Hungry Deer Hold Up English Automobilists




Motorists Stalled in Wisconsin Snowdrifts



Scenes and Persons in the Current News


1-Wilard WV. Beatty, former superintendent of Brons ville schools, appointed director of education for the office
Indlan affairs. $2-$ Scene at the ski sllde at Garmisch-Partenkirchen, Germany, where the Olympic winter games of Indian affatrs. 2-Scene at the ski slide at Garmisch-Partenkirchen, Germany, where the Olympic winter games
were held. 3-George Bernard Shaw, British playwright, being welcomed to Milami, Fla., by Mayor A. D. Fossey and City Manager L. L. Lee. 4-Niagara Falls frozen practicaily solid during the sub-zero spell.


Wild Ducks Find Haven in the Bronx, New York
 Hundreds of wild black and mallard ducks find a welcome haven in the "sanctuary" of the zoological gar
dens in the Bronx, New York city. The water there is kept open for the convenience of these feathered visitors.

Pedley Replaces Hitchcock on American Polo Squad
Bric Pediley of Callifornia was in-
vited by the selection committee to vited by the selection committee to joln
the United States polo team that will

avade Engliand in the sprine He tol Lrade Engiand in the springe, He talies
the place of Thomas Bitcheock, Jrthe onls ten-goal
to make the trip.

Middle West Trains Stuck in Snow


With snowirifts reaching nearly to the top of telephone and telegrap poles, many trains were stalled throughout the Mlddle West during one of th
wrors snow storms in erears This encine was part of a train that was sno
boond it hours before


IMPROVED SoioûLesson


## Lesson for March 1

VISION AND SERVICE
LESSON TEXT-Luke 9:28-43a
GOLLEN
TEXT-He that abideth tn
me and me, and I in him, the same beareth
much frutit. Joh is
PRIMARY TOPIC-On M Mountain ToD With Jesuru
JUNIOR TOPIC-On a Mountain ToD With Jesusidiate AND senior
TOPTERMaDITE With Jesus in Prayer and Serv-
TOPIClee $\begin{aligned} & \text { Young- PEOPLE } \\ & \text { TOPIC-Worahip and work. ADULT }\end{aligned}$

The subject of this lesson as chosen
by the lesson comimiltee needs to be most rigidily held to tits place as set
forth tin the Scriptures. The lesson should not be taught in a general way ns pertaining to vision and service. The particular vision hereln set forth
Is the unvelling of the majestie per-
son of the Son of God, with an epitis the unvelling of the majestie per-
son of the Son of God, with an epit-
ome of the mesale ome of the messianic kingdom.
Jesus took with him Peter, James, to pray. His chief alm tin retirement was to get the disclples into a state
of receptivity so that he might show them the reality and method of his
kingdom. Before going finto the mount. standing in this presence who would
not the not taste death until they should see
the Son of (Luke $9: 27$; cf. theit drooping spiritst might be revived
 from the upper world were sent
to converse with him about his to converse with him about his ap-
proaching death In Jerusalem ( v . 31)proaching death in
the very thing about which the dis-
elples refused to talk. Then, too elples refused to talk. Then, too,
God's own voice was heard in words of approval of Christ's course, directing them to hear the Master. Surely
now they now they cannot doubt his ability to
carry to execution his kingdom plans. The purpose, then, of the transfiguration was to give the disciples a foregleam of the coming kingdom, to en-
able them to see the kingdom to its able them to see the kingdom in its
embryonic form. That this is true is not only shown by the context and
circumstances, but by the inspired circumstances, but by the inspired in-
terpretation of one who was with him terpretation of one who was with him
and knew all that transplred (see II
Pet. 1:16-19, R. V.). Let us, therePet. $1: 1: 19-19$, R. V.). Let us, there-
fore, note the outstanding features of the kingdom as displayed in the trans
I. Jesus Christ the Glorified King gey giorited on the mount to whic they went to pray was intended to
symbolize the messianic Elingdom as it
will be when will be when Christ returns literally
to the Mount of Olives in Jerusalem (Zech. $14: 4.47 \mathrm{~F}$ ).
II The Glorified Saints with Christ (vv. 30,31 ). 1. Moses, who was once denied en-
trance Into Palestine, appears now in glory, representing the Redeemed of
the Lord wo the Lord who after death shall pass
into the kingdom. Many thousands of the redeemed have fallen asleep, and at the coming of the Lord shall be with him. 2. Elijah, now glorified, represente
the redeemed who shall pass into the kingdom through translation. Many
shall be living upon the earth when the Lord comes, and shall, without dying, be changed, and thus pass into 4:14-18). 3. The topic of conversation (v. 31)
It was the death of Christ, the very III. Israel in the Flesh to believe. tion With the Kingdom, Represented by Peter, James, and John (v. 28).
Israel shall be call Ingrael shall be called from their hid ing place among the nations of the
earth and shall be gathered to Jesus
Crist, the King as the central peo Christ, the King. as the central peo.
ple in the kingdom (Ezek. $37: 21-27$ ). Christ is the King of the Jews.

1. Peter's proposal to bulld three taberracles (v. 33). The Feast of the Tabernacles looked forward to the
glorious reign of Christ. Peter caught a glimpse of the signiticance of ot showed transfiguration. His proposition
meaning of the Fensprehended the nacles and, therefore, hils proposition substantially was, "The millennium is come; let us celebrate",
2 The divine voice ( v .35$)$. At thit 2 The divine volee (v. 35). At this
time God himself uttered words which assured them that the transfigured one
was hls Son, Jesus Christ. was his Son, Jesus Christ.
IV. The Multitude at the Foot of the
Mount (yv, $37-43$ ). The people here were grievously op-
pressed ty the devil, as mustrated by pressed by the devil, as Illustrated by
the demon-possessed lad. There are
times when the devil is espectally ae tive in the afrairs of men. The maltitude at the foot of the mount is rep-
resentative of the nations which shall be brought into the king whom whileh
shall be established over Israel (Isa. shall be
11:10-12)

Inquiry is human; blind obedience. brutal. Truth never loses by the one,
but often suffers by the other.

Let me live in a house by the side Sam A. Voss
Se a friend to mana-

Ruy the . win whatever it may cost:
vell it not whaterer may be offered-

