# THE FRANKLINTIMES. 

PRISIIENT CART's ADDRESS.

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LOUISBERG, N

| encoubage home pa. PERS. <br> There is a false economy in many of our towns in the line of advertising places. <br> They 6ntirely ignore their home papers and pay faney prices to papers elsewhere to do the work the local press would cheorfally |  |
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 this niggardly dealing with the local press. Wherever and when rates can be squeezed down done, and thus home enterprise
receives no encouragement in the city's interest, while ther outside purposes. A very useful
lesson might be learned in this
particular by the Lynchburg Council-and by some.other
Councils, toe, that We have in
our mind's eye-from cities and

$$
\begin{aligned}
& \text { Always endeavor to be what } \\
& \text { you would wish to appear. } \\
& \text { Cheerfulness is theiright weath- } \\
& \text { er of the heart. }
\end{aligned}
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\end{array}\right.
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Egotism and selfishness are al
ways miserable companions
$\qquad$
$\qquad$ portant school of character.
Labor mayb b burden yet an
honor and a glory. Idleness is the curse of man. I'll tell you what you are.
Conscience is the moral gove

## An exchange says; One the most difficult things for th



## mind of an honest man to gras understandingly, is the fact tha

men, seek to follow so many fo bidden paths, leaving one of bus iness rectitude and honorable a putting aside of honor and r quimself in the habiliments of rogue, to pursue the tactics of
thief and swindler, to run th risk of incarcoration and punish-
ment at hard labor, to view the certainty of being forever a graced and driven to a name an
place through life that brings sting that must finally eat as
cancer destroys the moral life With all the shocking examples before them, othere seem determined not to receive warning
With the papers teeming full reports of downfalls, a short ten
ing of life by disgrace and

## Penn. boy lay that as

 ing of life by diagrace and worriment or by suicide, young men
enter into schemes for making haste to be rich that cannot re-
sult but in discovery, shame and punishment.

NO. 31.
o the oficiers and delegates of the North
CarolinQ Stiate Furmers' Aliauce.


