

2089 AA

Quite a "sweeping success," isn't It, this well-tailored house frock with its slenderizing lines and nicely detailed bodice? The skirt is fronted by a long slimming seam which breaks into a perky little kick pleat just below the knee; the bodice is gathered onto the yoke to provide ample fullness. And don't you like that vestee-like effect of the front yoke which does so much to break the width of the figure above the waistline? Buttons emphasize the trim belt, the pointed sleeve cuffs and the nice diagonal closing. Make it of any pretty cotton material. figured or plain, and you'll have a house frock to be proud of!

Pattern 2089 is available in sizes 16, 18, 20, 34, 36, 38, 40, 42, 44 and 46. Size 36 takes 3% yards 36 inch fabric. Illustrated step-by-step sew ing instructions included.

Send FIFTEEN CENTS (15c) in coins or stamps (coins preferred) for this pattern. Write plainly name, address and style number. BE SURE TO STATE SIZE.

Address orders to Sewing Circle Pattern Department, 243 West Seventeenth Street, New York City.



ON THE JOB

Citizen-The legislature makes too many laws-useless laws.

Legislator (eagerly making a memorandum)-I will put through a law sgainst that, but of course, it will be quite useless,

## In Time of Anxiety

"I saw your picture in the paper," said the admiring constituent. "Did you like it?" asked Senator life. The individual who is sanctified Sorghum. by it is clean within and without.

"Very much. It seemed as natural



R It le tru and righteous. The de- as life." cisions of God's Word are true without exception. The judgments of God's Word are unimpeachable. Decause of these qualities, God's Word is more to be desired than the choicest of gold Obedience thereto brings great reward. IV. The Prayer of the Believer (Ps.

19:12-14). The life brought face to face with God's Word is seen as sinful. The soul

cries out for 1. Cleansing (v. 12). The perfect law reveals the imperfections of the

life. The Word of God reveals sins of which the individual may be ignorant. 2. To be kept from presumptuous sins. Presumptuous sins are peculiarly

dangerous. In the Mosaic economy no sacrifice was provided for such sins. 3. Freedom from the dominion of

such sins (v. 13). How awful is the slavery of those who are in bondage to presumptuous sins.

4. That the words of the mouth and the meditations of the heart be kept in line with God's Word (v. 14). From many dangers the believer would be saved if the words and meditations of his heart were kept in line with the Scriptures!

## MEDITATIONS

Does it strike you that the mischief of our life is really our constant fretfulness?

Christ would not be diverted from the main issues of life and destiny. He observed a strict economy in his reources.

. . . That silence is one of the great arts of conversation is allowed by Cicero, who says, there is not only an art, but even an eloquence in it.-Hannah More.

"Natural as life! I wondered why the artist was so careful to tell me to keep quiet and look unpleasant."

## Bargaining

The Salesman-You can't find a better car than this for the money. I'll let you have it for \$350 as it stands.

Mr. Spavin-I'll give you \$300 for It if you'll throw in a hitching weight and a whip.

