fear not! Disabuse your mind of the horror of death. If you have led the Christian life and done your part in proportion to your opportunity (in which case you share equally, the preacher had said) you should not fear death. And as much to the point—fear not to live! These three thoughts are in the sentence, he declared—fear not to live, fear not to die, and fear not what is

coming after death. Christ through His life, in His death, and in His resurrection, has answered all three questions Christ is the key to life, death and eternity, and those who believe in Him need not fear to live, to die, nor the judgment that awaits in eternity, said Dr. Truett.

In the course of a general discussion of the subject of life and death and the hereafter, Dr. Truett took occasion to speak a few caustic sentences on spiritualism and its alleged revelations. The impulse toward spiritualism is but an evidence of immorality, he declared, but the revelations claimed for it discredit it utterly.

"We are not to be afraid of life, nor to live it fully, nor of death, to die it bravely, nor of eternity to greet it joyfully, if only we live and die and go to the judgment by the grace of God through Jesus Christ."

NEW DORMITORIES FOR UNIVERSITY.

Will Accommodate 480 More Students by Fall Opening.

Cor. of The Gleaner.

Chapel Hill, March 14.—Four hundred and eighty graduates of North Carolina high schools and preparatory schools, for whom there is now no room at the University will find quarters ready for them at the opening of the fall term next September.

These accommodations are provided from the appropriation made by the 1921 Legislature for the expansion of the University. The need for them arose because the high schools of the State were pouring more and more students into Chapel Hill each year. There was no place for these students to live, and so for a long time there has been bad overcrowding.

Not only the increased output of the high schools, but the widened opportunity for self-help, is responsible for the growth in attendance. Young men make their way through by doing all sorts of work—stenography and typewriting, waiting at table, working in the laundry and the printing plant, and many other occupations, including manual labor.

The construction of the new dormitories affords a striking demonstration of the difference in building costs between 1919, when the Steele dormitory was begun, and this year. The Steele, which was erected by the old State Building Commission, cost \$2,200 per student accommodated. The new dormitories, which are being put up under the direction of a committee of the Trustees of the institution, are costing something less than \$1,000 per student. And they are of the best type of building, fireproof throughout with slate roofs.

Farmers are Cooperating and—Sawing Wood.

Country Gentleman.

Among the more hopeful of the signs of the times is the manner in which the farmer is looking after his own affairs. He is rapidly welding together his small, scattered, local cooperative associations into close-knit, federated groups. He is marketing his livestock, his cheese, his butter, his perishables, through these cooperative channels, and undertaking the marketing of his grain in a similar way. He is looking for leadership within his own ranks—and is finding it.

What interests us is the fact that the great aggregated industry of farming, often as it has been accused of incapacity for united action, is not only uniting for action, but that it is already well on the way toward action that is both socially and economically progressive and constructive.

While a lot of folks are still sitting around listening for the crash of more empires, the farmer has taken a hitch in his trousers, moistened his palms in the usual way and is sawing wood, which fact has more than passing national significance.

Guard your stomach. It is the foundation of health or disease. The world's most famous stomach medicine is Tania. For sale by Farrell Drug Co., Graham, N. C.

STATE S. S. CONVENTION CHARLOTTE, APRIL 11-13

Railroads Grant Reduced Rates—Special Speakers on Sunday School Work to Address Convention.

Sunday school workers of Charlotte are completing plans for entertainment of the hundreds of visitors who will be in that city April 11, 12, 13, attending the State Sunday School Convention, according to information received from headquarters of the North Carolina Sunday School Association in Raleigh.

Superintendent D. W. Sims of the State Sunday School Association has been to Charlotte several times in the past few weeks conferring with the chairmen of the various committees. Mr. W. E. Price, President of the Mecklenburg County Sunday School Association and Superintendent of Knox Presbyterian Sunday School, is Chairman of the General Committee on Arrangements.

Associated with Mr. Price on the general committee are the chairmen of five sub-committees who are as follows: Finance Committee, Capt. T. S. Franklin, Supt. of First Baptist Sunday School; Entertainment Committee, Mr. Lloyd Ranson, Executive Secretary of the Tryon Street Methodist Sunday School; Hall Committee, Mr. Boyce M. Brown, Supt. of First A. R. P. Sunday School and Secretary of Mecklenburg County Sunday School Association; Parade Committee, Mr. S. W. Dandridge, Local Publicity, Mr. E. R. Bueher, Supt. Trinity Methodist Sunday School.

Meeting of the Entertainment Committee will be held on Friday night, March 17th, at which time workers from practically every Sunday school in the city will be present. The work of the committee in securing homes for the out-of-town delegates will be launched at this meeting. The plan is for all who attend to pay for their own entertainment. The local committee will provide entertainment for the delegates in the private homes of Charlotte on the Harvard plan—lodging and breakfast—at the rate of \$1.00 per night.

All white Sunday schools in the State are requested to send three delegates besides the pastor and superintendent who are delegates by virtue of their office. In addition to these, many officers of County Sunday School Associations will attend as official delegates. It is also expected that numerous Sunday school workers of the state, whether appointed as official delegates or not, will be in Charlotte for the Convention, as the sessions are open and free to any Sunday School worker in the state. The Charlotte Committee is planning to have sufficient number of homes for all who attend.

The railroads of the state have granted a special reduced rate of one and one-half fare, certificate plan, providing as many as 350 certificates are presented for validation. The committee in charge is urging all who go to Charlotte by rail to be sure and get certificate receipt when purchasing ticket to Charlotte as the certificate will have a cash value of one-half the return fare.

More than thirty North Carolina's leading Sunday School workers of all denominations will take part on the program of the convention. In addition to these six specialists of national reputation have been secured. These specialists will not only speak several times during the convention but will also take care of the various sectional conferences arranged for the Children's, Young People's, Adult and Administrative workers.

The out of state specialists secured are: Dr. Plato T. Durham, Atlanta, Ga.; Dr. H. E. Tralle, Philadelphia, Pa.; Miss Anna Branch, Richmond, Va.; Rev. E. W. Halpenny, Chicago, Ill.; Prof. Harold F. Humbert, Boston, Mass. and Mrs. Maud J. Baldwin, Chicago, Ill.

Certain trees are said to be liable to catch cold if exposed to draught.

In Central Africa fatness is considered beauty. This is where cannibals love their fellow-men.

TOBACCO GROWERS TO HAVE ANOTHER CHANCE.

Tobacco Association Reopens Campaign in N. C.—To Add 75,000,000 Pounds.

North Carolina tobacco growers are to have one more chance to sign up for cooperative marketing, according to an announcement from Raleigh headquarters of the Tobacco Growers Cooperative Association. The campaign for signers reopened this week in North Carolina with the state divided into five sign-up districts in charge of experienced campaigners.

The Association now has a combined membership of more than 65,000 growers and many of these have volunteered to assist in the final effort to add 75,000,000 pounds of tobacco to the total signed up in North Carolina.

Reports showing how the Kentucky burley growers have solved all their problems and made large sales at satisfactory prices, have stimulated interest in cooperative marketing in North Carolina, and several counties which were not active in the past are now anxious to "sign up for prosperity."

This sign-up district (Second) is in charge of L. V. Mossall and includes the following counties: Caswell, Person, Alamance, Orange, Durham, Chatham, Franklin, Wake, Vance, Granville.

The other districts are as follows:

First: Surry, Yadkin, Alexander, Iredell, Davidson, Davie, Forsyth, Stokes, Rockingham, Guilford, Randolph, Montgomery. In charge of J. B. Swain.

Third: Sampson, Moore, Hoke, Lee, Robeson, Harnett, Bladen, Columbus, Brunswick, Pender, Duplin, Johnson, Onslow. In charge of A. O. Alford.

Fourth: Carteret, Pamlico, Jones, Lenoir, Craven, Martin, Greene, Pitt, Beaufort. In charge of J. B. Lawley.

Fifth: Wilson, Edgecombe, Wayne, Bertie, Hertford, Halifax, Nash. In charge of I. H. Lawley.

Detailed Plans of Creamery Presented to Farmers.

At a number of meetings held over the county during the week of March 20th, detailed plans of the proposed creamery, plan of operation, location and other important matters will be presented. Stock will be solicited from those interested in the creamery.

Mr. John Arey, from the N. C. Department of Agriculture, will attend these meetings and will advise with the farmers.

Meetings arranged are as follows: Monday, March 20th, 7 P. M., at Isley; Tuesday, March 21st, 3 P. M., Stony Creek, Bethany 7 P. M.; Wednesday, March 22nd, 2:30 P. M., at Hawfields, Woodlawn 7 P. M.; Thursday, March 23rd, 2 P. M., Snow Camp, Spring, 7 P. M.; Friday, March 24th, 2 P. M., Friendship, Shofner 7 P. M.; Oakdale, Saturday, March 25th, 2 P. M., Eureka, 7 P. M.

This is the most important of the general meetings in connection with the creamery. The farmers of the different communities are urged to be present. This creamery is for the benefit of the cattle grower. Let's see that at least some good things come our way.

W. KEER SCOTT,
County Agent.

Chimney Rock Camp For Boys.

Next to western North Carolina, "Land of the Sky," Western North Carolina, near Asheville, excellent equipment, able leadership. Educational and athletic. June 28th to August 23rd \$175.00.

Special party being made up from Alamance County.
For catalogue address,
P. O. Box 144, Graham, N. C.

Dwelling, Store and Lot for Sale.

I have a 6 room dwelling and store house in Graham for sale, both on same lot. A good business location. Reasonable terms.

If interested, see or call
A. G. AUSLEY,
Graham, N. C.

PRESBYTERIAN CAMPAIGN FOR BENEVOLENT CAUSES.

State to Raise \$743,541—Quota for Alamance Churches \$17,964—Graham Church's Quota Largest in County.

The Presbyterians of this State launched their Campaign on March 12th for \$743,541 for Benevolent Causes. This is the Synod's quota of \$4,500,000 which will be secured by the entire Southern Presbyterian Church. The North Carolina Synod's quota will be divided as follows:

Foreign Missions,	\$247,599
Assembly's Home Missions,	118,966
Christ's Ed. & For. Relief,	55,765
Publication & S. S. Work,	14,870
Assembly's Training School,	4,463
Bible Cause,	4,463
Synod Home Missions,	74,354
Educational Institutions,	74,354
Orphanages,	55,765
Presby. Home Missions,	92,942

Total, \$743,541

Extensive plans are being made to make this Every Member Campaign reach each one of the 63,000 Presbyterians in North Carolina and get a subscription for the Benevolent Causes from each one of these members payable weekly according to the Bible standard, which says in 1st Corinthians, 16th chapter, 2nd verse, "Upon the first day of the week let every one of you lay by him in store as God hath prospered him." The Southern Presbyterians gave \$12.43 per member to Benevolent Causes last year. Only one church in America exceeded this record.

There will be spent within the borders of the State of the above amount \$167,000 for Home Mission Work. Government statistics show that there were in 1916 in this State 853,000 persons over ten years of age who were not connected with any church. The Home Mission Committees feel that this condition places a large responsibility upon them that are urging every church not only to contribute to the work of Home Missions in this State, but it is being urged also that every church have at least one out-station where the Bible is taught and regular services held.

During the last few years the Presbyterians have been growing two and one-half times as fast as the population, but they are not satisfied with these figures and expect to show a larger growth.

A Campaign to secure 16,000 titles is also being promoted. A title is one-tenth of one's income. The Jews gave the title for religious purposes 2,000 years ago and it is being urged that Christians should do no less in this age of enlightenment.

The quota for the General Assembly, Synod and Presbyterian churches in Alamance are as follows:

Bethany,	\$ 442
Burlington,	3,638
Cross Roads,	1,390
E. Burlington,	
Elmira,	451
Graham,	5,018
Hawfields,	1,967
Mebane,	3,018
Piedmont,	647
Saxapahaw,	369
Shiloh,	213
Trolinwood,	78
Stony Creek,	733

Total, \$17,964

That Little

"Man wants but little here below,"
You've oft heard someone swear it.

The women only know that it is so
And that is why they wear it.

Oysters are noted for their sash because you seldom see one stewed.

There's a difference in 'Kiss and make up' and "Kiss the make-up."

Just after the arms limitation conference settled the Pacific an earthquake mixed it all up again.

The Scotch average nearly an inch taller than the Irish. But the Irish were kept down seven hundred years.

GET LINE ON HIS CHARACTER

New Fad Among the Girls Is to Have Man Friend's Handwriting Read by Graphologist.

The latest fad of the girls is to have the handwriting of their favorite man friend read by a graphologist. Next little packets of masculine notes, curiously enough readdressed in a feminine hand, have been received by handwriting experts, who will tell their character from a few characteristic lines. The inmost secrets of the character tendencies of the unsuspecting man upon whom you are wondering whether to center your affections or not are disclosed to you through this novel means.

"It's so exciting that I simply can't wait till I get a note from every man I meet," confessed one debutante. "One letter will do in a pinch, but most handwriting fortune tellers prefer to have several, written at long intervals apart, submitted as samples. But, goodness me! nowadays friendships don't always last that long. There are only two things dangerous to the game—one is that the man may get suspicious and stop writing, or, worst of all, he may get his own letters back from the graphologist by mistake. For this reason always be sure to remove all traces of name and address from your original letter."—Chicago Journal.

Oh, So That's It!

We are shortly promised stockings that will button up, and this recalls the old query: "Why is it that a woman always buttons her clothes up in the reverse fashion from a man?" If it were a fact that all women were left handed, and consequently found it easier to do things in this way, it would be understandable. But they are not.

A Mere Male thing offers me this explanation: "Probably, it is because all women are imitative. They intend in future to out men from the earth entirely. Wherefore they stand in front of the glass, and endeavor to create in it a reflection as much like a man as possible. But looking glasses always show things reversed, and woman, not being able to realize this, always does things backward." So that's that!—London Opinion.

Meat Flour.

The qualities of meat flour, a new food that is being made in New Zealand, were described to a meeting of farmers and others held in a New Zealand town. The speaker said that recently at a dinner 18 persons sat down to a meal composed entirely of meat-flour dishes, and only a little over half a pound of meat flour was used in its preparation. It was excellent for invalids and bore a high food value. It could be exported easily and compactly, and would keep, so far as present tests went, for two years without the slightest sign of deterioration. It took three pounds of meat to produce one pound of the flour, which was at present being readily sold at five shillings (\$1.25) a pound and was found exceedingly economical in the household at this price.

Negroes Move to the Cities.

The negro urban population of the United States is now, in round numbers, about 8,500,000, and even more when towns and villages of less than 2,500 inhabitants are included; that is, one-third of the negroes of the United States are now living in villages, towns and cities. The larger part of the increase in negro urban population has been due to migration. In the last five years some 500,000 negroes have moved from rural districts into the towns and cities. A large proportion, therefore, of the negro population is new to city conditions.—Southern Workmen.

WHY WOMEN SUFFER.

Many Graham Women are Learning the Cause.

Women often suffer, not knowing the cause.
Backache, headache, dizziness, nervousness,
Irregular urinary passages, weaknesses, languor—
Each a torture of itself.
Together hint at weakened kidneys.

Strike at the root—get to the cause. No other remedy more highly endorsed than Doan's Kidney Pills. Recommended by thousands—Endorsed at home.

Here's convincing testimony from a Graham citizen.
Mrs. C. E. Moore, E. Harden St., says: "Some time ago an operation left me with weak kidneys. I suffered with weak kidneys. I suffered with dull headaches, was very nervous and was annoyed by my kidneys acting irregularly. After I took Doan's Kidney Pills my kidneys were regulated and the other troubles all disappeared."

Price 60c at all dealers. Don't simply ask for a kidney remedy—get Doan's Kidney Pills—the same Mrs. Moore had. Foster-Milburn Co., Mfgs., Buffalo, N. Y.

Spontaneous Combustion.

Insurance Bulletin.

A striking instance of the unseen dangers and mysterious origin of fire is afforded by an occurrence at Spray recently. A passerby saw smoke pouring from the basement of the fine graded school building there. Investigation showed a large pile of coal stored in the basement had caught fire, apparently in the center, since flames had not then appeared. All efforts to quench the fire with water from fire hose were fruitless, and the coal had to be bodily shoveled away into the open before the danger was obviated. Had this fire developed when people were in bed and not passing about, as on Sunday or other mornings, the loss of this school building, with origin unknown, would probably have been chronicled in the papers next day, which simply justifies the oft-repeated caution of the Insurance Department as to storing coal in too large bulk in any place detached from the building. People who laugh at the idea of spontaneous combustion have here an illustration of the real thing, rarely shown, for generally the destruction it causes removes the evidence of its origin.

Another spontaneous combustion occurred in Winston recently, where oily clothes a painter had left in a closet of a residence he was painting caught fire and did several hundred dollars damage. Another "origin unknown" case, had the firemen not arrived in time to save the building and disclose the careless origin.

You can't get strong on a weak, flimsy diet. Tune up your stomach. Eat plenty of nourishing food and build up your system. Tania does it. Sold by Farrell Drug Co., Graham, N. C.

This fad of eating raw food probably started in a boarding house.

Rub-My-Tism, antiseptic and pain killer, for infected sores, tetter, sprains, neuralgia, rheumatism,—ad.

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