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SWAIM \& SHERWOOD BY SWAIM \& SHERWOOD.
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| ETV A friend, who is not a metnber of any Church, was so much impressed with the excellence of the following "Rules." a copy of which easually fell in his way, that he sent them to us for publieation, if deemed suitable for the newspaper. We doe't know that it is any business of the reader to know whit btench of the chureh enough toknow that if all branches of the church, and all men every where, were govered by their tules, the world would be greatly bettered. <br> Rules of Deeorum adoptet by Mount Olive Churoh. <br> As members composing a branch of the Church militant, we deenn it tesentiat to our peace and spiritual prosperity whilst we tabernacle in the ment; concise in form: that we may know oor daty towards God, earh other, and the world; therefure we willingly subscribe to the the fullowing articles: $\qquad$ $\qquad$ $\qquad$ <br> 2nd. As Minizlers ars 1.) $\qquad$ $\qquad$ $\qquad$ $\qquad$ $\qquad$ ty, ( 1 st Tim. v. 18.) 3rd. Our Deacon $\qquad$ $\qquad$ such ns described, (lst Tim. III. chap.) Thpse are called helps (Ist Cor. xif. 28 \& Acts in. 2 . $\qquad$ $\qquad$ $\qquad$ $\qquad$ $\qquad$ them as those whom the Lord hath chosen to officiate in his heritage, and such as he will abun- dands bless, if faithful. (Ist Tim. 1 H .13 \&. Mat. xxv. 21.) We by our liberality are to encourage them in their office, when collectug for the pur, pose of keeping in order the house of worship, $\qquad$ $\qquad$ $\qquad$ $\qquad$ $\qquad$ <br> When we willingly negleet the assembling our- selves together) we do mutually agree (lemales excepted) when weare absent on one regular meeting, the next, (if present) we wil! render our excuse to the church, if absent iwice in succesexcsion, or if shynessappear in, us, we lay it as a duty on our deacons to make enquiry atter the cause ; and if satislaction be given fiey are to impart it to the chureh; if ghe offender gives no be rebuked, or admonished, exhoring said offer der to a more faithful discharge of duty a if he receive not the admonition, nor hearken to the sxhortation, but continue inflexible, be is to be reported to the chureh, and dealt with according <br> 5thi All disorders and ir <br> to settle atisong ourselves, so far as practieable, Without bringing is to the churelt, or giving $\mathbf{t 1}$ to the world: amaniesting to each other the loving. the worid: manilesung to each other the loving. Biviour ; and to, avond such, we agree to abstath from baekbiting. (2nd Cor. xit. 20.) from medfrom anck the cuncérits of others. (idd Thes. ini. ling with 11.) and especially from takitig tp an evit report |
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| She was constantly charged. and giving off electrieal sparks fur every eonductor she approached. This was extremely vexatious, and she could not This was extremely vexatious, and she could not touch the store or any other metalic sotastamee without firsl giving off an electric wparth, with the whinequent twinge. The state mor favorable to this phenomenon was an atuosphere of about eighty degrees of Fahrenteit, moderate exercise, and siocial eijayment. <br> It drasppereed in an atrasosphere approatching to $z+r$ ro, aud under the debilitating effects of fear. When seated by the stove, reading, with trer feet on the Yender, she gave sparks at the rate of thrre circumstances, a spark could be seen, heard and felt, passed every second. She c.uuld also etarge others in the same way when insulated, who could then give sparks to others. |
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| Popery and the Free School Syztem.-Our readers are aware that great efforts have been made by the Komanists in various parts of the country, and to somie extent simultaneously, and apparently by mutual agreement, to get from varivus L. Hislatures a portion of the public school sct.ouls. In some instances this has been made a question et the polls. A correspondent at De irvit, Michigan, thus speaks of the contest in that cily: <br> - At ithe recent charter election in Detroit, parIy politics were laid aside, and the contest was between the Koman Catholice party and the deuut distinction of party, and the efficient maintenance of free scheools. The Romanists were beaten by nineleen hundred majurity. They sustained a wuch wurse deleat in therr aptimas thion to the Legivalature, the last winter, lor a diviston of the schumel fund." <br> Cincinnoti, March $29 / \mathrm{h} .-\mathrm{An}$ immense mass <br>  mominat an timepenement wents, and oppose the enerrachments of the Runaan Catholics in regard |





Railcareat Tork.-What is whit toits the Erib




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