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VOLUME IX

| SWAIM \& SIIERW00D |  <br>  thorugh organizariun of the Whig pary of X . C . | in diereringe the public land fund from is rizht. <br>  | , <br> tions: <br> Reso'ved That suradinip titm and attichmmen |
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| df Avíarziptios. <br> A fail ure do the part of any cuat Gypan vithin the aubseription year. will be | - Govrinor Grabam presents his resprets to the Whig Ci.nventisn, and herge that ine me mbers. ench and alf will fuyne him with their Company |  |  |
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| ot Washington, mnd Mr. Langton, of Cerreret. | $\left.\right\|_{\text {Mata }} ^{\text {Mera }}$ |  |  |
| Wefer iovited to take their wats in the Cunvention |  |  | , |
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| and the quention on isa adpprion was decided in |  |  |  |
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| of rarly maihoot, when life mineentid bu a laig perisperelve itstivishine and verdure, to that of théstricket at in . wiguted down by cala aid ins, bereth of hopen, hereft of faith, yet masutuity marehtug to thair fital field whery death orty lind hesa promised hin. |
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| From the cona neien netar of his car |
| the "cluteen ymunk wiut and gmenly" |
| rather than to arrive at mesils throngh or diatry and preogniz d thinm ls. We find |
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| holy man hails hin king. and gently rebutkes him as to the ohject of his visit, |
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| and down in the spirit af propphocy, with the strauge nuen who expratuad his mysteries, and unon the seructerth thie thoody |
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| Moses had hEsy |
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| open reliance ujut Him who alonte "knoweth the end foan the beginning." No in- |
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| when ondeiupressed with glie berief that the "shadows of comung events" have fallell up- |
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| The impetunns and varill iting S.ant, impelled by an liresisitibe instinct tor this spe- |
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| Crom ts ufluenee by remme mig the surcess |
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| ag inist dealers in what wers tornied ct fathe <br> ibar spirits." Tinas bevaytieg the mifirmity |
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his heart grealy rrembled.". Sumaue, thewas uo more. Unsustained by a hearty reuance mpou divine lhinge, S.unt was like
reed rast upout the waters, iut this hisis hoir(trinal) and perplexity.
Lord ansivered himuint, neither by hlreagur by propluts" Unhappy math, liy pray
the veril!
irol eventst but she chionid reveai timm.
Perions and appalling as hisPerilons and appulling as his destiny threat
ened, he would yet kuow the wors.ened, he would yer kuow the worst.
Tirere was m.josty in thee, ot: Saul! evenin thy diegnises and agony as thaou ditst emefront thy stern comisellour broughit from the
land of shadows-- ihe nid man covered
wihh a mante", "When
"why hass then disquieted ue?" we shar
answer tupli.s.
"Gnd is deparieth we no more, teitilier by propliets, not bdreams, tieretore hive I calied thee, that
thon niageat make kuown nuto me whatslatt do
hideons the every aspect. To me sho seen eth alt that is gemal and lovely 'In wotion
hood,
So great had been the mental suffering
of great had been the mental safferin nighl, and he the terrible, dotith ahilounced by the seer his sirength uttenly forsook him and he fell all along upon the eilth
Now cometh the gentle ministry
Woman of Endor: "Behold thou has pre railed with me to hearken to thy voice, eve at the peril of thy life; now, also, 1 pray hee, hearken io the voice or thme hap fore thee, and eat, that thbi mayest havo Cang
Cati aught be more beautiful, more tovich ing or womanily in fis appeal? Aughtmore oreigu from a cruel and treacherous nature nor rom hnman sympathies, and doajing To To the Jew, trained to seek counsel onl dealer with spirits orman of Endor wh atibe truth through a thonsand chathe wade -urbid by prejudice and error, she is distorted leeing, allied to the hags of a wilt and fatal delusion. We confound her wit and the Moll Pitchers of modern days. Such is not the Wowan of Endor, priest through the long era of darkness and the picture.
"Hearken to the voice of thine handinaid
and let me set a morsel of bread befor
hee." Beaulful pieture of primitive and genial hospitality ! The Woman of Eindo kind, earnest eutreaty. The braide of hee bail ; her orieutal robes spread from beneat. he rich ginlle, and the bust swells wififie
 rubs. The cold laughty grace becomin 10 the tenderness of her woman's heart.,
Woman of Eudor ! thou fiast gathered th sacred lotus for the worship of Isis j tho
has smothered the dark-winged Ibis in it emple of the gods; thon art familiar wit lue inysterles of the pyramids; thou haa
quaffed the waters of the Nile,' even whier they well up in the cavernous vaults of ine
aucient Cheops; thou hast watched ithe stars, nuliar with their names and courses; ar Orion. Thy teach
hou a meek and earnest pupil. Thou hel
re than we of a later aud more worldly
ory, creating the grm and the pearl an
$f$ life enteretb not.
Thees was nothing of falsehood; tiothing d dabolic power in this, Men were near-
or the primitive man, nearer the freshness o reation, and they who patientty and telig.
ousiy dwelt in the temple of Naturb fearne of Nature learnec the vulgar, even as the learned now, in their dim libraries, and amid therr músty tomes.
Thus it was with the Woinarr bo Endor

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& \text { She was learued in af he wisdom of the } \\
& \text { East. She lad stadied the religion of Egypt }
\end{aligned}
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\begin{aligned}
& \text { Whe was learued inal fhe wisdom or the } \\
& \text { East. She liad studied the religion of Egypt, } \\
& \text { had listened to the sages of Brahma, and }
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\begin{aligned}
& \text { had studied phititosoply in the cehobly } 10 \\
& \text { which the accomplished Greeks aflewards }
\end{aligned}
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## resorted to learn truth and lofty aspiration yet even here did the daughter of the Magi

 el even here did thie dauglter of the She haib heard of a new faith -that, of arael-a singular people, who at one time forth, keaving their gods and fheip yast wor ship belhind, to adopt a new and strange behief. Hither liad she come, with a mee
spirit of inquiry, to learn something more of
those great truths for which the muman
$\qquad$
Hence was it that her wisdom and b eanyy becance a shield to her when ysterious knowledge from the country mysterious knowledge from the country,-
She was no trifler with the fears and cre aple of truth, and guilelessly using thio wir dom which patient genifus had unfolded to er mind.
All night had she watehed the sfato, and ruly did stre beliéré that buman' Ovent vere shadowed forith in their hashed niovo uents. She compounded rare fluids, and produ. Ted creations wondrous in theft beanty.
There wére augles dascribed in the There wére augles discribed in the evist

