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JAS. A. THOMAS, Editor and Proprietor.

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NUMBER 19.

CHURCH DIRECTORY

METHODIST.
Sunday School at 9:30 A. M.
Geo. S. BAKER, Supt.
Preaching at 11 A. M., and 8 P. M.
Prayer meeting Wednesday night.
M. T. PILLER, Pastor.

BAPTIST.
Sunday School at 9:30 A. M.
Thos. B. WILDER, Supt.
Preaching at 11 A. M., and 8 P. M.
Prayer meeting Thursday night.
FOREST SMITH, Pastor.

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Office over Thomas' Drug Store.

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PRACTICING PHYSICIAN,
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Night calls answered from T. W. Bickett's residence, phone 14.

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Granville, Warren and Wake counties, also
the Supreme Court of North Carolina, and the
U. S. Circuit and District Courts.

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ATTORNEY-AT-LAW,
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Granville, Warren and Wake counties, also
the Supreme Court of North Carolina,
and the U. S. Circuit and District Courts.
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ATTORNEY-AT-LAW,
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Office on Main street, over Jones & Cooper's
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Will attend the courts of Franklin, Vance,
Granville, Warren and Wake counties, also
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Prompt attention given to collections.
Office over Kington's store.

T. W. BICKETT,
ATTORNEY AND COUNSELLOR AT LAW,
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Prompt and painstaking attention given to
every matter entrusted to his hands.
Refers to Chief Justice Shepherd, Hon. John
Manning, Hon. Robt. W. Winston, Hon. J. C.
Barton, Pres. First National Bank of Win-
ston, Glenn & Manly, Winston Peoples Bank
(Monroe, Chas. E. Taylor, Pres. Wake For-
est College, Hon. E. W. Timberlake.
Office in Court House, opposite Sheriff's.

W. M. PEBSON,
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LOUISBURG, N. C.
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D. R. R. KING,
DENTIST,
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OFFICE OVER AYCOCK DRUG COMPANY.

With an experience of twenty-five years
a sufficient guarantee of my work in all
the up-to-date lines of the profession.

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FRANKLINTON, N. C.
SAM'L MERRILL, Prop'r.
Good accommodation for the traveling
public.
Good Livery Attached.

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Good accommodations. Good fare. Po-
lite and attentive servant.

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W. J. NORWOOD, Proprietor.
Patronage of Commuters, Tourists and
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Good Sample Room.

STATE AND COUNTY DEMOCRATIC TICKET.

For Governor—Charles B. Aycock, of Wayne.
Lieutenant Governor—Wilfred D. Turner, of Raleigh.
Secretary of State—J. Bryan Grimes, of Pitt.
Treasurer—Benjamin R. Lacy, of Wake.
Auditor—B. F. Dixon, of Cleveland.
Attorney General—Robert D. Gilmer, of Haywood.
Commissioner of Labor and Printing—H. B. Varner, of Davidson.
Corporation Commissioners—Samuel L. Rogers, of Macon; Franklin McNeill, of New Hanover.
Superintendent Public Instruction—Thomas F. Toon, of Robeson.
Commissioner of Agriculture—Samuel L. Patterson, of Caldwell.
Judge Tenth District—W. B. Council, of Watauga.

For Senators, Seventh Senatorial District—John E. Woodard, of Wilson, and T. M. A. Strickland, of Nash.
House of Representatives—W. H. Yarbrough, Jr., of Nash.
For Sheriff—H. C. Kearney.
For Register of Deeds—T. Clifton.
For Treasurer—J. A. Thomas.
For Surveyor—J. Ince.
For Coroner—L. D. Duke.

THE RIGHT TO VOTE.

ELDER P. D. GOLD.

Two manner of people dwell in our country—the white and the colored, or black—two distinct races, both races citizens. How these two races shall dwell together amicably is an important question. That they should dwell together in peace and good will is necessary to the greatest good of each class, and all right minded men of both classes desire this. Each one owes to itself and to the other, duties; among them is one for each to do right himself and treat the other right. We have some nice people among the colored race. Our postmaster at Wilson is a colored man, and so are all his clerks. They are polite, accommodating and capable, and I think their official acts are clean. This I am glad to state. Let honor be given where it is due.

The present question before the State, on which it is to pass in August, involves the settlement of the wisdom of the colored race equally ruling with the whites in matters of State, or whether, if the negroes have the majority of votes in North Carolina, they should assume the entire control of the enactment and execution of all the laws in this State—whether it should be white or black supremacy in North Carolina.

For the following, among other reasons, I am inclined, in good will to all classes and for the good of both races, to state my view of this matter: First. The history of mankind in all ages has demonstrated the superiority of the white race; but this superiority should be exercised, not for the oppression, but for the protection and direction of the colored race. Second. The genius of our government is such that the voters are the rulers of the country. The best and wisest element should rule. Voting, therefore is an important matter. We cannot expect to have good laws, nor good officers of the law, unless the voters are free from party bias, or race prejudice, and are lovers of right and justice, and well enough informed to choose men well qualified to enact good laws, and also to execute them faithfully.

To lift politics out of the filth and mud of party spleen and bitterness, and make it respectable by electing only honest, capable men to office is an event much to be desired. The right to vote should be held only by such as exercise judgment directed by intelligence, and a manly honest purpose of choosing only capable men for office. No class of men not free themselves should be allowed to vote. No set or race of men, therefore, under the fetters of another class of men, and always voting at dictation, should be entrusted with the ballot. The negroes recognize the Republican party as their deliverer from slavery, and always vote as the Republican party dictates. It matters not what is the policy of the Republican party, the negroes will endorse it. The shackles of mental slavery are fastened upon them.

White men divide and form at least two political parties, but the negroes never do. They always vote as the Republican party commands. We hold that no set of men, white or colored, thus owned by another party, are worthy to be entrusted with the important trust of voting. Such men do not think, do not investigate questions, have no freedom of thought or action, and fail to rise to any proper conception of the object of voting. When the negroes are delivered from this spell fastened upon them of thinking that their salvation is in thus voting, devote themselves more to the business of providing an honest living, then their condition will be ennobled. The Democratic party has made much outlay of money for their education and betterment in the schools and asylums. It is right to provide education for them, and to protect them, and elevate their standing by encour-

STEADFASTNESS.

The main incentive which inspires men to labor is the desire to succeed in life. Their ideas of what constitutes success vary greatly. Wealth is the goal of most men. Some desire power, political or social, a few want distinction in literature or art and a very few will be satisfied if they can do some good in the world. All of these objects are more or less interwoven, so that the aspirations of men are multiplex, but they can all be summed up in the one word success. They want to accomplish some more or less definite object in life, and to do so they will have to be both diligent and persistent. The quality that is most needed is steadfastness of purpose.

Every one is familiar with some man who has failed after years of effort because he has become discouraged just when he was at the point of achieving his purpose. His calling may have required him to make sacrifices respecting his personal habits. He has been required, it may be, to abstain from drinking and smoking because of his daily association with persons to whom such practices are distasteful. Slowly but surely he has established a reputation that is of the greatest value to him, and then discouraged or tempted beyond his powers of resistance, he begins to relax a little his safe rules of conduct. In an incredibly short space of time his reputation, built up with so much care, vanishes. The abstinence of years counts as nothing against a single offense. His reputation is destroyed and he fails for want of steadfastness.

As a matter of strict justice it might appear to be reasonable to weight against a man's evil conduct his good deeds, but that is not the way of the world. One wrong outweighs a life time of good. So far as reputation is concerned good deeds count for nothing when offset in part by evil, or they count for less than nothing, being considered aggravations of the offense. In a doubtful case reputation is of some value, as throwing doubt upon unproved charges; but where the evidence of wrong is complete, good reputation makes the offense seem greater than it would be if committed by one known to be bad. Harsh though the judgment of the world may seem to be, it is nevertheless just. Those whose start out with right principles should be steadfast. They must be honest and true in spite of all discouragements. A single lapse will destroy all the good reputation they may have established, but if they remain steadfast to right principles they will either succeed in their purpose or they will at least have the satisfaction of knowing that they fought a good fight.

But success is almost assured to the steadfast man. There will be years of discouragement during which he appears to be making no progress, but all the time he is laying the foundations of reputation, and some day his opportunity will come and he will reap at once the fruits of his labor. Chance plays its part in this matter. Some men deserve and get at once their reward. Opportunities open before them. Others deserve rewards, but get them not until after long years of waiting. Not long ago the ordinary of a bank president was published. It was highly flattering. He had entered his banking as a clerk; in a few years the death of the cashier made an opening to which he was promoted, and he had scarcely had time to settle in this position before other deaths opened to him the way to the presidency. Thereafter he lived a long, useful and honorable life, but for forty years he was barred the way to succession by men who were just as deserving of promotion as he had been. The individual has no control of these chances. The best that he can do is to remain steadfast and true to his principles.

THE PROGRESS OF ASSIMILATION.

It Isn't Making the Progress in the Philippines That Was Expected of It.

Baltimore Sun.

In answer to an official inquiry from Washington, General MacArthur gives some approximate figures of the number of Filipinos killed, wounded and captured since we began the expansion of civilization and Christianity in that quarter. He estimates the number killed at over ten thousand and the wounded at over several thousand. As to the latter, the difficulty of making an accurate computation has been increased by the considerable failure of the Filipinos to leave all their wounded where they can be counted. The estimate as a whole, regarded, however, as fairly accurate, and may be considered as representing the contents of the national game bag up to date. Considering the fact that there are some eight or ten million people in our new possessions and that from thirty to sixty thousand Americans have been banded away at them for more than a year, 10,000 dead Filipinos seem rather a small killing. If we compare the price paid under the Spanish treaty for all the Filipinos alive with the many millions it has cost to kill each of the 10,000 who have been shot, it is easy to see that a dead Filipino is much more expensive than his living brother. In the estimate of the cost of Americans who have been killed or who have died from wounds or disease—some 1,700—are, of course, in the opinion of our imperialists, not worth counting.

The imperialistic and trust hunters who are after big commercial game are only concerned with the progress of their plan for "benevolent assimilation." But as a purely financial investment the Philippine war is so far distinctly disappointing. It is clear that at the somewhat slow rate of slaughter reported by General MacArthur it costs far more to kill a Filipino than to let him live. In the interest of religion, civilization and benevolent assimilation it is to be hoped that our Philippine game wardens may be able to make a better showing during the next open season. Our soldiers in the Philippines evidently do not shoot with as much fervor as some of our imperialists in this country pray. The cause of foreign missions is not advancing in those islands with the rapidity which the godly and benevolent assimilation it is to be hoped that our Philippine game wardens may be able to make a better showing during the next open season. 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