

THE FRANKLIN TIMES.

VOL. XXV.

LOUISBURG, N. C., FRIDAY, APRIL 26, 1895.

NUMBER 10.

PUBLIC SCHOOL TEACHERS

The Superintendent of Public Schools of Franklin county will be in Louisburg on the second Thursday of February, April, July, September, October and December, and on any other day, if necessary, for the purpose of examining applicants to teach in the Public Schools of this county. I will also be in Louisburg on Saturday of each month, and all public days, to attend any business connected with my office.

J. N. HARRIS, Supt.

PROFESSIONAL CARDS.

B. MANSENBURG,
ATTORNEY AT LAW,
LOUISBURG, N. C.
Will practice in all the Courts of the State, and in the Court House.

M. DOOKE & SON,
ATTORNEYS-AT-LAW,
LOUISBURG, N. C.
Will attend the courts of Nash, Franklin, Warren and Wake counties, also the Superior Court of North Carolina, and the U. S. Circuit and District Courts.

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THE WORLD'S NEED.

While the work of Christian Missions has been very large during the last century and especially during the last half century in comparison to what had been done during the eighteen centuries which preceded this, the efforts of the church have been and are disgracefully small in view of her size and wealth, and the imperative need of the world. Let every Christian heart join in praise for what has been done; but let each heart search and see if it has not occasion for tearful repentance for personal responsibility in what has not been done.

The world's need. What words can adequately portray this need? Look around you. How small a proportion of our own favored land of churches and open Bibles have found in Christ their all in all! How stupendous the work of reaching the faithless and the immoral in Christendom. In this work 130,000 ordained ministers and many thousands more of Christian teachers and other consecrated Christian workers, are laboring with increasing energy and system. But how slow their progress! Outside of Christendom how vast the harvest and how few the laborers! Less than one-third of the world's population are even nominally Christian. In this number are Protestants, Romanists, Greeks, Armenians, Syrians, Malchites, Copts, Abyssinians and their adherents. The religion of some of these, though called Christian, is scarcely to be distinguished from paganism, while of these even in our own civilized and Protestant land, nearly every one of those inhabitants are counted "Christians," how few have a saving knowledge of Christ. After nearly nineteen centuries of Christian preaching less than one-third of the world's inhabitants nominally Christians, and a vastly smaller proportion really Christians. But if we are appalled when we include in our consideration all the world, what shall we say if we look alone upon Africa or Asia? Of Africa's 170 millions, only 5 millions are nominally Christian. Only one nominal Christian to every 33 heathen. Of Asia's 832 millions, only 19 1/2 millions nominal Christians; only one to 43 heathen. But with what agony must he who went over Jerusalem, look upon China. With nearly one-third of the world in its bounds, it has less than 80,000 Protestant communicants—one Protestant Christian to 8,000 heathen. But not in "Darkest Africa," nor in Asia which is even darker, not in poor, humbled, cringing China is found the most appalling picture to him who loves his fellow man, his fellow man across the seas as well as in his own country; this most discouraging and depressing sign is the listlessness and selfishness of the Christian church. The indifference of the great mass of "Christians" to the world's need is astounding. The selfishness with which they lavish means on their bodies, and sometimes squander them on their lusts, and dole out their pittance, their widow's mites, for the salvation of the world, is appalling and disgraceful.

Percyhae the reader thinks my pen is wild and my words exaggerated. Let us see, Christendom sends 9,000 missionaries to preach to over a billion dying in heathen darkness, but keeps 130,000, more than 14 times as many to preach to her own people less than half in number. The vast Empire of China has one minister to 400,000 population; the Christians of the U. S., support for themselves one for every 700 of population. Is this not disgraceful selfishness in spiritual things? But worse—Christian United States expends for the salvation of the world beyond her borders \$7,000,000 per annum; her drink bill is \$900,000,000 annually. Is not this both appalling and disgraceful? But to come nearer home. The Southern Methodist church, one of the largest and wealthiest in our Southland, whose beautiful and

often magnificent houses of worship shelter weekly a noble army of Christian worshippers among whom are numbered many of our wealthiest citizens, gave last year for the salvation of the world outside of the United States, the extravagant sum of eleven cents per member. How vast, truly, is the liberality of this great people! I do not single out my own church because it is of all men most disgracefully stingy, but because, though some other churches excel us, the want of liberality of our branch of Christ's church is, all things considered, representative of that of all Christians in our State. But if the nation is disgraced by her conduct in this matter, if our beloved section is, alas! even more culpable, how is it with the individual? A few questions answered in the candor of truth to your own conscience, my brother, will decide your own case. Let us substitute for the usual term "missions," its equivalent "the salvation of the world." I wish the substitution were always made in your minds. Have you given as much for the salvation of the world as you have been forced to pay for the support of the government? Then is Caesar more to you than Christ? Have you given as much for the salvation of the world as to adorn your own body? Or to satisfy your appetite for luxuries of food? Or even what you have wasted for tobacco, or snuff, or worse? Then are the cries of your lower nature, and even of your lowest nature, more to you than the vast unuttered and unutterable cry of the world's need? If your own heart condemn you, shall not God, who is greater than your heart, who understands the length and breadth and depth of the need of the sinning, dying world as only infinite mind can understand,—shall not God condemn you? N. H. D. W.

NEWS FROM AFRICA.

The American Bible Society has issued the entire Bible in Italian—the first ever printed in the United States. Diodati's version is followed, and the book is in 12mo form. Its price in cloth binding is 50 cents; and in roan and roan gilt, 60 and 75 cents.

The missionaries on the Upper Congo have reduced six dialects to writing. The open Bible will soon be read in the native language of those darkened "sons of Ham."

Says Dr. C. C. McCabe, of the Methodist Missionary Society: "Thirty-five years ago we had one convert in all our foreign fields; now we have 130,000, and they give \$250,000 per annum for self-support."

Mission work has been opened in Uganda, Africa, at the very place where Bishop Hannington was murdered. Luba, the chief of the district, offers, if the missionaries will locate in his capital, to build them a church.

The missionaries of the English Church Missionary Society in Uganda, Africa, report that the head wife of King Mwanga is preparing for baptism. "The king himself, though at times he shows a real desire to be a Christian, still holds back and hesitates to give up his besetting sins."

A commercial treaty has been made between British India and Tibet, and henceforth British subjects may reside in Taiting, one of the cities of Tibet. The barriers will soon be broken down, and the Bible and the missionaries will find an open pathway to that hermit nation.

Portions of Australia are even yet a mission field, but it is sending missionaries to Ceylon, China, Japan, and Africa. When the gospel is kindled in heathen lands it spreads its flame to other lands. Before another generation is ended, China, Japan, and Africa will be centers from which the gospel will extend to the regions beyond. May not every Christian kindle a spark in some part of the heathen world?—Ex.

One reason given for the suffering of vermin in Hindu houses, is their superstitious and firmly-rooted belief in the transmigration of souls. A missionary was recently visiting a high-caste woman who had lost her child. As she sat talking, a cockroach walked across the floor, and she was about to brush the insect away, when the mother cried, "Don't harm it, I beg you; my little baby's soul is in that cockroach."

"If God taught the Old Testament missionary compassion, by calling to his attention that in 'Ninevah, that great city,' there were 'more than six-score thousand persons that cannot discern between their right hand and their left hand,' what thoughts must the census of India inspire, which shows us living within its range almost as many children under five years of age (45,000,000) as there are men, women, and children in the whole German Empire!"

November 4th, 1794, under an impulse received from a letter written by Carey, 8 clergymen in London met to consult concerning a missionary organization. In due season the London Missionary Society was launched, and now, after a hundred years, it has 256 men and women in the field, 1734 native pastors, 125,000 in its schools, in its churches almost 100,000 members, and native Christians to the number of nearly 400,000.

Says the Independent: "It is an interesting fact that the wife of Field-Marshal Oyama, Japanese Secretary of War and Commander of the Second Army in China, is that lovely and Christian lady, known in her girlhood in New Haven, where she was a member of the family of the late Dr. Leonard Bacon, and at Vassar College, where she was president of her class, as Miss Stemata Yamakawa. We can testify from our own remembrance of her that she was an extremely lovely girl."

War Overruled.

Rev. Henry Loomis, Agt. American Bible Society, writes: "I received yesterday from the War Department permission to visit all the Chinese prisoners in Japan, and distribute Scriptures among them. I am also promised access to all the hospitals and barracks in Tokyo where soldiers are quartered, with every opportunity to give them the Scriptures. There are seventeen hundred in the hospitals. I could not learn the exact number of soldiers, the estimate being all the way from forty to sixty thousand.

These men constitute the reserve, which has now been called out. They represent all classes of people except the nobility, and come from every town and hamlet in the section of the country from which they are drawn. They are young men, and the flower of Japan. They are free to consider religious subjects, and, to a large extent, are interested in knowing what Christianity is. No such permission has been granted until recently. I shall probably now be able to get access to the whole army and navy of Japan. The opening presented for religious work in Tokyo and Hiroshima is the most remarkable I have ever heard of. To God be all the praise."

Cure for Headache.

As a remedy for all forms of Headache Electric Bitters has proved to be the very best. It effects a permanent cure and the most dreaded habitual sick headaches yield to its influence. We urge all who are afflicted to procure a bottle, and give this remedy a fair trial. In cases of habitual constipation Electric Bitters cures by giving the needed tone to the bowels, and few can long resist the use of this medicine. Try it once. Large bottles only fifty cents at Aycocke & Co's. Drug Store.

A single missionary, Titus Coan, in thirty years of labor in the Hawaiian Islands, himself received and baptized 1,960 persons. These proved remarkably steadfast in the faith; only one in sixty had afterward to be disciplined.

The Discovery Saved His Life.

Mr. G. Gallonette, Druggist, Beaverville, Ill., says: "To Dr. King's New Discovery I owe my life. Was taken with La Grippe and tried all the physicians for miles about, but of no avail and was given up and told I could not live. Having Dr. King's New Discovery in my store I sent for a bottle and began its use, and from the first dose began to get better, and after using three bottles was up and about again. It is worth its weight in gold. We won't keep store or home without it. Get a free trial at Aycocke & Co's. Drug Store."

NEWS NOTES.

Some one has said that personal consecration should be spelled purse-and-all consecration.

The Christians of America give only one thirty-second part of one per cent. of their means to foreign missions.

Buddhism appears to be declining in Japan, there being in 1891 only 3,256 Buddhist temples, as against 3,737 in 1877—a loss of 400 in fourteen years.

A Young Men's Hindu Association has been started in Madras to rival the Y. M. C. A., and one of the local rajahs is said to have promised 5000 rupees for a building.

Three members of the ruling family of China are said to be Elders in the Presbyterian church at Peking, while others are prominent workers in other Christian societies.

There are nine thousand Missionaries in foreign lands, but there are a hundred and thirty thousand ordained ministers at home serving an equal number. How vast the disproportion!

The following figures show the growth of the Protestant communions in China. In 1842 there were 6; 1852, 350; 1865, 2,000; 1876, 13,000; 1886, 28,000; 1889, 37,287; 1892, 50,000.

Christians spent less than a million dollars for the salvation of China last year. The worshippers of demons in that nation spent a hundred and thirty millions in sacrifices to their god. A very satisfactory explanation for the slowness of the conversion of China.

Dr. Jennie M. Taylor is the first person to go to a foreign land as a dental missionary. She is the daughter of Rev. A. E. Taylor, a Methodist minister of Martinsville, Penn., and is working in Africa as a missionary and a dentist. She is the niece of Bishop Taylor.

The American United Presbyterian Mission in Egypt is doing such efficient work that a traveler, after passing up and down the Nile, said that one can scarcely enter a town or village without finding a well-constructed school-house where the Arabs are taught, and they are proud to say that their education began in the American mission schools.—Review of Missions.

Bishop Galloway, of the M. E. Church, South, just back from Asia, returns profoundly impressed with the possibilities in the East. Japan a new force, Korea under reconstruction, and China humble and teachable as never before. The Emperor in Peking seeks in the Christian's Bible the hidden springs of national power. Rev. C. F. Reid, in Shanghai, has received 150 probationers since Conference. The oldest missionaries are unanimous in their opinion that the hour for China's redemption has come.

FRANKLINTON HOTEL

E. M. WARD, Prop'r.
Good accommodations, polite servants, and the best fare the market affords.
Good livery in connection with hotel

RUFFIN & LEWIS,

BLACKSMITHS
We are prepared to do all kinds of work in our line. Call to see us at our shop near the Louisburg mills.

HOTEL WOODARD,

W. C. WOODARD, Prop'r.
Rocky Mount, N. C.
Free Bus meets all trains.
Rate \$2 per day.

TAR RIVER

STOCK FARM

Raise Your Bacon, Mutton, Beef, Milk and Butter.
Pure Bred Duroc Jersey Pigs.
Pure Bred Oxford down Bucks.
Pure Bred Jersey Heifers and BULL CALVES.

TASTELESS CHILL TONIC

IS JUST AS GOOD FOR ADULTS. WARRANTED. PRICE 50 CTS.
GALATIA, ILL., Nov. 18, 1894.
Gentlemen—We sold last year 625 bottles of GROVES' TASTELESS CHILL TONIC and have received three gross already this year. In all our experience of 14 years, in the drug business, we have never sold an article that gave such universal satisfaction as your Tonic. Yours truly,
ALEX. CAIRN & CO.

CALL AT THE

Louisburg Bargain Store.

For SHOES and Gents Furnishing Goods also for.

CLOTHING.

Our Goods are fresh and low. We carry a fine line of

PICTURES,

FRAMES,

And we are selling them at half price in LEHMANS old stand.

SHOE MAKING.

MOSES WEST holds forth in rear of Thomas' Drug Store, (on the alley) where he does shoe making and repairing, and guarantees to do work as good and cheaper than any Shoe-Maker in the State. Come and see for yourself. Respectfully,
MOSES WEST.

Feed, Sale & Livery STABLES.

HAYES & PIN