# Satac Thay THE FRANKLIN TIMES. 

## Royal Baking Powder <br> ABSOLUTELY PURE

WHAT \{1, ititito ine ?

Cofiins and Caskets.


## CUT FLOWERS, <br> Bouquets, DESIGNS, ETC



## $25=$ resources ot the State of North Car olina at the Columbian Exposition, and has appointed the Wo

$=5=$ $={ }^{2}=$ vavaz


## Labor Saving

Guano Book,

Just the Bool for all Fortilizer Sellern


## The Mecklenburg Times Sapposes a fe Things Pertaning to the Sub- Treasury Scheme.

 Meeklenburg Times.Euppose the Farmers' Alliance were in charge of the United States
Government, and that we had the

hat ensed by that fell disease that
flatter thonght he woald be restored
he to health once more. This makes

## and gives evidence of the dept and sincerity of his repentanc and faith in the blessed Savior o




versed and prayed with thi
saved sinner by grace, be read
that most delighfal
Chapter, the fourteenth of John Gospel. He bade the dying ma
a last farewell, giving him hi arnest blessing. Here is wha happened. Not long befere
died, when sight had almost fail ed him, he said to hls son,
member of the Methodist eharch s was the faithful sister who a
ended him, "What is that wr ting on the wall above my bed
Son, read it to me." The repl was, "Father, I see no wrtting;
there is nono there." The an

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\begin{aligned}
& \text { there is nono there." The an } \\
& \text { swer was, "Yes, there is. } \\
& \text { my eyes are so dim I cannot rean }
\end{aligned}
$$

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\begin{aligned}
& \text { my } \\
& \text { the }
\end{aligned}
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T
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\begin{aligned}
& \text { followed one of the strangest of } \\
& \text { true ineidents. This man, who } \\
& \text { had never read the Bible; who }
\end{aligned}
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conld not for his life have re-

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\begin{aligned}
& \text { peated a week before, one yerse } \\
& \text { from the Sacred Book; who bad }
\end{aligned}
$$

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\begin{aligned}
& \text { from the Sacred Book; who bad } \\
& \text { hardly even beard one sermon in } \\
& \text { afl his long and sinful life-this }
\end{aligned}
$$

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\begin{aligned}
& \text { hardy even beard one sormon this } \\
& \text { all his long and sinful life-this } \\
& \text { man, purchased, redeemed and }
\end{aligned}
$$

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\begin{aligned}
& \text { man, purchased, redcemed an } \\
& \text { saved by the precious blood } \\
& \text { the Lamb, not. onle read off on }
\end{aligned}
$$

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\begin{aligned}
& \text { the Lamb, notonly read off one } \\
& \text { verse, but he actually, with ease, } \\
& \text { remeated the entire fonrteenth }
\end{aligned}
$$

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\begin{aligned}
& \text { repeated the entire fourteenth } \\
& \text { chapter of Joln, just as if he bad }
\end{aligned}
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\begin{aligned}
& \text { the book before bis eyes, think- } \\
& \text { ing he read them upon the wall. } \\
& \text { Marvellous, you say. And yet }
\end{aligned}
$$

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\begin{aligned}
& \text { Marvellous, yousay. And yet } \\
& \text { it is true: Two grown peoples, }
\end{aligned}
$$

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\begin{aligned}
& \text { nearest relalives, both conisistent } \\
& \text { members of he Methodis Church. }
\end{aligned}
$$

$$
\begin{aligned}
& \text { members orthe Mettiodist Church, } \\
& \text { mtood by and saw him as he read }
\end{aligned}
$$

$$
\begin{aligned}
& \text { stood by and saw him as he read } \\
& \text { the entirp chapter so familar to }
\end{aligned}
$$

$$
\begin{aligned}
& \text { the entirp chapter so familar to } \\
& \text { him. What is the explanation? }
\end{aligned}
$$

Listen as the Savior speaks
hese things have I spoken an-
ou, boing yet prosent with


