THE FRANKLIN TIMES.

JAS. A. THOMAS, Editor and Proprietor. THE COUNTY, THE STATE, THE UNION. SUBSCRIPTION: $1.00 Per Year, Strictly in Advance.

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Preaching at 11 A. M., and 8 P. M. every Sunday.
Prayer meeting Wednesday night.
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Sunday School at 9:30 A. M.
THOS. B. WILDER, Supt
Preaching at 11 A. M., and 8 P. M. every Sunday.
Prayer meeting Thursday night.
FORREST SMITH, Pastor.

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Will practice in all the Courts of Franklin and adjoining counties, also in the Supreme Court, and in the United States District and Circuit Courts.
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Will attend the courts of Franklin, Vance Granville, Warren and Wake counties, also the Supreme Court of North Carolina. Prompt attention given to collections.
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LOUISBURG N. C.
Prompt and painstaking attention given to every matter intrusted to his hands.
Refers to Chief Justice Shepherd, Hon. John Manning, Hon. Robt. W. Winston, Hon. J. C. Buxton, Pres. First National Bank of Winston, Glenn & Manly, Winston, Peoples Bank of Monroe, Chas. E. Taylor, Pres. Wake Forest College, Hon. E. W. Timberlake.
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LOUISBURG, N. C.
OFFICE OVER AYCOCKE DRUG COMPANY.
With an experience of twenty-five years is a sufficient guarantee of my work in all the up-to-date lines of the profession.

HOTELS.

FRANKLINTON HOTEL
FRANKLINTON, N. C
SAM'L MERRILL, Prp'r.
Good accomodation for the traveling public.
Good Livery Attached.

MASSENBURG HOTEL
J P Massenburg Propr
HENDERSON, N. C
Good accommodations. Good fare. Polite and attentive servant

NORWOOD HOUSE
Warrenton, North arolina
W. J. NORWOOD, Proprietor.
Patronage of Commercial Tourists and traveling Public Solicited.
Good Sample Room.

NOTICE.

Any person having a claim against Mrs. Mary E. Tucker, lately deceased, will present the same to me on or before the 15th day of April 1900.

C. M. COOKE, Atty.

March 15th, 1900.

NOTICE.

Notice is hereby given that the undersigned has qualified as Executor, under the will of the late Minton L. Perry, and hereby notify all persons owing the estate of the deceased, to come forward and pay the same at once. All claims against said estate must be presented on or before Feby 9, 1901, or this notice will be plead in bar of their recovery. This Feby 9, 1900.

K. J. PERRY, Ex'r.

NOTICE.

Having this day qualified as administrator with the will annexed of Oscar Davis, dec'd, notice is hereby given to all persons holding claims against the estate of said decedent to present them to the undersigned for payment on or before the 8th day of March 1901, or this notice will be plead in bar of their recovery. Persons owing the estate of decedent are requested to make immediate settlement with me.

March 8th, 1900.

SAM DAVIS, adm'r. c. t. a., of Oscar Davis.
F. S. Spruill, Att'y.

LAND SALE.

By virtue of a mortgage deed executed on the 28th day of November, 1891, by I. H. Kearney and wife, I will, on Monday the 26th day of March, 1900 in the town of Franklinton, at 12 o'clock, sell to the highest bidder for cash, the lot of land in the town of Franklinton, known as the "Masonic Lodge Property" and bounded on the south by a branch running from Main street to Raleigh and Gaston Railroad, thence along said railroad in a northerly direction 276 feet to Mrs. H. E. Long's corner, thence along the line 227 feet to Main street, thence southward along said Main street 200 feet to said branch containing 1½ acres.

This Feb. 12, 1900.

A. B. WESTER, Mortgagee,
To use of C. S. WILLIAMS,
By T. W. BICKETT, Atty.

NOTICE

By virtue of the power contained in a mortgage deed executed by Isaac Cattlett and wife, Hexey H. Cattlett, and I. T. Cattlett and wife, Martha Cattlett, and duly recorded in Book 99, Page 481 in the office of the Register of Deeds for Franklin county, I shall on Monday, the 2nd day of April, 1900, at the Court House door, in the town of Louisburg, sell at public auction to the highest bidder for cash the tract of land described and conveyed in said mortgage deed, and bounded as follows: On the north by the lands belonging to the estate of Norman Long, dec'd, on the east by the lands of the estate of Geo. McGhee, dec'd, on the south by the lands of I. D. Jenkins and on the west by the lands of James Ball and R. B. Holmes containing thirty-five (35) acres, more or less. Time of sale 12 o'clock M. This Feby 26th, 1900.

M. E. LONG,
Assignee of Mrotgagee.
W. M. PERSON, Atty.

NOTICE.

By virtue of the power given in a certain mortgage deed executed on the 7th day of February, 1890, by A. B. Wester to Miss Kate Spain, and duly recorded in Book 80, Page 76, in the office of Register of Deeds of Franklin county, and default having been made in the payment of said mortgage debt, I will on Monday, the 26th day of March, 1900, sell for cash at public auction, at Franklinton, N. C., the following tract of land lying and being in the town of Franklinton, Franklin county, North Carolina, and described and defined as follows:

Beginning at a rock at the corner of Vine and Main streets in the town of Franklinton and running thence along Vine street 110 feet to Front street, thence along Front street 25 feet to a rock, Mrs. Henley's corner, thence parallel to Vine street 110 feet to Main street to a rock, Mrs. Henley's corner, thence along Main street 25 feet to the beginning.

This 20th day of Feb., 1900.

THE B. W. BALLARD CO.,
Assignee of MRS. KATE SPAIN.
R. B. WHITE, Attorney.

NOTICE.

State of North Carolina } In Superior
Franklin County } Prior Court.

T. E. Roberts and W. T. Hughes,
Against
H. G. Connor, Exec'tor of A. Branch, Doing business as Branch & Co., Bankers.

State of North Carolina to J. A. Brogden, Greeting:

This is a civil action commenced by the above named Plaintiffs against the Defendants above named for a statement of their accounts with the Defendants as Roberts, Hughes & Brogden, and for a judgment for any balance that may be found to be due on said account. At the last term of this court on motion of Defendants it was ordered that summons issue against you in said action to make you party defendant. These are therefore to summon you to appear at the next term of the Superior Court to be held for the County and State aforesaid, at Louisburg, N. C., on the 6th Monday after the 1st Monday of March, 1900, it being the 16th day of April, 1900, and answer the Plaintiffs complaint, and any cross bill that may be in the Defendants answer, or the matters and things in said pleadings will as to you be deemed confessed, and the parties will apply for the relief therein demanded.

W. K. A. WILLIAMS, C. S. C.
March 9th, 1900.

Cure Cold in Head.

Kermott's Chocolates Laxative Quinine, easy to take and quick to cure cold in head and sore throat.

NOTICE OF SALE.

By virtue of a mortgage deed given April 2, 1897 by C. H. Wiggins and wife, Eva Wiggins, to Perry & Patterson, and recorded in Book 112, page 192, Registry of Franklin county, N. C., the undersigned will sell for cash, at the Court House door, in Louisburg, on Monday, April 9, 1900, the following real estate, situated in Freemans township, Franklin county, N. C.:

First lot begins at a rock, Timberlake's line corner of No. 3, in the division of the Rebecca Wiggins lands, thence north 1 degree, east 192 polls, 10 links to a rock, Perry Wiggins' line corner of No. 3, thence north 86 degrees, west 19 poles, 21 links to a rock, said Wiggins' line corner of No. 5, thence south 1 degree, west 192 poles, 10 links to a rock and pointers in Timberlake's line corner of No. 5 thence south 85¼ degrees, east 19 poles, 21 links to the beginning, containing 23⅓ acres, more or less, and known as lot No. 4 in said division.

Second lot begins at a rock near a grove in line of the Flat Rock church lot, thence 1 degree, east 173 poles, 5 links to a rock, corner of No. 2, in Perry Wiggins' line, thence north 86 degrees, west 20 poles, 21 links to a rock in said line corner of No. 4, thence south 1 degree, west 192 poles, 10 links to a rock, Timberlake's line, thence south 85¼ degrees, east 7 poles, 4 links to a stake, corner of church lot, thence north 19 poles, 5 links to a white oak, corner of the church lot, thence east 13 poles, 17 links to the beginning, containing 23⅓ acres, more or less, known as lot No. 3 in said division.

Third lot begins at a rock, corner of No. 7, Timberlake's line, thence north 1 degree, east 192 poles, 10 links to a rock, Perry Wiggins' line, corner of No. 7, thence north 86 degrees, west 9 poles, 20 links to a pine stump on the road, Perry Wiggins' corner, thence south 5 degrees, west 63 poles, 1 link to a pine stump, Mrs. Kemp Perry's corner, thence south 7½ degrees, west 131 poles, 15 links to a stake, thence south 85½ degrees, east 30 poles, 11 links to the begining, containing 23⅓ acres, more or less, and known as lot No. 8 in said division.

PERRY & PATTERSON,
Mortgagees.

NOTICE.

NORTH CAROLINA } In Superior
FRANKLIN COUNTY } Court

Plummer Alston
vs.
Charity Alston.

The defendant above named will take notice that an action entitled as above has been commenced in the Superior Court of Franklin county to have the bonds of matrimony between the plaintiff, Plummer Alston and the defendant, Charity Alston, annulled on the ground of the abandonment by the said Charity Alston of the said Plummer Alston; and the said Charity Alston will further take notice that she is required to appear at the next term of the Superior Court of said county to be held on the 6th Monday after the first Monday in March, 1900, at the Court House of said county in Louisburg, N. C., and answer or demer to the complaint in said action, or the plaintiff will apply to the court for relief and demanded in said complaint.

This January 9th, 1900.

W. K. A. WILLIAMS, C. S. C.

NOTICE.

The undersigned having qualified as Executors upon the estate of Edmond Sykes, deceased, notice is hereby given to all persons owing said estate to pay the same at once, and all those holding claims against said estate must present them on or before March 10th, 1901, or this notice will be plead in bar of their recovery. This March 10, 1900.

S. J. and W. C. M. SYKES, Ex'r.

"I hear that Blunderson has failed in business. What was the matter?"

"He tried to economize by discharging his typewriter, and his wife promised to do the work."

"Well."

"Well, he tried to dictate to his wife, and then the crash came."

"I used Kodol Dyspepsia Cure in my family with wonderful results. It gives immediate relief, is pleasant to take and is truly the dyspeptic's best friend," says E. Hartgerink, Overisle, Mich. Digests what you eat. Cannot fail to cure. W. G. Thomas, druggist.

There is a great deal of difference between giving up and giving out.

In the spring the human body needs assistance to throw off the stagnation produced by winter diet. As the temperature rises under the growing heat of the sun's rays, we feel tired, half sick and low in spirits, because the blood is sluggish anb full of impurities. Dr. J. H. McLean's Strengthening Cordial and Blood Purifier is a reliable spring remedy to invigorate the blood and give tone to the system. Price 50 cents and $1.

Don't be fooled twice in the same way.—Atchison Globe.

Mrs. Calvin Zimmerman, Milesburg, Pa., says, "As a speedy cure for coughs, colds, croup and sore throat One Minute Cough Cure is unequaled. It is pleasant for children to take. I heartily recommend it to mothers." It is the only harmless remedy that produces immediate results. It cures bronchitis, pneumonia, grippe and throat and lung diseases. It will prevent consumption. W. G. Thomas, druggist.

A stone heart may be ruined in fortune, but not in spirit.—Hugo.

A. R. De Fluent, editor of the Journal Doylestown, Ohio, suffered for a number of years from rheumatism in the right shoulder and side. He says: "My right arm at times are entirely useless. I tried Chamberlain's Pain Balm, and was surprised to receive relief almost immediately. The Pain Balm has been a constant companion of mine ever since and it never fails." For sale by W. G. Thomas, druggist.

DUTIES OF PATERNITY.

EVANGELIST PEARSON'S PLAIN TALK TO MEN.

The Duty of the Father is to be the Head of His Family—No Marriage Ceremony for "Grass" Widows or Widowers—The Necessity of Restraining One's Children—Cigarettes as Bad as Drink—Corporal Punishment Justified.

During his late revival meeting in Charlotte Rev. R. G. Pearson, the evangelist, preached a sermon on the duties of paternity, from the text: "And his father, Zacharias, was filled with the Holy Ghost." Luke, 1:67. The Charlotte Observer quotes the evangelist as follows:

"His father, that is the father of John the Baptist. He was a father right and pre eminently a spiritual man. He was the right kind of a husband and the right kind of a father.

Marriage is a sacred institution and out of it grows the family and that the family life of any nation is the life of the nation is.

"The family is the result of marriage, and the fate of the civil and religious liberty is what the home is. Say what you will, this is true. The history of every nation is just what the history of the family life of that nation is. Look at Rome, when the home life declined the empire declined. As family life rises or falls so the civil and religious liberty of any nation rises or falls. Marriage is sacred, and is from God as an institution. In Genesis, 2:20-24, we read of the origin of this sacred institution. And now I want to say some plain things about divorces. There is but one Bible ground upon which a woman is justified in getting a divorce from her husband. There are other grounds upon which a separation is justifiable, but there is a difference between divorce and separation. Now if a man beats his wife I think she is justified in leaving him, in being separated from him, but separation does not mean divorce. Separation is one thing and divorce another. And let me say right here that I would have my right arm severed from my body before I would perform the marriage ceremony between a "grass-widower," so-called, and any woman, or between a "grass-widow" and any man. It is a dark cloud hanging over our country to-day, that of divorces, and it is a blot upon our nation that men can secure divorces upon such mere pretexts as they can in the District of Columbia. The old idea of the home is passing away. In this day there is a great desire among people to leave the country and come to town, and this means the tenement house and the boarding house for families. And I feel sorry for the child reared in this way.

"(2). The first duty of a father is to be the head of the family (I Cor. 11:3). Here we read of headship. So in Eph. 5:22. So you see from scripture that the duty of the husband or the father is to be the head of the family. And now, father, will you take in the idea of what a holy, sacred thing that of fatherhood is? Think of it, that your relation is a symbol of what the relation of Christ to the Church is. It was so originally and is to some extent yet that the father is the priest of his family. It was so in the time of Jacob and is what the birthright conferred.

"And how can a father be anything but a converted man? My heart aches when I think that some fathers dare to be drunken, to gamble, to be profane and indulge in other vice.

"And what do you think of a business man who neglects his home for his business? Make less money and be true to your family.

"Love your wife. Love her like Christ loves the Church. Don't treat her like a slave. Don't treat her as if the only use you have for her is to have your meals cooked, your clothes washed, your bed made up and your buttons sewed on. The father is to be the head. Not the 'dead head,' nor the 'figure head,' but the intelligent, wise, godly head.

"Up further in the country, and especially when I get into the North you hear the idea advanced that there is between the father and mother a joint head of the family. There is no such tomfoolery in the Bible. A two-headed thing is a monstrosity. Think what a curious thing a two-headed calf is. Anything with two heads is a failure and this applies to the home as well as to anything else. This idea of the united head of the family is something like the new woman idea which is born of the devil and began with Mother Eve in Eden. She got up a family row there which will not be settled this side of the judgment of the white throne.

"The second duty of the father is to provide for his family (I Tim. 1:8). This does not mean simply material things, but he is to provide for the intellectual and spiritual welfare of his family as well as the temporal, and I have no patience with the father who thinks he has done his full duty when he has done no more than put some flour and butter in the pantry. It is the duty of the father to provide good books and helps to the spiritual life of his family as well as to supply food for the physical body.

"I hear some women say: 'But Mr. Pearson, my husband is such a dead head.' Well, sister, I am sorry for you, but you made your bed and you must lie on it, but don't find fault with God's law which runs from Eden to His throne on account of it, for what did you marry such a man for?

"(1). Provide honestly for your family, not on the plan of the bucket shop, nor by dealing in futures, nor by gambling in any form, but by honest means. Have a plain common sense talk with your wife and tell her just how much you can afford to spend on your family, and tell her that you are not able to keep her in the style which demands high teas and low teas and other demands of society, and if she has not sense enough to believe this, make her understand she has got to do it. Many a man has been driven to bankruptcy and gambling by the extravagance of his wife. I feel sorry for any woman with a husband who sits around and does nothing while she runs a boarding house or takes in sewing to support her family. That is a shame on any man.

"(3). The third duty of a father is to command his children and his household after him. (Gen. 18:19). Command, what does that mean? It means that you are to wisely admonish counsel, and order in the right way your household. God had confidence in Abraham because He knew he would command his house hold after him. See to it that your children obey and don't leave this duty all to your wife.

I remember an elder in the Presbyterian church in South Carolina who is the father of ten children and on Sunday afternoon he gets his Church papers and reads awhile and then sleeps awhile and leaves the entire care of those children to his wife. That is an injustice to his wife and to the children and is wrong in the sight of the Lord. Demand obedience in your children and see that this demand is met.

"One great trouble of our country is this idea to 'let Johnny have his own way,' and 'you can't put an old head on young shoulders'. No, you can't and the Bible does not intend that you should.

"Say what you will about lynch law and the causes of it and talk as you please about the unmentionable sin, but the root of the whole matter lies in the failure to rear children to have the proper respect for home law and the laws of the country. They, and especially boys, are allowed to 'run loose' until by the time they are 18 years old they are beyond control and the first thing you know the young scamps land in the jail, where they ought to be. Fathers, keep the home right. That's the place to teach a boy respect for authority.

"The worst thing that can happen to a child, and especially to a boy, is to let him have his own sweet will.

"I hear some silly old man or woman say: 'For fear he will learn somewhere else I let my boy learn to play cards at home.' Yes, and you might as well get a lot of moccasins and turn them loose in your front yard for fear your boy will get snakebitten somewhere else. There is just about as much sense in the latter as the former act.

"Let a boy have his way and he will go to ruin. Suppose you let your setter dog have his way. What good will he be to hunt with? And if you let your fine horse have his way, what will he be fit for in a few years? It makes me sad when I think of a man paying $5 to have his dog trained or $100 to have his colt broken, and at the same time giving no care to his boy.

"(4). The next duty of a father is to restrain his children (I Sam. 3:11-14).

"O the curse Eli brought upon his own family and himself by not restraining his family. How can you restrain your family? (1) By your example. Be a sober man, an honest an upright man in every way and a godly man. Boys imitate their fathers. For instance: A mother saw her little boy upon the lounge, prepared to sleep. 'Why, my boy,' said she, 'you have not said your prayers.' 'Mens don't pray,' was the answer. (2) By conversation and instruction.

"Pardon a personal reference. I was reared in the country, where all great men used to come from. And when my father would take me to town and I saw a drunken man he would explain the evil of drink to me. He would talk to me and instruct me about this evil and about that of the evil of houses of impurity and other forms of evil, and he never had any trouble keeping me from indulging in such things. Fathers, make confidantes of your boys and instruct them aright.

"If you set the right kind of example before your boy and instruct him in the right way you will overbalance a great deal of his evil tendency. But, on the other hand, if you turn him over to the worst boys in the town, if you chew, drink and indulge in other vices you can't expect your boy to do better than yourself.

"And let me say a word right here about cigarettes. I had almost as leave a boy of ten years of age of mine would drink as to smoke cigarettes. I never see a boy smoking a cigarette on the street that I don't stop him and talk to him about the evil of the habit and I have never failed to get one to leave it off.

"In the next place correct your children. I believe there are boys in hell to-night that if they had had a few good whippings would have been saved. I have no patience with all this sentimentalism which is opposed to corporal punishment. And I don't believe a word of the teaching that a child can be reared to be a good man without punishment sometimes.

"The Bible justifies corporal punishment and you can't improve upon it and you have no more brains than Solomon, who commands it. Do this yourself and don't leave it to your wife.

"Never whip a child when you are mad. My father never gave me but three whippings that I remember, but I expect to thank him in Heaven for those. He would first pray, then instruct and then whip me. And other boys who needed such punishment in my neighborhood, but did not get it grew up and went to ruin.

"Don't tell your child that a teacher shall not whip it. I always understood that if I got a whipping at school I would get another at home and so I was on my good behavior.

"These three things go together, they stand or fall together: 1. No bodily punishment. 2. No capital punishment. 3. No future punishment. And if I was sheriff and some sentimental woman came around bringing flowers to men who were being justly punished for embezzlement and other things I would read the riot act to them. 'I was in prison, and ye came unto me,' does not apply to visiting prisoners of this kind and carrying them flowers.

"5. Never show partiality to your children. Gen, 37:3. Here we read of the partiality of Jacob for Joseph and of the coat, of many colors. And oh the trouble that coat brought. If you do love one child more than the others never let it be known. Bring up your children in the nurture and admonition of the Lord.

"You notice that the Word says here for the father to train the children in this way and if this is done no fear for their future welfare need be had. May God bless his Word and may good fruit be borne from this service."

HENDERSON TELEPHONE CO.

GENERAL SUPERINTENDENT'S OFFICE.

HENDERSON, N. C., March 15, 1900.

The company begs to announce that the following towns are now connected by the long distance service, and the rates herewith published will be effective on and after March 15th, 1899:

FROM LOUISBURG TO

Axtell,	25	Macon,	30
Airly,	35	Manson,	25
Brookston,	25	Medoc,	35
Brinkleyville,	35	Middleburg,	25
Centreville,	*	Oakville,	35
Churchill	35	Oxford,	30
Crowells,	50	Ridgeway,	25
Dabney,	25	Ringwood,	50
Enfield,	50	Roanoke Rapids	40
Franklinton,	20	Tillery,	50
Gaston,	35	Vaughan,	35
Gillburg,	20	Warren Plains,	25
Henderson,	20	Warrenton,	25
Halifax,	45	Weldon,	40
Kittrell,	20	Wise,	25
Laurel,	*	Youngsville,	25
Littleton	35		

*Subscribers have free use of Centreville and Laurel lines. Non-subscribers 10 cents toll.

Regular subscribers have free use of Centreville line.

F. C. TOEPLEMAN, Gen'l Supt.

Teach Your Little Girls Housework.

If mothers never got sick, weary or overtaxed, then household matters might be reasonably expected to move along regularly and soomthly under all conditions. But mothers do get sick—they become very tired, and in times of sickness when nobody else is qualified to do the nursing they are often greatly overtaxed.

Things will drift into confusion and disorder at such times unless the family has a reserve force to fall back upon in such emergencies.

Little girls, who are taught to do many of the things that the mother has to do in the household, are then not only appreciated, but decidedly useful. And they can learn very early if they have teachable minds and a careful mother. One of the saddest things in home experience is the serious illness of a mother, who has allowed herself to be the slave of her family. To the distress and anxiety there is added confusion and perplexity. Everything gets misplaced, even if everything had been made available at the start. Little daughters should be allowed to divide out the freshly washed and ironed clothes, compare the washing list with the returns from the laundry, while the mother is well and able to direct them. Every garment should be placed in its customary drawer or trunk, so that a sudden call for a needful article would find somebody who could produce it promptly. It is immaterial how many servants the household may contain—the instruction would prove to be valuable for the present, as well as for later life for these little daughters of the family. The discipline which the requirement would furnish would also strengthen character and aid in the performance of their own domestic duties.

Little daughters should be encouraged to learn some of the arts of the kitchen as soon as possible. If she learns while the domestic sky is unclouded and serene, she can be relied upon to aid substantially in more difficult weather.

Some years ago I chanced to be a visitor in a bereaved household. When the afflicted family went to the cemetery with their loved one I begged for the privilege of remaining at the home, hoping to be a possible health in making this large household comfortable on their return.

There was a lovely little niece of the family, hardly entered into her teens, who arranged the table and put the dining room in complete order. The precious child was deeply grieved at the death of her aunt, but her fortitude and sense of responsibility was perfectly admirable. She had been beautifully trained in domestic duty, for she knew exactly what to do, and there was no flurry, haste or confusion in her movements. Her capable mother could not have performed this task more satisfactorily. I watched the dear girl until I thought I had never seen a more beautiful specimen of filial love and duty in so young a person.

This brave little heart was a tower of strength, because she was capable, willing and resolute. Instead of indulging in grief (and I knew she was much troubled) she firmly, but modestly sought for everybody's comfort save her own, and did her part with skill, ease and unobtrusive thoughtfulness. She deserved a lavish supply of it, and I said to myself, "Happy mother," to possess such a daughter!

It is a pitiful thing to be obliged to drive an unwilling child to household work at any time, but especially so when the mother is prevented from helping her along by sickness, absence or other preventing causes. It is so necessary they should be taught discipline and responsibility in the days of their youth. They are forced to learn under many difficulties, when they are brought up in ignorance or indifference. Teach your little girls to do your sort of domestic work, mothers, because you love them.—

August Flower.

"It is a surprising fact," says Prof. Houton, that in my travels in all parts of the world, for the last ten years, I have met more people having used Green's August Flower than any other remedy, for dyspepsia, deranged liver and stomach, and for constipation. I find for jorists and salesmen, or for persons filling office positions, where headaches and general bad feelings from irregular habits exist, that Green's August Flower is a grand remedy. It does not injure the system by frequent use, and is excellent for sour stomachs and indigestion." Sample free at W. G Thomas the druggist.

Sold by dealers in all civilized countries.

"Sweet Bells Jangled Out of Tune and Harsh."

Shakespeare's description fits those souls of women. They are cross, dependent, sickly, nervous—a burden to themselves and their families. Their sweet dispositions are gone, and they, like the bells, seem easily out of tune. But there is a remedy. They can use

McELREE'S
Wine of Cardui

It brings health to the womanly organism, and health there means well poised nerves, calmness, strength. It restores womanly vigor and power. It tones up the nerves which suffering and disease have shattered. It is the most perfect remedy ever devised to restore weak women to perfect health, and to make them attractive and happy. $1.00 at all druggists.

For advice in cases requiring special directions, address, giving symptoms, "The Ladies' Advisory Department," The Chattanooga Medicine Co., Chattanooga, Tenn.

REV. J. W. SMITH, Camden, S. C., says:—"My wife used Wine of Cardui at home for falling of the womb and it entirely cured her."

A man by the name of William Nail in Cincinnati, was married a few days ago. He ought to be a most happy man. Few women can drive a nail.

M. B. Smith, Butternut, Mich., says, "DeWitt's Little Early Risers are the very best pills I ever used for costiveness, liver and bowel troubles." W. G. Thomas.

The combination of beauty, wealth and position will not render a woman attractive if she lacks charming manners.

To secure the original Witch Hazel Salve, ask for DeWitt's Witch Hazel Salve, well known as a certain cure for piles and skin diseases. Beware of worthless counterfeits. They are dangerous. W. G. Thomas.

God often breakes the cistern to bring us to the fountain. He withers our gourds that He Himself may be our shade.—McCheyne.

Lewis Ackerman, Goshen, Ind., says, "DeWitt's Little Early Risers always bring certain relief, cure my headache and never gripe." They generally cleanse and invigorate the bowels and liver. W. G. Thomas.

It is the coward who fawns upon those above him. It is the coward who is insolent whenever he dares to be so.—Junius.

Mrs. Harriet Evans, Hinsdale, Ill., writes, "I never fail to relieve my children from croup at once by using One Minute Cough Cure. I would not feel safe without it." Quickly cures coughs, colds, grippe and all throat and lung diseases. W. G. Thomas.

To an honest mind the best perquisites of a place are the advantages it gives a man of doing good.

Rev. W. E. Sitzer, W. Canton, N. Y., writes, "I had dyspepsia over twenty years, and tried doctors and medicines without benefit. I was persuaded to use Kodol Dyspepsia Cure and it helped me from the start. I believe it to be a panacea for all forms of indigestion." It digests what you eat. W. G. Thomas, druggist.

The most delicate, the most sensible of all pleasures consists in promoting the pleasures of others.

Wm. Orr, Newark, O., says, "We never feel safe without One Minute Cough Cure in the house. It saved my little boy's life when he had the pneumonia. We think it the best medicine made." It cures coughs and all lung diseases. Pleasant to take, harmless and gives immediate results. W. G. Thomas, druggist.

De rain falls on de jest en de unjest; en de unjest better thank de Lawd dat dey ain't enough ter drown 'im.

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Results from a Bad Liver and can be Cured by Using

Dr. J. H. McLEAN'S
Liver and Kidney Balm

A Certain Remedy for Diseases of the Liver, Kidneys and Urinary Organs.

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