Whenee Came the Cuff Dwellers of Mesa Verde A CONGRESSMAN E. T. TAYLOR, Speech in the House: LEAST a thousand years ago-maybe 2,000 and possibly durgion a large population of human beings in the Mesa Verde know of no other name or race. Who were these peculiar people? Where there? When did they leave there? Why did they deave? Where did We luay they lived in large communities. They must have had
ome kind of organized government. They the sense that most other Indian tribes were. They cultivated corn, beane cotton land squash. They had domesticated turkeys, but apparently no They had no sheep there was no way of irrigating their crops by ditches. women and children apparently followed the custom of the present Po theblo Indians and carried jars of water on their heads up.over the foot trails for

We know these strange people were artisans. They wove cloth of They made fire by twifling two sticks. They made quited a variety of pottery. They made many wooden utensils. They had no metals or glase,
The written language. They wove sandals and baskets. Their weapons, hammers, axes, spear points, arrowheads and
of stone. Their implements were mostly made of bone

They quarried and shaped the stones into regular form and laia good masonry that has defied the ravages of time ever since hundreds of years upen this continent. There are many thousagns of their ruins and relics and Arizona: But the largest and best preserved, the most notable and nest or are in the shelter of caves in the sides of the high-walled canyons Mesa Verdo National park.
"Enough of the Italy of the Hotel-Keeper, the

## By PREMIER MUSSOLIN, in "Political Speeches

 Enough of the Italy of the hotelkeeper, resort of the idle pith their re, and wish to be, a nation of producers. We are a people who will ex-pand-vithout aiming at conquest. We shall gain the respect of the world hrough our industries and our work. And again: Every man pust raise the standard of his activity, both in theoffice and in the factory.The government, which I have the honor to represent, is the government work and discipline, with hands and brains, desire to reach the ultimate and longed for goal, the greatness of the future nation, which will be a - The twenty million Italians who f politicians to the detriment of the working classes; priests who promise, in bad faith, a paradise they do not believe in themOnee there were courtiers whe burned incense before ypocritically before the proletariat. * Ne say that the prolesariat, before it tries to govern the nation, must learn to govern itself,
must make itself worthy technically and, still more, morally, because overnment is a tremendotsly difficult and complicated task. The nation and no superior beings exist who can reconcile all differences and create nity of life and progress.

No Nation Has Adopted the Sermon on the Mount as a Rule of Life

If religion is going out of style, it deserves to. For only those thing But in fact-and just because it is an ete
pirit, religion never can go out of style.' All that is fiappening tham the need for religion, which is simply the need of God, is changing ite
forms. The change, in this generation, bas perhaps been accelerated by the war: - There is an uneasy woinder whether a religion that has proclaimed for nearly 2,000 years a God who is the Prince of Peace ought to have been able by now to put a stop to war, at least between nations who

1 must admit that if I found nations and individuale persistently livng up to the tenets of the Sermon on the Mount and finding that house of their civilization, far from being founded on a rock and standing,
was really founded on sand and fell down, I should hold myself paxcused from trying to be a Christian any more.
tion and very few individuals have persistently adopted the Sermon on the sount as a rule of life.
You City People and Country People Have Largely the Same Problems
By arthur C, page Chicago Editor, by Rad!o.
You people in the city, and you in the country, have largely the same problems, whether you realize it or not, and if either one of you should attempt to put yourself ahead by pushing
succeed for \& little while, but not for long.
Chicago is built on agriculture and a great deal of agriculture depends on Chicago. Thousands of farmers within the radius of my voice
make their living by producing and selling food and other products to people in Chicago, and thousands of people in Chicago make their living from the things they help to produce that are sold to farmers, great agricultural territory which surrounds it, the greatest agricultural erritory in the worla.

Is a most excellent sign of national health when folk in Chicago here should be no ant farm begin to understand each other, to realize boat-that when one profite you both profit; when one loses, you both eveutualy lose.

Cationh

## the Ear

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less than seyent per cent of the total
"But commerclal property" sald he
"conttues to burn and many of the
tovestigatora made by the depert


dence than a mercantile risk, Does
not this lend color to the fear that the
matin cause of fires it 1923 may have
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Koeping Him In

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$\qquad$ Ladies Can Wear Shoes


## hanilem oil hae been a world-



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