

THE FRANKLIN TIMES.

JAS. A. THOMAS, Editor and Proprietor.

VOL. XXIX

THE COUNTY, THE STATE, THE UNION.

SUBSCRIPTION: \$1.00 Per Year, Strictly in Advance.

NUMBER 29.

LOUISBURG, N. C., FRIDAY, SEPTEMBER 1, 1899.

CHURCH DIRECTORY.

METHODIST.

Sunday School at 9:30 A. M.
GEO. S. BAKER, Supt.
Preaching at 11 A. M., and 8 P. M.,
every Sunday.
Prayer meeting Wednesday night,
G. F. SMITH, Pastor.

BAPTIST.

Sunday School at 9:30 A. M.
THOS. R. WILDER, Supt.
Preaching at 11 A. M., and 8 P. M.,
every Sunday.
Prayer meeting Thursday night,
FORREST SMITH, Pastor.

Professional cards.

D. H. J. MANK.

PRACTICING PHYSICIAN,
LOUISBURG, N. C.

Offices over Thomas' Drug Store.

D. S. P. BURT.

PRACTICING PHYSICIAN,
LOUISBURG, N. C.

Office in the Ford Building, corner Main
and North streets. Up stairs—front.

D. R. F. YARBOROUGH.

PHYSICIAN AND SURGEON,
LOUISBURG, N. C.

Office 2nd floor Neal building, corner 20
Night calls answered from T. W. Bickert's
residence, phone 74.

B. MASSENBURG.

ATTORNEY AT LAW,
LOUISBURG, N. C.

Will practice in all the Courts of the State
Office in Court House.

C. M. COOPER & SON.

ATTORNEYS-AT-LAW,
LOUISBURG, N. C.

Will attend the courts of Nash, Franklin,
Granville, Warren and Wake counties, also
the Supreme Court of North Carolina, and the
U. S. Circuit and District Courts.

DR. E. S. FOSTER. DR. J. E. MALONE.

DR. R. FOSTER & MALONE.

PRACTICING PHYSICIANS & SURGEONS,
LOUISBURG, N. C.

Office over Aycocke Drug Company.

W. M. HAYWOOD RUFFIN.

ATTORNEY-AT-LAW,
LOUISBURG, N. C.

Will practice in all the Courts of Franklin
and adjoining counties, also in the Supreme
Court, and in the United States District and
Circuit Courts.

Office in Cooper and Clifton Building.

THOS. R. WILDER.

ATTORNEY-AT-LAW,
LOUISBURG, N. C.

Office on Main street, over Jones & Cooper's
Store.

F. S. SPRULL.

ATTORNEY-AT-LAW,
LOUISBURG, N. C.

Will attend the courts of Franklin, Vance,
Granville, Warren and Wake counties, also
the Supreme Court of North Carolina.
Prompt attention given to collections.

Office over Egan's Store.

T. W. BICKERT.

ATTORNEY AND COUNSELLOR AT LAW,
LOUISBURG, N. C.

Prompt and painstaking attention given to
every matter entrusted to his hands.
Refers to Chief Justice Shepherd, Hon. John
Manning, Hon. Robt. W. Winston, Hon. J. C.
Barton, Pres. First National Bank of Win-
ston, Glenn & Manly, Winston, Peoples Bank
of Monroe, Chas. E. Taylor, Pres. Wake Forest
College, Hon. E. W. Timberlake.

Office in Court House, opposite Sheriff's.

W. M. PHEON.

ATTORNEY-AT-LAW,
LOUISBURG, N. C.

Practices in all courts. Office in Neal
Building.

W. H. YARBOROUGH, JR.

ATTORNEY AT LAW,
LOUISBURG, N. C.

Office in Opera House building, Court street
All legal business entrusted to him
will receive prompt and careful attention.

D. R. D. T. SMITHWICK.

DENTIST,
LOUISBURG, N. C.

Office in Ford's Building, 2nd floor.
Gas administered and teeth extracted
without pain.

D. R. E. KING.

DENTIST,
LOUISBURG, N. C.

OFFICE OVER AYCOCKE DRUG COMPANY.

With an experience of twenty-five years
is a sufficient guarantee of my work. In all
the up-to-date line of the profession.

HOTELS.

FRANKLINTON HOTEL

FRANKLINTON, N. C.

SAM' MERRILL, Prop'r.

Good accommodation for the traveling
public.

Good Livery Attached.

OSBORN HOUSE,

C. D. OSBORN, Proprietor,
Oxford, N. C.

Good accommodations for the
traveling public.

MASSENBURG HOTEL

J. P. Massenburgh Prop'r

HENDERSON, N. C.

Good accommodations, Good fare. Fo
lite and attentive servant

NORWOOD HOUSE

Warrenton, North Carolina

W. J. NORWOOD, Proprietor.

Patrons of Commercial Tourists and
Traveling Public Solicited.

Good Sample Rooms.

NEAREST HOTEL TO STONES AND CONWAY HOUSES

DIGNITY IS A GREAT THING.

It Sometimes Helps a Fool to High
Places While the Funny Man, Be
He Never so Smart, is Not Taken
Seriously.

Washington Correspondence, Louisville Courier-Journal.

"Private" John Allen appears to be out of the race for United States Senator down in Mississippi. It is a pity. The Senate needs just such a man as he. There is a difference between wit and humor. Wit is humor with a sting, humor is wit without a sting. John Randolph, of Roanoke, was a wit; Thomas B. Reed is another. "Sunset" Cox was a humorist, so is Proctor Knott, so is John Allen. Ben Butterworth was both wit and humorist. There were just two men in his day Tom Reed gave the road to. One of them was Edward S. Bragg, of Wisconsin, whose inductive he feared, and the other was Ben Butterworth, of Ohio, whose ridicule he cared not to handle. John Allen's humor is like Ben Ridgely's writings. It has but one sting to it; but, like Ridgely's, it is mighty good and it takes a heap of it to tire you. Indeed, it is rarely dull.

The United States Senate is not strong on humor. It is too dignified for that. Billy Mason is a failure in the Senate, while Calum, a dull man, is one of the pillars of that body. John P. Hale, in the great Senates of the mid-century, was a wit; but it was the wit of Addison rather than that of Pope, and he was tolerated even by the fiery Hotspurs from the South, abolitionists that he was. Nye, of Nevada, was a wit in far greater Senates than the present; but he, too, was more of the humorist than the wit. When asked, about 1872, if he intended to stand for reelection he said: "My dear sir, the man who wants my place is worth five millions." That man was "Nevada" Jones, and "Nevada" Jones has got it to this good day, twenty-six years later.

Tom Corwin bemoaned his dying day that he made that corn-stalk-watermelon militia speech in Congress that the country laughed at for twenty years. It established him as a funny man and it curtailed his influence immeasurably. I expect that Corwin was the greatest popular orator the country ever produced—greater than Prentiss, or Marshall, or Menifee—but his colleagues in the Senate never took him seriously. He was patronized by men, a regiment of whom would not have made a half-sole for him. Had he talked seriously when he first appeared in congress, he might have stood in history to-day the first statesman Ohio ever produced. J. Proctor Knott is known principally for his Duluth speech, and, by the way, it is inferior to his speech on paving Pennsylvania avenue, though in the same vein. Both are chock full of rollicking humor and pungent satire; but there are poetic passages in the Duluth speech, though the apostrophe to crushed and bleeding France in the latter is an admirable blending of the eloquent and the pathetic. Who remembers Knott's argument against the fourteenth Amendment? Nobody, and yet as a constitutional argument it has scarce been equaled since Webster debated with Hayne. Knott made a very great mistake in leaving Congress. He first came here in 1837, and might have been in one house or the other yet. In 1870 Bill Read beat him, when Knott could have won the race by stepping across the street to shake hands with one man. I suspect that defeat made him disgusted with politics, as it did a great many other folk.

Dignity is a great thing. It has helped many a fool across the branch, I heard an anecdote of Chief Justice Marshall, the greatest jurist the Anglo-Saxon race has produced, the real father of the American constitution, that is worth repeating in this connection. When Marshall was quite a young man practicing law in Richmond an old F. V. went to the capital of the Old Dominion to look after a law suit that involved about all his estate. He had a letter from a friend to Marshall and was advised to secure his services regardless of the size of the retainer. When he got to Richmond—maybe it was Williamsburg, but that doesn't matter—he "put up" at the tavern. Next morning he saw a young man walking up the street eating cherries from his hat, which he carried in his hand. The

WHAT IS HAPPINESS?

ideal Old-Time Country Homes in Eastern North Carolina.

In some of the eastern counties of North Carolina the people live, as their forefathers lived one hundred years ago, in the most primitive fashion. The men till the soil and raise the family provisions, while the women attend to the household affairs. Each home is a complete manufacturing establishment within itself. The men raise sheep and cattle. The wool from the sheep is sheared in season and turned over to the woman, who card it and spin it and dye it and finally weave it into cloth. From the cloth they cut and make family clothing. Cotton goods are also made after the same fashion. The hides from the cattle are tanned and from it the family shoes are manufactured. Even hats and bonnets are made at home, and about the only things that are purchased are a few luxuries, sugar and coffee, and some little fancy fixings for the women's apparel.

The farmers make their own grain and in passing down the Pasquotank river on a steamer, old-fashioned corn mills, such as were used one hundred years ago, may be seen here and there along the banks. The machinery is operated by the winds of heaven. Yet we are told by those good old-fashioned people, that they are happy and content and in the full enjoyment of life's blessings. We sometimes wonder if the general happiness of mankind has indeed been promoted by modern progress. In a latter day city with its electric cars and paved streets, water and gas and theatres and public parks, and the thousand and one conveniences and luxuries of modern life, the people live more in one day than the people of Eastern North Carolina live in a year. From our standpoint the primitive life of the people of eastern Carolina is unbearable. A city man or woman would feel that existence in such a community is almost equal to premature burial. Yet we are inclined to believe that there is more genuine happiness to the square inch in these rural districts than in the rush, bustle, worry and anxiety of city life. These inhabitants of the rural districts having never been accustomed to the luxuries and fascinations of city life do not expect them and are not at all dependent upon them. If perchance they get a trip occasionally to town, their journey from start to finish is full of exciting novelties, and they get an enjoyment out of such a trip that the city man cannot know.

Christian Thoughts.

Christian Women.

The traveling evangelist is a benefit to a community just so far as he leaves converts and church members loyal to their own church and home pastor. The people who crowd an evangelistic service with their presence and enthusiasm, and after the meeting leave their own pastor's hands weaker than before, are not worthy of the name christian.

It would be a blessing to many people if they would die during a revival, so little use is their religion to them or their church after the revival is over. Denominational unity is not so essential to the progress of christianity as true christian unity among the members of one church. This thought came to me forcibly about fourteen years ago. I attended for a season services in the United Brethren church, the only one in my community. An incident occurred not exactly suggestive of the name. At one service three ministers were present. The new man in the pulpit, the retiring man at the organ, and a resident minister in the pew. When the organ was announced the man in the pew started another, followed by the congregation, when the minister in the pew arose, saying, "Who can stand that? the minister in the pulpit and the devil at the organ!" and went directly home. I had intended placing my certificate in that church; but happily removed to an entirely Roman Catholic community where with my Bible and hymn book I lived at peace with God and the people quite a while.

If the earnest appeals from the pulpit do not appeal for aid to every member they must be either dead or asleep. Some people spend more time cooking for their pastor than pray for his success in saving souls. I should advise people who are over-much troubled with pastoral visits to entertain them rather in the style of the poor Virginia woman who placed before him her every day humble fare, viz: and fish and a piece of corn bread, saying: "If you are a good man it is plenty good enough for you; if you are not, it is a great deal too good."

Wine of Cardui for Weak Women.

Women who are weak have only themselves to blame. Wine of Cardui will relieve them, but nobody can make them take it.

But why should women suffer when there is no need for it? Why should they endure the misery that accompanies irregular monthly periods? Why should the life-sapping drains go on when there is a sure way to stop them? McEire's Wine of Cardui will cure any disease that comes under the head of "female troubles." It makes women beautiful by making them well. It keeps them well by keeping them young. It is sold at all drug stores at \$1.00 per bottle.

Some Quaker History.

There are said to be 5,600 Friends in North Carolina, and it is estimated that there are 100,000 in the United States, and about 200,000 in the whole world. The most prosperous Friends live in the middle Western States, where they stand exceedingly well in education, literary pursuits and finance, as well as in the other departments of life. Nearly all the Quakers came from that section of the country from originally from North Carolina. Their number in this State was decimated by a strong anti-slavery sentiment that caused them to migrate; and thousands of them left Carolina after the failure of the Emancipation Society in 1830.

PARAGRAPHS.

Chas. Carlton.

Many of the rulers in Jerusalem believed, in regard to Jesus Christ, and the usual theory of such belief would declare them saved; but John says they did not confess him, and states the cause of this. They feared being put out of the synagogue, which was not a divine institution, and they loved the glory of men more than the glory of God. This state of mind and heart is absolutely fatal to salvation, through Christ in all cases.

What results from regeneration will infallibly prove its character. One who claims to have been regenerated and yet lives a selfish, worldly and Christless life is deceived, but cannot deceive God nor even the world. "By their fruits ye shall know them" is the standard in regeneration, as in other matters of morals and piety. The fruit of the spirit is love, joy, peace, longsuffering, kindness, faithfulness, self-control; against such there is no law of condemnation.

The spiritual lives of the Old Testament writers are the trains of character that the world and the Church of Christ are called upon to admire and imitate, not their shrewdness, double dealing, selfishness and wickedness before man and God; but a statement of their characters on both sides of its nature before God helps us to understand the fact of the inspiration of the Old Testament writers.

No preacher is called upon to apologize for the polygamy of Abraham and Jacob, or the deceit of Rebekah and the lying of Joseph's brothers, or the lustfulness of David, or the idolatry of Solomon. These all stand condemned by the law of God, both common and statutory. All preachers of the Gospel of Christ must demonstrate that God is the god of holiness and truth and righteousness and justice.

A Smart Lawyer.

"That reminds me," said a Chicago man in a reminiscent group the other night, "of an old story that is good enough to repeat. Some years ago three bookmakers put up at a Chicago hotel and handed a large package of money to the chief clerk. They told him they would leave it with him every night, and were particular in saying that it was to be delivered only in the presence of all three. It was evident, you see, that they didn't quite trust one another.

"Well, a week or so rolled around, and one morning one of the trio came down rather early and called for the cash. Without thinking of the conditions of delivery the clerk handed it over and the bookmaker promptly skipped. His two partners were furious and brought suit against the hotel for \$3,000, the amount in the bundle.

"A smart young lawyer volunteered to take the defense, which other attorneys regarded as hopeless.

"When the trial came off he waited until the bookmakers had submitted all their evidence, and then arose with a large bundle in his hand.

"We stand ready," he said, to fulfill the letter of agreement you have just proved. This package contains \$25,000 in cash. As soon as the three owners apply for it together we are prepared to turn it over."

MILLIONS Given Away.

It is certainly gratifying to the public to know of one concern in this land who are not afraid to be generous to the needy and suffering. The proprietors of Dr. King's New Discovery for consumption, coughs and colds, have given away over ten million trial bottles of this great medicine; and have the satisfaction of knowing it has absolutely cured thousands of hopeless cases. Asthma, bronchitis, hoarseness and all diseases of the throat, chest and lungs are surely cured by it. Call on W. G. Thomas, druggist and get a free trial bottle. Regular size 50 cents and \$1. Every bottle guaranteed, or price refunded.

invention and progress.

We would not be numbered among the pessimists, we would not be understood as standing in the way of progress, we would not be bold enough to say that modern progress has been a curse. But we cannot but believe that if the people of this country were scattered throughout the rural districts, each community, as we have said, attending to its own affairs and providing for its own needs, there would be more equable distribution of wealth, there would be greater ease and comfort to the masses, there would be far fewer cases of nervous prostration, "degeneration and suicide, and the average of human happiness would be increased an hundredfold.

PARAGRAPHS.

Chas. Carlton.

Many of the rulers in Jerusalem believed, in regard to Jesus Christ, and the usual theory of such belief would declare them saved; but John says they did not confess him, and states the cause of this. They feared being put out of the synagogue, which was not a divine institution, and they loved the glory of men more than the glory of God. This state of mind and heart is absolutely fatal to salvation, through Christ in all cases.

What results from regeneration will infallibly prove its character. One who claims to have been regenerated and yet lives a selfish, worldly and Christless life is deceived, but cannot deceive God nor even the world. "By their fruits ye shall know them" is the standard in regeneration, as in other matters of morals and piety. The fruit of the spirit is love, joy, peace, longsuffering, kindness, faithfulness, self-control; against such there is no law of condemnation.

The spiritual lives of the Old Testament writers are the trains of character that the world and the Church of Christ are called upon to admire and imitate, not their shrewdness, double dealing, selfishness and wickedness before man and God; but a statement of their characters on both sides of its nature before God helps us to understand the fact of the inspiration of the Old Testament writers.

No preacher is called upon to apologize for the polygamy of Abraham and Jacob, or the deceit of Rebekah and the lying of Joseph's brothers, or the lustfulness of David, or the idolatry of Solomon. These all stand condemned by the law of God, both common and statutory. All preachers of the Gospel of Christ must demonstrate that God is the god of holiness and truth and righteousness and justice.

A Smart Lawyer.

"That reminds me," said a Chicago man in a reminiscent group the other night, "of an old story that is good enough to repeat. Some years ago three bookmakers put up at a Chicago hotel and handed a large package of money to the chief clerk. They told him they would leave it with him every night, and were particular in saying that it was to be delivered only in the presence of all three. It was evident, you see, that they didn't quite trust one another.

"Well, a week or so rolled around, and one morning one of the trio came down rather early and called for the cash. Without thinking of the conditions of delivery the clerk handed it over and the bookmaker promptly skipped. His two partners were furious and brought suit against the hotel for \$3,000, the amount in the bundle.

"A smart young lawyer volunteered to take the defense, which other attorneys regarded as hopeless.

"When the trial came off he waited until the bookmakers had submitted all their evidence, and then arose with a large bundle in his hand.

"We stand ready," he said, to fulfill the letter of agreement you have just proved. This package contains \$25,000 in cash. As soon as the three owners apply for it together we are prepared to turn it over."

MILLIONS Given Away.

It is certainly gratifying to the public to know of one concern in this land who are not afraid to be generous to the needy and suffering. The proprietors of Dr. King's New Discovery for consumption, coughs and colds, have given away over ten million trial bottles of this great medicine; and have the satisfaction of knowing it has absolutely cured thousands of hopeless cases. Asthma, bronchitis, hoarseness and all diseases of the throat, chest and lungs are surely cured by it. Call on W. G. Thomas, druggist and get a free trial bottle. Regular size 50 cents and \$1. Every bottle guaranteed, or price refunded.

Some Quaker History.

There are said to be 5,600 Friends in North Carolina, and it is estimated that there are 100,000 in the United States, and about 200,000 in the whole world. The most prosperous Friends live in the middle Western States, where they stand exceedingly well in education, literary pursuits and finance, as well as in the other departments of life. Nearly all the Quakers came from that section of the country from originally from North Carolina. Their number in this State was decimated by a strong anti-slavery sentiment that caused them to migrate; and thousands of them left Carolina after the failure of the Emancipation Society in 1830.

PARAGRAPHS.

Chas. Carlton.

Many of the rulers in Jerusalem believed, in regard to Jesus Christ, and the usual theory of such belief would declare them saved; but John says they did not confess him, and states the cause of this. They feared being put out of the synagogue, which was not a divine institution, and they loved the glory of men more than the glory of God. This state of mind and heart is absolutely fatal to salvation, through Christ in all cases.

What results from regeneration will infallibly prove its character. One who claims to have been regenerated and yet lives a selfish, worldly and Christless life is deceived, but cannot deceive God nor even the world. "By their fruits ye shall know them" is the standard in regeneration, as in other matters of morals and piety. The fruit of the spirit is love, joy, peace, longsuffering, kindness, faithfulness, self-control; against such there is no law of condemnation.

The spiritual lives of the Old Testament writers are the trains of character that the world and the Church of Christ are called upon to admire and imitate, not their shrewdness, double dealing, selfishness and wickedness before man and God; but a statement of their characters on both sides of its nature before God helps us to understand the fact of the inspiration of the Old Testament writers.

No preacher is called upon to apologize for the polygamy of Abraham and Jacob, or the deceit of Rebekah and the lying of Joseph's brothers, or the lustfulness of David, or the idolatry of Solomon. These all stand condemned by the law of God, both common and statutory. All preachers of the Gospel of Christ must demonstrate that God is the god of holiness and truth and righteousness and justice.

A Smart Lawyer.

"That reminds me," said a Chicago man in a reminiscent group the other night, "of an old story that is good enough to repeat. Some years ago three bookmakers put up at a Chicago hotel and handed a large package of money to the chief clerk. They told him they would leave it with him every night, and were particular in saying that it was to be delivered only in the presence of all three. It was evident, you see, that they didn't quite trust one another.

"Well, a week or so rolled around, and one morning one of the trio came down rather early and called for the cash. Without thinking of the conditions of delivery the clerk handed it over and the bookmaker promptly skipped. His two partners were furious and brought suit against the hotel for \$3,000, the amount in the bundle.

"A smart young lawyer volunteered to take the defense, which other attorneys regarded as hopeless.

"When the trial came off he waited until the bookmakers had submitted all their evidence, and then arose with a large bundle in his hand.

"We stand ready," he said, to fulfill the letter of agreement you have just proved. This package contains \$25,000 in cash. As soon as the three owners apply for it together we are prepared to turn it over."

MILLIONS Given Away.

It is certainly gratifying to the public to know of one concern in this land who are not afraid to be generous to the needy and suffering. The proprietors of Dr. King's New Discovery for consumption, coughs and colds, have given away over ten million trial bottles of this great medicine; and have the satisfaction of knowing it has absolutely cured thousands of hopeless cases. Asthma, bronchitis, hoarseness and all diseases of the throat, chest and lungs are surely cured by it. Call on W. G. Thomas, druggist and get a free trial bottle. Regular size 50 cents and \$1. Every bottle guaranteed, or price refunded.



S. A. L. PAST FREIGHT SERVICE.

From Chicago to Charlotte in Four Days. Three Shipments of Four Days Each.

The Seaboard Air Line is giving some surprisingly fast freight service recently.

The following from the Augusta, Ga., Tribune:
Frankington Packing Co., shipped from Chicago, 5000 lbs. of May 17th, via Pan Handle and Seaboard Air Line, P. R. L. car No. 235 with provisions consigned to Cochran & McLaughlin, Charlotte, N. C. This car left Atlanta May 16th; train No. 22, and arrived in Charlotte 3 p. m., May 17th, making the trip from Chicago to Charlotte in four days.

Swift & Co., shipped from Chicago, night of July 15th, S. R. L. car No. 2750, loaded with meat for M. C. Heath, Columbia, S. C., which was routed Pan Handle and Seaboard Air Line. This car was delivered to Heath in a m., July 16th, being only four days in transit.

A third instance was, A. R. L. car No. 5247, from Armour & Co., Chicago, Ill., July 15th, which arrived and was delivered to Youngblood & Cochran, Greenwood, S. C., July 19th, making the same good time as S. R. L. 2750, having been handled Via Pan Handle and Seaboard Air Line. These instances are certainly worthy of note, but are only a few of the immense volume of through traffic handled in this unprecedented fast time by the Seaboard Air Line.

A Sure Thing.

Algeron: "Ab, my dear boy, so glad to see you. And how is your suit with Miss De Rich getting on?"
Augustus: "Weally, my boy, I can't say that I've made much progress so far, but I believe I've hit on the right idea now. Do you see this dawg?"
"Of course. What a delightful pug! Just like the one that Miss De Rich admired, by the way."
"It's very nice, my boy. She went into ecstacy over it at the dawg show."
"Ab, see; so you've bought it for her?"
"No; for myself."
"For yourself? What good can that do you?"
"Why, my boy, can't you see? Be Jove, the dear girl will have to take me or lose the dawg, you know?"

A WONDERFUL CURE OF DIARRHOEA.

A PROMINENT VIRGINIA EDITOR Had Almost Given Up, but was Brought Back to Perfect Health by Chamberlain's Colic, Cholera and Diarrhoea Remedy.

From the Times, Henrico, Va.:
I suffered with diarrhoea for a long time and thought I was past being cured. I had spent much time and money and suffered so much misery that I had almost decided to give up all hopes of recovery and await the result, but noticing the advertisement of Chamberlain's Colic, Cholera and Diarrhoea Remedy and also some testimonials stating how some wonderful cures had been wrought by this remedy, I decided to try it. After taking a few doses I was sojely well of that I could not believe it. I sent for my readers and fellow sufferers that I am a hale and hearty man to-day and feel as well as I ever did in my life—O. D. Koons. Sold by W. G. Thomas, druggist.

God will reverse the verdict which condemns a woman and acquits a man for the same sin.

Some men resemble the bottom number of fractions; the bigger they are the less they really are.

STATE OF OHIO, CITY OF TOLEDO, ss.
LOCAL CURET.
FRANK J. CHERNEY makes oath that he is the senior partner of F. J. CHERNEY & Co., doing business in the City of Toledo, County and State aforesaid, and that said firm will pay the sum of ONE HUNDRED DOLLARS for each and every case of Catarrh that cannot be cured by the use of HALL'S CATARRH CURE.

FRANK J. CHERNEY Swears to believe and to subscribe in my presence, this 6th day of December, A. D. 1888.

A. W. GLEASON, Notary Public.
Hall's Catarrh Cure is taken internally and acts on the blood and mucous surfaces of the system. Send for testimonials, free.

F. J. CHERNEY