## THE FRANKLIN TIMES. <br> <br> Lalotin TIMES.

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## Royal Baking al Powder asolumex Pune



## A STATEMENT

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 Fant iniz

Areh Williams


## his strugene with opion. The Man Won, Bat Only Ater Battie that Severely Tried Him.

 \begin{tabular}{|l|} One day I realized, writes a for- <br>
mer victim of the opiun habit, <br>
that my word was no longer -
\end{tabular} that my word was no longer a

symbol of truth, and the moral na-
tive I ture I bad not quite drowned loap-
ed np in the dark and cailed me
". ed np in the dark and cailed me
"liar !" to my face. Then Iawroke.
and for the first time for many and for the first time for many a
day I prayed. Then also came the
resolve, the determined resolve, come what may, to be done with
this damnable tyranny this damnable tyrauny. At e $e$
$0^{\circ}$ coloek that evening I look a liear y meal of meat (prineipally) and
a little (very little) red, wiue. It was June 10, 1888. I had deter
mined to walk into the summer night-walk till I died, if necessa y, but walk till I won my battle,
fI I lived through the ordeal. eft my watch at bome that I might not pawn it for opium. I took no
money with me; even as I left home
and struck across the downs I felt the craving coming on (the bour
for my penaltimate day dose wae at hand) and I knew my tempta-
tion was with me, and realized how
Tong and biter the Tong and bitter the struggle was to
be. The craving seemed to me a
palpable shape that palpable shape that walked beside
me, a presence that outran mese and
lost me, and came back to me like a faithfnl dog that would not lose
or leave me-lhat I could not leave or leave me- Somatimes I sang, some-
or lose. Somet
times I raved and swore, someer once thank God, did my resolu-
tion falter. Much of that night I cannot re-
member. Dim things ceme back
to me at times, snch as a fall I had onee, hurting my knee, I think
frightenied some one who
 5
5
5 one time full of fear-fear of hurtsnifered thirst-sach, thirst, such

awful thirst-but I mast have | slaked it somewhere, for in th |
| :--- |
| 5 |
| morning my clothes and necktio |
| wetreall wet, and so was my hai | day I fonnd myself leanIng on

gate and looking out on the lan scape hefore me with a sort of e
sin
rions wonder as to how I cam
there; my head drupped on m bands. I slept for (I think) only
a few minates, and awoke quite Since that day I have never
touched it, and have never been
tempted to touch it. of course, 1 am well aware that the doses to
which I bad become aceustomed
were not very large, but I am also
 physician, he begged me for the
sake of others, to put on record
at these plain and simple facts. This
I now do, and if I do so anonythat no forther good coutd follow
the knowled ge of my identity or

- London Speetator

As to The Heathen. our readers that Plymoath chareb,
[r.oklyn. formerly Beecher's church, now Rev. Lyman Abbott' is at loggerheads with the Ameri-
can Board of Foreign Missions can Board of Foreign Missions.
The trouble grows out of the fac
that the board of foreign mission will not sead ont any missionary
who will not preach and teach the who will not preach and Leach the damned. Plymouth elurch doee
not assent to thls proposition, a report of a recent meeting of the
congregat congregation, at which the whol
question was canvaseed, make very lively reading. One of the elders attacked the foreign mission
board in quite vigorous style, sas
ing ing among other things, that the
opinion it holds upon this question was a "damnable heresy," and that it wonidg get no more of hill 1 will not give cent," be sai

## damnation." that the heat

being no fault of theirs that they
have not heard it, and every mem

## have not heard it, and every men

went with him. It is understood
that the pastor, Dr. Abbeth, is fri aympathy with this oplaion.
Frons one atandpoint From one standpoint this view
of the case looks very well, and bat tlo hesthen are sared believe at the Goispel, and waits to send out only missionaries who hold
that view, the queation arises Why, then, send out miswionsries
at hil? The Ntw York Bun asked the question more than a week ago It is evident that the missionary business will have to be conducte apon the original basis or go
pieces. If Plymouth ebarch is right abont is, it is a posilive an Ind ness to the heathen to earry where one accepts it to them, for reject it, and these, then, are lost, reject it, and these, then, are lost,
whereas, if it bad not beerr taken
to them they woald not bavo been. Holding the views they do, Dr Abbott and his flock sasume a
frightfat responsibility when they put their nickels in the missionary
box.
$\qquad$ on this question, the faet oughtnot ome-in North Carolina, let u y-"quite a good many people"
(as they say out weet) who have et to hear Salvation's joyfol sound and "quite a good many more,
some of them honest and decent
people, who would tike very much people, who would like very much
to have some of the money that is
going to China, to bay bread for themselves and their cbildren.Rev. Pliuk Plank's Wislow.
$\qquad$ like a stubborn mule, deah bred-
dern; ;e's nebber so lappy as when e's makin' people mis' "Man wants but littue bere be-
low," deah bredern, but some
nen's ides of what men's idea of what a little' is
wonld make de biggeat hog in de
$\qquad$
$\qquad$ of his life in "raisin de devil,
deah breddern, 'll fine on de las
day Satan'll play de gane loy satan'll play de game of an' git square' by raisin' It's ail well enuff to "gib de
debbil his due," deah braddern, but the safest plan is not to ope
no accounts wid him; den we
the day for final settlement come De man dat cat't sing an" in
sists, on, singin', deah breddern,
$\qquad$ but has to be consed like a balk
mule beforoe be'll open his
$\qquad$ on why a man should tarn b rich enouf to move into a better
touse an' keep a hoss'n earri-

A homely face am offen a uless-
in' in divgnise, deah bredderen. Dere's a good many people in bell det ud be in hebben if it hadn
been for dere good looks, and de use dey. 1 I

ob tears. | progren |
| :--- |
| Wyomi |
| nal. |
| In No |

party eaupaiga fund. For Mss.
nothing bat the Third party and

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\begin{aligned}
& \text { every State ollicer in Nurf Conili- } \\
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is a rank aud blatant Third party

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It is to be hoped that Mines EIIm rr logie gees, forsho is to to r logie gocs, forsho is to be Monittabarg Dispateb.
Wyoming has elected a woma astice of this Peace. Juatice way eblind bot if this preceleot is ollowed it woa't be duab in the Wrogresivi commonweallh of
Woming.-Kanses City Jour-

In North Dakota, too, a moman Irs. Fisenthath thas the meat. veles. or Soperintendent of Pabile Intruetion but the men folk will fry prevent her from amuming the finelligibility.-PittobargClionThey

They elected another moman week. The first Wyomin last olected a year ago, sent ber busband to jail for contempt of court and the Wyoming voters seem to
have come to the conclarion that female justice can'
Boston Herald.
Boston Herald.
Isn't the ear
Isn't the earth exeliting a good atars just now? Mirs and Blela'، ail seen to be as intensely, eur-
iously and futilely interested in the earth as Mrs. Lesse of Kansis.
in the United States Senators. ship.
$\qquad$ Not troubled with rbeomatiom Judge Gateinood, 84 ${ }^{4} 1$ bought a bottle of Sal
vation Oil for rheumatism, with
which I wwas aficicted. Tion first application gave relief and
not been troubled asince."
Grant mo pradence to avold dure patiently him that contra.
The adaption of Dr. Ball's coogh
cyrup to the enre of all điveases of the throat and chest is certainly
marveloas. For cold, cougb, croal whooping-congh and inelpient be best preparation mad
The two powers whici const| ing and forbearing.




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## THE SUN YOAK


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