

# FRANKLIN TIMES.

JAS. A. THOMAS, Editor and Proprietor.

THE COUNTY, THE STATE, THE UNION.

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NUMBER 2.

## CHURCH DIRECTORY.

**METHODIST.**  
Sunday School at 9:30 A. M.  
Preaching at 11 A. M., and 8 P. M., every Sunday.  
Prayer meeting Wednesday night.  
G. F. SMITH, Pastor.

**BAPTIST.**  
Sunday School at 9:30 A. M.  
Preaching at 11 A. M., and 8 P. M., every Sunday.  
Prayer meeting Thursday night.  
FORREST SMITH, Pastor.

**PROFESSIONAL CARDS.**

**D. S. P. BURT,**  
PRACTICING PHYSICIAN,  
LOUISBURG, N. C.

Office in the Ford Building, corner Main and Nash streets. Up stairs—front.

**B. MASSENBURG,**  
ATTORNEY AT LAW,  
LOUISBURG, N. C.

Will practice in all the Courts of the State. Office in Court House.

**C. M. COOKE & SON,**  
ATTORNEYS AT LAW,  
LOUISBURG, N. C.

Will attend the courts of Nash, Franklin, Granville, Warren and Wake counties, also the Supreme Court of North Carolina, and the U. S. Circuit and District Courts.

**D. S. FOSTER & MALONE,**  
PRACTICING PHYSICIANS & SURGEONS,  
LOUISBURG, N. C.

Office over Aycock Drug Company.

**W. M. HAYWOOD RUFFIN,**  
ATTORNEY AT LAW,  
LOUISBURG, N. C.

Will practice in all the Courts of Franklin and adjoining counties, also in the Supreme Court, and in the United States District and Circuit Courts. Office in Cooper and Clifton Building.

**THOS. B. WILDER,**  
ATTORNEY AT LAW,  
LOUISBURG, N. C.

Office on Main street, over Jones & Cooper's store.

**F. S. SPIRULL,**  
ATTORNEY AT LAW,  
LOUISBURG, N. C.

Will attend the courts of Franklin, Vance, Granville, Warren and Wake counties, also the Supreme Court of North Carolina. Prompt attention given to collections. Office over Seaton's Store.

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ATTORNEY AND COUNSELLOR AT LAW,  
LOUISBURG, N. C.

Prompt and painstaking attention given to every matter intrusted to his hands. Refers to Chief Justice Shepherd, Hon. John Manning, Hon. Robt. W. Winston, Hon. J. C. Patton, First National Bank of Winston, Glenn & Manly, Winston, Peoples Bank of Monroe, Chas. R. Taylor, First Wake Forest College, Hon. E. W. Palmerlee.

Office in Court House, opposite Sheriff's.

**W. M. FERSON,**  
ATTORNEY AT LAW,  
LOUISBURG, N. C.

Practices in all courts. Office in Neal Building.

**W. H. YARBOROUGH, JR.,**  
ATTORNEY AT LAW,  
LOUISBURG, N. C.

Office on second floor of Neal building Main Street.

All legal business intrusted to him will receive prompt and careful attention.

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DENTIST,  
LOUISBURG, N. C.

Office in Ford's Building, 2nd floor. Gas administered and teeth extracted without pain.

**D. R. E. KING,**  
DENTIST,  
LOUISBURG, N. C.

OFFICE OVER AYCOCK DRUG COMPANY.

With an experience of twenty-five years is a sufficient guarantee of my work in all the up-to-date lines of the profession.

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Good accommodations for the traveling public.

Good Livery Attached.

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C. D. OSBORN, Proprietor,  
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Good accommodations for the traveling public.

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Good accommodations. Good fare. Po lite and attentive service.

**NORWOOD HOUSE,**  
Warrenton, North Carolina,  
W. J. NORWOOD, Proprietor.

Patronage of Commercial Tourists and Traveling Public Solicited.

Good Sample Room.

WALKER HOTEL 99 STONE AND DORRY HOUSE

## THE SUNDAY SCHOOL.

LESSON X, FIRST QUARTER, INTERNATIONAL SERIES, MARCH 5.

Text of the Lesson, John viii, 12, 31-36—Memory Verses, 34-36—Golden Text, John viii, 36—Commentary Prepared by the Rev. D. M. Stearns.

(Copyright, 1899, by D. M. Stearns.)

15. "The darkness is again upon them, saying, I am the light of the world. He that followeth Me shall not walk in darkness, but shall have the light of life." By reading the first verse of this chapter with the last one of the previous chapter we see something of the homeliness of our Lord many a time. While all go to their own homes He goes to the Mount of Olives, probably to Gethsemane, for He oftentimes resorted thither with His disciples (chapter xviii, 2). Early in the morning He followed the temple and teaching the people. Now He is teaching the Jews.

20. "Then Jesus saith to those Jews who brought Him a woman, whom they say was taken while committing sin, hoping that He will condemn her, or proving Him to see what He will do; but He, by writing on the ground, would tell them where their names were written because they had forsaken God (John xvii, 13).

21. "Then Jesus saith to those Jews who believed on Him, if ye continue in My word, then are ye My disciples indeed. The evidence of true discipleship is continuance in the word. Continuance in well doing (Rom. ii, 7). He is able to keep us from falling and to present us faultless and He who hath begun a good work in us will perform it until the day of Jesus Christ. No power can take us out of His hand, but if we are truly there, truly His, there will be the fruit of righteousness manifest in our lives. There will be outward evidence of the life within. The light will shine unless it is only a painted light (John xii, 31; Phil. i, 6; John x, 37, 38). God will write in us those things that are pleasing in His sight (Heb. xii, 30, 31). There are those who are a name to a name, but are dead (Rev. iii, 1). There may be a light to the light, but it is scarcely manifest, but where there is abundance of life (John x, 10) it cannot be hidden any more than you can keep a bright, healthy child still.

22. "And ye shall know the truth, and the truth shall make you free." Then shall we know if we follow on to know the Word of God. By nature we are in bondage to sin, to the world, to the flesh and the devil, and only He who is the Truth can set us free, but He is able and as willing to do so. He does so by the Word by which we are not only born again (Jas. i, 18; I Pet. i, 23), but by the same word we are sanctified, cleansed, built up (John xxi, 19, 20; Acts xii, 24). From the Word of God, from the new birth, when we began to live until we shall be made like Him, all is wrought by the Spirit and the Word. Many a Christian is in bondage to some leading sin or weight, and only the Word of God can set him free, even as it is written, Where withal shall a young man cleanse his way? By taking heed thereto according to the Word (Ps. cxix, 9, 11).

23. "Then answered Him, We be Abraham's seed, and yet sayest thou, We be not his children. How sayest thou that we be not his children? His statement will not agree with Ex. 4, 13, 14, where it is said that the Egyptians made their lives bitter with hard bondage, nor with their confession in John xii, 15, "We have no king but Caesar." After the flesh they were children of Abraham—that is, they were descended from him, but they were not his children of Abraham they would do the works of Abraham and not go about seeking to kill Christ. Their conduct made it clear that they were not his children, the devil, who was both a liar and a murderer (verses 30, 44). Cain and Abel were brothers, both sons of Adam and Eve, but Abel was a true son of Adam, whereas Cain, whose name was the wicked one (I John iii, 12).

24. "Jesus answered them, Verily, verily, I say unto you, Whosoever committeth sin is the servant of sin." In Rom. vi, 16, it is written, "Know ye not that to whom ye yield yourselves servants to obey, his servants ye are to whom ye obey, whether of sin unto death, or of obedience unto righteousness?" The teaching of John iii, 6-10, and similar passages seems to have been very nature in the believer, that which is born of God, cannot sin, but the old nature or carnal mind cannot but sin. If one professing to be born of God, while a more perfect professor, one has again, though he may run well for awhile, will turn again like a dog to his vomit and like a sow that was washed to her wallowing in the mire (I Pet. ii, 12). God are slaves or servants to that which controls us, whether it be sin or innocent pleasure or the life of righteousness. Our Lord did nothing of Himself. He only spoke what the Father taught Him and did only those things that pleased the Father. He was a perfect servant of God.

25. "And the servant abideth not in the house forever, but is sent forth as a hireling." In chapter xv, He says to His disciples, Henceforth I call you not servants, but I have called you friends, for all things that the Father hath done, I have done them. My Father is, I have made known unto you. In Rom. viii, 15, we read, Ye have not received the spirit of bondage again to fear, but ye have received the spirit of adoption, whereby we cry, Abba, Father! The Spirit Himself beareth witness with our spirit that we are the children of God. It is truly a great thing to be a servant of God, and then to be able to say, Thy servants are ready to do whatsoever My Lord the King shall appoint (I Sam. xvi, 15). But to be a child of God, to have His love and joint heir with Christ—who can estimate this? Behold what manner of love the Father hath bestowed upon us that we should be called the sons of God, and then to think that we shall be like Him and sit with Him on His throne and come with Him in His glory.

26. "If the Son, therefore, shall make you free, ye shall be free indeed." No one can make us free but the Son, and He does it thoroughly. The law of the spirit of life in Christ Jesus makes us free from the law of sin and death, and this only by God sending His Son in the likeness of sinful flesh (Rom. viii, 3). How much it costs to set us free! He has given us His own life for us, that we should be free from the law of sin and death, and that we should deliver them who through fear of death were all their lifetime subject to bondage (Heb. ii, 15). He has freed us from boasting sins and every weight and all that is unbecoming in a child of God. All those who are willing to be delivered He is ready to free. He does it when we trust Him and yield ourselves to Him that He may do it.

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## A SUCCESSFUL FARMER.

MOORESVILLE, N. C.—If there be any man in Mecklenburg county who doubts the ability of the soil of this section to make a family a comfortable living and a snug cash income and profit each year let him journey to the home of Mr. J. F. Caldwell near Davidson College. A few days ago it was my good fortune to pay a visit to Mr. Caldwell's farm. The farm may be classified as a dairy farm. But a variety of money crops are grown. Ten years ago Mr. Caldwell was a merchant, having been in a store since he was 13 years old. However, his heart and mind were, from the days of his boyhood, on agriculture. Nine years ago he started out on the work that he liked and that has proved very profitable to him as well. He first bought 39 acres of land and began business on a small scale. Not being a man of much means he had to go slow. But to-day his farm is a model and his systems and methods are the talk of his fellow-farmers. His success has been wrought by toil and economy, backed by a fine business sense. His neighbors claim that he works 365 days in the year.

Here is the way Mr. Caldwell makes money farming. The first thing the writer saw on entering Mr. Caldwell's barn yard was 18 or 20 fine, well-bred registered Berkshire hogs. They were fat and healthy. The old hogs were in pens and the pigs ran at large about the yard. In the barn were 30 head of Jersey cows. Of that number but 11 are milking at the present. They are well housed and well kept on peavine hay at this season of the year. From this lot of cows Mr. Caldwell sells on the Charlotte and Wilmington markets 80 pounds of butter every week the year round at an average of 22¢ cents per pound netting \$18 a week, or \$936

annually. From the hogs he sent to the dairy. There I saw the milk and then the butter. There, too, I discovered the secret of Mr. Caldwell's success as a producer of such fine butter. Mrs. Caldwell, his wife, and Miss Tiny Caldwell, his sister, were there working the milk into butter. Every vessel in the building was as clean as water could make it. There was not a negro about the place. The milk is carried direct from the cows to the dairy. It is strained three times and run into a "De Laval Separator" and the cream is separated from the milk. The cream is put in jars and allowed to stand about 24 hours before being churned. The skimmed milk is fed to the calves and pigs while warm. When the cream is sour and ready for the churn it is poured into a "Reid's Churn"; ten gallons being churned at a time. The butter is taken out as soon as it comes and is placed in the butter washer. Every drop of milk is worked out by that machine and is used for the purpose of the butter is cut and beaten into roughly shaped cakes. A cake at a time is put into a printer which presses it into pound blocks, the blocks are wrapped in tissue paper made for the purpose and packed in boxes for shipment. The box used is made expressly for butter. Thirty cakes are packed in around a central box, which contains ice, when the weather is warm. By this thorough process of separating, churning, washing and packing the butter is kept fresh and eatable. The machinery in the dairy house cost: The separator \$95; the churn \$10; the washer \$7; the printer \$10.

For summer use Mr. Caldwell has a dairy building over a cellar with saw-wood walls. The day that I saw it, I beheld between 150 and 200 jars of various fruits put up by Mrs. and Miss Caldwell.

Besides making 4,160 pounds of butter last year Mr. Caldwell grew, harvested and sold 500 bushels of wheat from 20 acres of ground, and for which he realized \$1 per bushel. The land was run in corn and peas, then wheat. After the wheat peas were sown. From the 20 acres 50 loads of peas were harvested. And on other fields Mr. Caldwell grew 30 loads of peavines and 20 loads of grasses. On 15 acres he raised 12 bales of cotton. From 13 acres he thrashed 210 bushels of oats, he killed 2,000 pounds of meat and raised a pair of colts. He raises all of his work stock. He works two regular wage hands and one extra during the summer.

The cost of producing the 500 bushels of wheat per acre was: For fertilizers, a mixture of cotton seed meal and kainit \$1.50; preparing the ground 50 cents; seed wheat \$1.25; harvesting 50 cents; time for harvester 25 cents; drilling in 50 cents; for rolling ground

to cents—total \$4.60. The straw paid for the thrashing.

Mr. Caldwell is a believer in the broad tire for wagons. He has a low, strongly constructed, farm wagon that has the broad tire. He says it is the very thing. It will not cut down. Among other farm tools he has a grain drill, a disc harrow, a masure distributor; for broadcasting rough manure, a wheat harrow and binder and a mowing machine and rake.

The Caldwell farm contains 310 acres of land. It is cut up in fields and each field is enclosed in a wire fence. The cows are turned into the various fields after the crops are harvested. Mr. Caldwell's idea is to enrich his lands by rotating his crops and broadcasting rough manure. Some of his land produces twice as much now as it did three years ago.

This is the kind of man that does good in any community. He and his family are contented and prosperous. Regardless of hundreds of "starving" would-be farmers in Mecklenburg county Mr. J. F. Caldwell has forged his way to the front. He has made money by sturdy locks and energetic efforts. He does not have to tell the story of his success—his neighbors do it for him. H. E. C. BRYANT.

## Causes of Death.

Almost all persons die of disappointment, personal, mental or bodily toil or accident. The passions kill men sometimes even suddenly. The common expression "choked with rage" has little exaggeration in it, for even though not always suddenly fatal, strong passions shorten life.

Strong-bodied men often die young and weak men usually live longer than the strong, for the strong use their strength and the weak have hardly any to use—the latter take care of themselves the former do not.

As it is with the body, so it is with the mind and the temper—the strong are apt to break, or, like the candle, run; the weak burn out.

Man, of all animals, is one that seldom comes up to the average. He ought to live 100 years according to the physiological law, but instead of that he scarcely reaches an average of four times the growing period. The reason is obvious—man