

THE FRANKLIN TIMES.

JAS. A. THOMAS, Editor and Proprietor.

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LOUISBURG, N. C., FRIDAY, FEBRUARY 20, 1903.

NUMBER 2

CHURCH DIRECTORY

METHODIST.
Sunday School at 9:30 A. M.
T. H. WILKINS, Supt.
Preaching at 11 A. M., and 7 P. M.
every Sunday.
Prayer meeting Wednesday night.
H. H. MANNING, Pastor.

BAPTIST.
Sunday School at 9:30 A. M.
T. H. WILKINS, Supt.
Preaching at 11 A. M., and 7 P. M.
every Sunday.
Prayer meeting Thursday night.
H. H. MANNING, Pastor.

EPISCOPAL.
Sunday School at 9:30.
Services, morning and night, on
1st, 3rd and 4th Sundays.
Evening Prayer, Friday afternoon.

LOGGERS.
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nights in each month.

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PRACTISING PHYSICIAN AND SURGEON.
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and adjoining counties also in the Supreme
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Prompt and painstaking attention given to
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Barton, Pres. First National Bank of Wil-
son, Green & Mandy, Winston-Salem Bank
of Monroe, Chas. E. Taylor, Pres. Wake Fore-
st College, Hon. R. W. Timberlake.
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All legal business entrusted to him
will receive prompt and careful attention.

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FRANKLINTON, N. C.
G. W. GODFREY, Prop'r.
Good accommodation for the traveling
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Good Livery Attached.

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Good accommodations. Good fare: Po-
lite and attentive service.

NORWOOD HOUSE
Waresboro, North Carolina
W. J. NORWOOD, Proprietor.
Patrons off Commercial Tourists and
Traveling Publics Welcome.
Good Sample Room.

PASSING ON TEDDY ROOSEVELT.

Ab, Teddy, what made you eat
Your grub with a nigger man?
We don't love you any more, Teddy,
You're strictly under the ban.
Oh yes, Teddy, you bravely fought
The Spaniards on San Juan,
You chased 'em up and over the hill
And shot them as they ran.
And you stood for honor and man's true
worth
When you governed great New York,
And a curb you put on Platt, the Boss,
And Corbettion—you made it balk.
Like a whirlwind you rushed to the wool-
ly West
And mountain lions gave up the ghost
When Teddy snorted 'down the alley'
And grinned like a demon, almost.
Your Rough Rider had on your honest
head,
Your breeches in your boots
You sallied into your party convention
Amid greetings, cheer and hoots,
But alas! Teddy, you played thander
With the people of your mother's land
When you started your grub, Teddy,
With an educated nigger man.
Education is a glorious thing, Teddy,
Even in a black man's head,
But a negro is a nigger, Teddy,
When he eats our meat and bread.
No use plaining and fretting, Teddy,
We don't love you any more
When you eat with a nigger, Teddy,
Just knock at the kitchen door.
—WHITE FOLKS.

WASHINGTON LETTER.

From Our Regular Correspondent.

FEB. 16TH, 1903.

The action of the Senate, through its committee on Commerce, in refusing to recommend the confirmation of "Dr." Crum, a negro, and Collector of the Port of Charleston, S. C., is regarded as a remarkable celebration of Lincoln's birthday by the republican majority. Following closely on the public utterance of Secretary Root, that negro suffrage has proven a failure, the action of the Senate is regarded as of peculiar significance. The trumped up charges, that Crum proved a traitor to General Harrison in the Minneapolis convention, were never proved and the refusal of the Senate to confirm the nomination of the President was based solely on the appointee's color. Or to state the matter more correctly, on the belief by a majority of the committee, that the appointment of a federal officer obnoxious to a majority of the people with whom he would have to do business was ill advised. The point was made that a Collector of customs differed from a postmaster in that, even in a community largely colored, the former would have to transact his business wholly with the whites while in such a community the majority of the patrons of the postoffice might be black. Much has been made of the fact that Senator Nelson was absent from the committee when the vote was taken, but the fact is known to your correspondent that Mr. Nelson knew the vote was to occur and he deliberately remained away as he did not wish to vote for Crum and yet hesitated to vote against him. Had his vote been necessary to insure Crum's defeat he would have been present and voted nay.

Great credit is being claimed for the President and his party for the anti-trust legislation accomplished at this session of Congress and yet, to those acquainted with the inside history of the session, it is known that the President has receded from the strong position he assumed about the first of the year and has attempted to make the best of wholly inadequate and unsatisfactory legislation. Like the razors which were made to sell and not to shave, the anti-trust legislation passed at the short session of the Fifty-seventh Congress has been enacted for political effect and not for the control of the trusts. The public provisions of the Nelson amendment are farcical and will in no way effect the trusts already in existence. Their only possible usefulness will be to demonstrate the unreliability of some of them get rich quick schemes which are being constantly exploited; but when it comes to the great combinations of capital which unhesitatingly use their wealth to debauch legislators and even make and unmake political parties, they will prove useless. Even the Elkins bill which was supported by most of the democrats in the House and received no dissenting vote in the Senate, abolishes the criminal provisions of the present statute and leaves only a fine as the penalty for infraction. The demagogue voted for the bill because they believed it a step in the right direction, although a very short step.

Minister Bowen has brought to a successful conclusion the negotiations with Germany, Great Britain and Italy, and has secured for Venezuela as favorable terms as could be expected. The greatest triumph of Mr. Bowen's diplomacy, however, lies in the fact that he has forced Germany to show her hand and demonstrate to the world that her alliance with Great Britain, which was actuated solely by selfish interests. Cash payments were demanded by each of the Allies and Mr. Bowen suggested that they name the sum they thought proper. All named a cash payment of \$27,500 including Count von Quadt, who was then act-

TWELVE WHYS.

Why do many wives put on the injured martyr; all instead of telling their husbands just what they want or think?
Why do many husbands work hard for their wives and family, but never think how the wife would appreciate an invitation to the theatre, a little dinner at a restaurant, a box of candy or some flowers brought home unasked?
Why do many mothers-in-law, demand all the attention and to return refuse to do anything to make their children happy except in so far as it pleases them personally?
Why do many children resent anything their parents say and look on them as bores and long to be grown up so as to escape from them?
Why do many rich folks look on their relatives as being a nuisance, and the look out for favors and so prevent the poor relatives from giving them little presents or being natural with them?
Why do many poor relatives look on their rich relatives as arrogant and purse proud, scarcely admitting any good qualities, and always adding, or preface any account of the rich relative's generosity or kindness with, "I wish I were as rich as he it would be my delight to do so and so," instead of being appreciative of his kindness?
Why do many mistresses like their servants when the servants are well and happy, but when their servants are ill or have trouble say, "I don't say anything when my back aches," or make slurring remarks to the effect that "one really can't live up to one's servants."
Why do many servants look on their mistresses as their natural enemies, and forgetting the many kindnesses done to them, give notice if their mistresses speak crossly about some stupid or careless thing they have done?
Why do many employers say their clerks are a stupid lot and unworthy of their consideration?
Why do many clerks look with envy on their employers and rage over every correction or sharp word?
Why do many men laugh at women's lack of business ability and sneer and rather look down on the woman who shows she has some?
Why do many persons behave more courteously and kindly to outsiders than they do to the ones they really love the best of all?
—A SAD STORY.

I write with a bleeding heart and trembling hand in behalf of Temperance and Religion. I am a member of a Reform Club, but I am sorry to say I am not a Christian. I have been a drinking man for twenty years, and have spent a very large sum for drink, but it is ten times as great, I would call it nothing to the other losses I have sustained—one of which was my dear wife. It seems to me as if the world speaks in tones of thunder against me for my sins, but I want to forsake them and do what is right. And I will do what is right, God help me. I will pray that He may convert my soul. I have been a soldier and have seen and felt the evils of intemperance in every form. And, dear friends, for God's sake leave off drink if I had done so twenty years ago I would now have a pleasant home and family. Now I have only a little orphan boy and girl.
My mother is a Christian, my brother and I are sinners yet. He has also signed the pledge and keeps it.
I wish I was a good man, I do, I do. God knows my wants. Sometimes I think my mind is a wreck. It wanders so far, and seems so blighted by my past life. Will Jesus pity me? Why are the clouds so dark, and the winter so long? Will God forgive me, for Jesus' sake? Ah, can it be, or am I doomed to misery on account of alcohol? No! No! By the grace of God, I will abstain. I will; I will.

Oh, young men, beware of the drink, which has almost ruined me. God knows my troubles, and whiskey, whiskey, is the foundation of them.
Boys and girls, sign the pledge, and save yourselves from such misery as has pierced my soul.
Have mercy upon me, O God, according to thy loving kindness; according to the multitude of thy tender mercies, blot out my transgressions.
Wash me thoroughly from mine

PROFIT

The matter of feed is of tremendous importance to the farmer. Wrong feeding is loss. Right feeding is profit. The up-to-date farmer knows what to feed his cows to get the most milk, his pigs to get the most pork, his hens to get the most eggs. Science. But how about the children? Are they fed according to science? I have found it better to feed the child on a diet of milk and bread than on a diet of candy and soda water. I have found it better to feed the child on a diet of milk and bread than on a diet of candy and soda water. I have found it better to feed the child on a diet of milk and bread than on a diet of candy and soda water.

WOOD YARD.

I have opened a wood yard in Louisburg and will deliver on your order wood of any kind. I will also deliver on your order any kind of wood. I will also deliver on your order any kind of wood.

NOTICE.

Notice is hereby given that the undersigned has been appointed administrator of the estate of the late J. W. Bickett, deceased. All persons having claims against the estate of the late J. W. Bickett, deceased, are hereby notified to present the same to the undersigned on or before the 1st day of March, 1903.

MAIL ORDERS.

For ordering to the Long Line will receive prompt attention. W. C. THOMAS, DRUGGIST, WASHINGTON, N. C.

SEABOARD

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Ship	Destination	Departure
Seaboard	New York	Feb 20
Long Line	Tampa	Feb 21
Atlanta	Atlanta	Feb 22
New Orleans	New Orleans	Feb 23

JACOB EVANS.

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