#### Simple Patch Makes This Quilt Block



Pattern 1583.

Get out your scrap bag and get ready to start your Calico Cat quilt. Each cat patch measures about 4 by 8 inches and is so easy to apply. You'll be delighted with to apply. You'll be delighted with its colorfulness. Use it on a pil-low too; it's very effective. Pattern 1583 contains accurate pat-tern pieces; a diagram of block which serves as a guide for plac-ing the patches and suggests contrasting materials; complete, simple instructions for cutting, sew-ing and finishing, together with yardage chart; diagram of quilt to help arrange blocks for single and double bed size.

Send 15 cents in stamps or coins (coins preferred) for this pattern to The Sewing Circle, Needlecraft Dept., 82 Eighth Ave., New York, N. Y.

Please write your name, ad-dress and pattern number plainly.

Dr. Pierce's Pleasant Pellets made of May Apple are effective in removing accumulated body waste.—Adv.

Absent Ones The absent ones are usually found in the wrong.

## 2 Steps in Fighting Discomfort of



All it usually costs to relieve the misery of a cold today—is 3¢ to 5¢—relief for the period of your cold 15¢ to 25¢. Hence no family need

neglect even minor head colds. Here is what to do: Take two BAYER tablets when you feel a cold coming on — with a full glass of water. Then repeat, if necessary, according to directions in each package. Relief comes rapidly.

The Bayer method of relief is the way many doctors now approve. You take Bayer Aspirin for relief — then if you are not improved promptly, you call the family doctor.



As We Sow

Most of us reap exactly what we sow and if we go about sowing nothing but trouble, the harvest is bound to be more trouble. Wheat never yet grew from Canada thistle seed.—Vash Young.



#### . . . It is the **DOLLARS**

... that circulate among ourselves, in our own community, that in the end build our schools and churches, pave our streets, lay our sidewalks, increase our farm values, attract more people to this section. Buying our merchandise in our local stores means keeping our dollars at home to work for all of us.



KING CAROL

About seven years ago the roust-about son of beloved Queen Marie returned to Rumania and became king to succeed his nine-year-old son, Prince Michael. At that time, he had been twice married, first to a peasant girl and next to beauti-

vorced, he formed a boon compan-ionship with the red-haired Mme. Magda Lupescu, whose presence in Rumania has long scandalized

At first an admirer of western democracies, King Carol has more recently veered to Fascism. He is now in the news because of a recent coup d'etat in which he made him-

self virtual dictator of Rumania.

Carol lives sumptuously in the new royal palace at Bucharest with

ful princess Helen of Greece. Di-vorced, he formed a boon compan-dignitaries and peasants alike, often surprising his people with his strong concern about their problems. He
is not highly popular, though Rumanians are interested in him.
Carol's personal life is too expensive, it is charged, with special reference to his palace.

When he works, he works hard. Likewise he plays hard, being an accomplished huntsman and hiker who joins his son in many outdoor

## Uncle Sam Goes Pioneering, Ever Westward



Director Ernest Gruening of the United States division of territories a beam across the South Pacific

THESE pictures were taken when laid the cornerstone for Amelia and island possessions visited How-land island, America's most recent territorial acquisition in the Pa-cific. Gruening brought coconut stone. Next (below) he posed with palm plants (above) to start in the the four strapping Hawaiians comisland's arid soil. Then (right) he posing the island's sole population.



#### Dutchmen Solve Housing Problem With Long Range, 177-Year Plan

By BETTY WELLS YOU can't beat the Dutch! With

practically no ado at all, they've been quietly working away at a solution of the housing problem that makes the plans of other nations look pretty incidental.

In the first place, the municipalities or government own 99 per cent of the residential land, even that which private buildings

that which private buildings occupy. It is leased for long terms to builders. But strict supervision of structures and upkeep of buildings is maintained. And government loans are very easily available for building when adequate quarters

Spring Stripes

Stripes, one of fashion's favorite

devices for spring gayety, are used most effectively in this daytime frock worn by Annabella, French

star currently seen in the Twentieth Century-Fox picture, "The Baroness and the Butler." The dress is of wine-red wool striped in dull blue.

But maybe we can't blame all of Holland's good conditions on hous-ing. Equal suffrage existed there before it did in the United States, and if you fail to vote you have to explain why to the judge.

By Betty Wells.—WNU Service.

are not otherwise obtainable. All rooms and houses for sale or rent must be listed with the government so that the supply and demand can be closely followed.

Working men's apartments are usually government built and owned. They are attractively laid out with modern improvements and pretty gardens while the better-off families can have nicer places or even estates, so there is plenty of incentive for individual enterprise.

The present housing program began in 1833 and the plan is worked out as far ahead as the year 2000. The results of the present housing laws have been drastic decrease of drunkenness, tuberculosis and

BEDTIME STORY By THORNTON BURGESS trying to catch him. He had just REDTAIL the Hawk was lazily about decided to go over to the Smiling Pool and try for one of Grandfather Frog's foolish children, when he heard the voice of Blacky R sailing round and round high in the air, very much after the manner of Ol' Mistah Buzzard. He was doing it for two reasons—because he just loves to sail round and round that way and look down on all that is going on in the Green.

all that is going on in the Green Meadows and in the Green Forest,

and because he was getting hungry and he was trying to make up his

mind what he wanted most for his dinner. He wasn't very particular,

dinner. He wasn't very particular, not really. There were several things he could think of that would taste good. There was Chatterer the Red Squirrel. He had had his eye on Chatterer for some time, but somehow Chatterer always managed to give him the slip. There was Danny Meadow Mouse. He wouldn't make a very big dinner, but he would be tender and very delicious. It was very annoying that Danny managed to keep himself out of sight so much these days. Then there were Mr. Greensnake and

there were Mr. Greensnake and Granfather Frog. But Mr. Green-snake was hard to see unless he happened to be moving, and Grand-

father Frog was so old and wise that Redtail had about given up

the Crow down below him. Redtail's sharp eyes twinkled. "I wonder what Blacky sees now,"
thought he. "If it can get him so
excited as all that, I guess I will
have a look myself."

With that he sailed swiftly over the Green Forest until he was right over Blacky the Crow, who was in the top of a big pine tree. Blacky was so busy watching what was going on below him that he didn't see Redtail at all. Now, Redtail's eyes



With that he sailed swiftly over the Green Forest until he was right over Blacky the Crow.

are very, very sharp, and, looking down from high up in the blue, blue sky, he could see all that Blacky saw and more, too. He saw Peter Rabbit dodging this way and that way for his life, with Reddy Fox right at his heels. He saw Old Man Coyote and Granny Fox hurrying up and he felt sure that when they got there Peter wouldn't have the least chance in the world. He surely would be caught by one of them, and that would be the end of him. Right away Redtail made up his mind that neither Reddy Fox nor Granny Fox nor Old Man Coyote should have Peter Rabbit if he could help it. Not that he meant to help Peter. Oh, my, no! The fact is, he meant to have Peter for his dinner.

He sailed down, down out of the blue, blue sky almost to the tree tops and no one saw him. Then as Peter ran lipperty - lipperty - lip across a little open place, he closed his wings, and with his great cruel claws spread wide he shot down like a brown thunderbolt to seize Peter just as Granny Fox sprang out from her hiding place and Red-dy came tearing along at Peter's heels. And, like them, Redtail the Hawk was just a wee, wee bit too late—Peter was safe under a big pile of brush.

T. W. Burgess.—WNU Service.

#### IMPROVED " UNIFORM INTERNATIONAL CUNDAY SCHOOL Lesson

By REV. HAROLD L. LUNDQUIST, Dean of the Moody Bible Institute of Chicago, © Western Newspaper Union.

Lesson for March 27

CORRECTING WRONG IDEAS OF RELIGION

LESSON TEXT—Mark 7:1-13.
GOLDEN TEXT—This people honoreth me with their lips, but their heart is far from me. Mark 7:6.
PRIMARY TOPIC—At Dinner-Time.
JUNIOR TOPIC—What Is Real Religion?
INTERMEDIATE AND SENIOR TOPIC—
What Courts with God?

What Counts with God?
YOUNG PEOPLE AND ADULT TOPIC—
Sidestepping Responsibilities.

The never-ending struggle of Christianity is to keep the simple gospel of the grace of God in Christ Jesus free to operate in all its glory and power, unencumbered by the traditions and formulas of men. It has been my privilege to read a recent book by a brilliant young man who, while serving as a professor of philosophy in a large university, is also versed in the related fields of theology, psychology, psychiatry, and psychotherapy. He has had first-hand experience in dealing with the problems of men and women. With this background of both study and experience he gives it as his absolute conviction that we must get "back to the original simplicity of the Christian gospel." He suggests that we need to "dust off the additions and superstructures" that have been added since Christ came to seek and to save the

Our lesson for today finds Jesus meeting that very issue with the traditionalists of His day.

I. Washed Hands and Unwashed Hearts (vv. 1-6).

In the process of interpreting the law of Moses and applying it to the affairs of daily life the religious authorities of Israel had developed a mass of intricate and onerous rules which had literally buried the law itself and had substituted ritualistic formalism for spiritual life. So fond had the scribes and the Pharisees become of these traditions that they became bold enough to declare that they were far su-perior to the law itself.

Their attack on Jesus because His disciples ate with unwashed hands did not refer to the proper cleans-ing of one's hands before eating, but to the ceremonial washings which were said to be necessary if one had accidentally touched a Gentile, or something that a Gen-tile had touched in the market place.

Jesus skillfully and finally disposes of that question by reminding the objectors that they were serving God with their lips only, but their hearts were far from Him. Washed hands are not a thing to be condemned, and Jesus says nothing about that point. When the washing of hands becomes of more im-portance than the cleansing of the heart, however, the soul is in real danger.

II. Traditions of Man Versus the Commandment of God (vv. 7-13).

Here is the heart of the entire matter, for while we may not always be aware of it the fact is that our anxiety to maintain human tradition which is contrary to the law and Spirit of God is fundamentally for the purpose of evading our full and true responsibility.

The Jew who was so avaricious that he did not wish to support his aged and needy parents could entirely evade that God-given responsibility by declaring that his property was "Corban," dedicated to God. Thereafter no matter how great was the need of his contract. great was the need of his parents they could receive nothing. The execution of this oath was carried out to such a fine point that a son who had declared his property to be "Corban" could visit a sick father or mother for only a brief period lest he might stay long enough to perform some duties of a nurse and so contribute to his parents by saving them some expense.

Thus do men even in our day make "the word of God of none effect" (v. 13), through their tradi-tions. No right minded person objects to the worthy traditions of worship and service which are such a precious heritage of the Christian church. Rightfully apprehended and properly used they are both desirable and helpful. But we must neverpermit the grace and power of God in Jesus Christ "to be brought under the trammels of human teachers or the arrangements of human office-bearers. The first movement toward the mastery of the soul by tradition is the movement of that soul away from immediate, direct, first-hand fellowship with God' (Morgan).

(Morgan).

The crying need of our day, as it was of the time when Jesus was on earth, is that we should clear away hindering encumbrances.

Goodness

The general goodness which is nourished in noble hearts, makes every one think that strength of virtue to be in another whereof they find assured foundation in themselves .- Sir P. Sidney.

Simplicity of Religion Pure religion and undefiled before God and the Father is this, To visit the fatherless and widows in their affliction, and to keep himself unspotted from the world.-James

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#### Riches and Strength

Men seem neither to understand their riches nor their strength; of the former they believe greater things than they should; of the latter much less. Self-reliance and self-denial will teach a man to crawl out of his own cistern, and eat his own sweet bread, and to learn and labor truly to get his living, and carefully to expend the good things committed to his

### **NERVOUS?**

those dearest to you?

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Head of the Deed A thing which is done has a head somewhere.

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# GARFIELD





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