

# THE FRANKLIN TIMES.

THOMAS, Editor and Proprietor.

THE COUNTY, THE STATE THE UNION

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NUMBER 45

XXXV.

LOUISBURG, N. C., FRIDAY, DECEMBER 15, 1905

CHURCH DIRECTORY

**Methodist.**  
Sunday School at 9:30 A. M.  
G. S. BARNES, Supt.  
Preaching at 11 A. M., and 7:30 P. M.  
Prayer meeting Wednesday night.  
L. S. HANSEN, Pastor.

**Baptist.**  
Sunday School at 9:30 A. M.  
T. B. WILSON, Supt.  
Preaching at 11 A. M., and 7:30 P. M.  
Prayer meeting Thursday night.  
H. H. HARRISON, Pastor.

**Presbyterian.**  
Sunday School at 9:30 A. M.  
W. M. HUBBARD, Supt.  
Preaching at 11 A. M., and 7:30 P. M.  
Prayer meeting Wednesday night.  
L. S. HANSEN, Pastor.

LOUISBURG LODGE, No. 413, A. F. & O. E. S.

Professional cards

**W. M. HUBBARD, D.D.S., C. H. BASKA, D.D.S.**  
DENTAL SURGEONS,  
LOUISBURG, N. C.

**DENTIST.**  
DURHAM, N. C.

**ATTORNEY-AT-LAW.**  
LOUISBURG, N. C.

**PHYSICIAN AND SURGEON.**  
LOUISBURG, N. C.

THE STATE PRISON.

**HOW THE INSTITUTION APPEARS TO A VISITOR.**  
The Editor of the Moore County News writes interestingly of a visit to the Prison.

The editor of the Moore County News recently made a visit to the State Prison at Raleigh, and upon his return to the News sat down to put his impressions on paper in the following:

The penitentiary is an imposing structure, surrounded by a stockade, along the top of which guards walk to and fro day and night. The grounds are well kept, neat and clean, and save for the high wall which surrounds it and the tramp of the watchmen, you would not know or feel that within is a little world separate and apart from the balance of mankind, yet 'tis true, and the inmates, of whom there are many, have their wishes and their desires, their loves and their hates, circumscribed and limited to the space within those walls.

Some there are whose future earthly life will be spent here doing penance for deeds committed, let us hope, rashly, but without malice, in the heat of passion, or while their brains were fired with alcoholic stimulants, or perchance in defense of homes, honor or friendship.

Others, it may be, are here incarcerated and serving time, paying the penalties of a broken law, for crimes and misdemeanors chargeable to others, but who, profiting by the intricate machinery of our legal system with all its machinations and minutiae, have escaped, and for these we sympathize and wish a speedy liberation from bondage, so that the aching hearts of loved ones from whom they have been torn may have surcease from sorrow and the innocent man or woman may regain position and fortune and take once again his place among men to which he belongs.

But the rank and file of those who are here denied their liberties and incarcerated are the rightly convicted criminals whose incarceration guarantees peace and quietude to the citizenship of our State. Among this class we note in passing by his cell the murderer of his fellowman on whose brow rests the curse that marked Cain evermore from the time he was driven from the Lord's presence and made a wanderer on the face of the earth. Looking as best we can into his face we cannot fail to see reflected thereon something of the devilish spirit Satan has implanted within his bosom. Lurking in his countenance are the unmistakable marks of the felon and you cannot repress a shudder when he turns toward you, and you realize that within his bosom is a heart devoid of love and filled with the spirit of a demon, while the restless eyes proclaim his want of peace with his God and his fellowman.

Passing along by other cells we have pointed out to us a wretch in human form whose spirit breathes of the fumes of hell itself. He it was who in his insane jealousy struck the fatal blow that tore the wife from his bosom and made orphans of his children.

Scattered here and there in the different departments paying the penalties the law exacted, we find men from every walk of life who in a moment of weakness fell from the high pedestal on which they were created and are now on the common level of the ordinary criminal.

THE SOUTH'S PROGRESS.

As much as the entire country has grown in wealth these last ten years, the South has made even greater strides. Mortgages have been paid off more rapidly, bank deposits show larger gains, railway lines are paying better, property values are rising more steadily. Cotton is King, and the cotton farmer has won his independence.

The writer was at work on a cotton farm in the long, hard years from 1892 to 1897, and we know exactly what six-cent cotton means to the man who makes it. Ten-cent cotton then seemed an iridescent dream; farmers talked of it as a thing in some lost Golden Age gone never to return. Now ten-cent cotton is an every-day reality; eleven-cent cotton is merely playing hide-and-seek before coming squarely out into the open, and fifteen-cent cotton is quite a possibility. And for profit ten-cent cotton, be it remembered, compares with six-cent cotton, not as ten to six, but as one hundred to six. Where by hard toiling a man might get a dollar's profit from cotton in 1896 there are easily sixteen dollars profit now. A ten-million

CONFERENCE STATISTICS.

The following taken from the proceedings of the late North Carolina Methodist Conference will prove of interest to many readers of the TIMES:

What is the number of local Preachers and members in the several circuits, stations and missions of the conference?  
Answer: Local preachers 95, members 70,173.

Question 22: How many infants have been baptized during the year?  
Answer: 957.

Question 23: How many adults have been baptized during the year?  
Answer: 2,798.

Question 24: What is the number of Epworth League?  
Answer: 61.

Question 25: What is the number of Epworth League members?  
Answer: 2,566.

Question 26: What is the number of Sunday School?  
Answer: 655.

Question 27: What is the number of Sunday School teachers?  
Answer: 5,253.

Question 28: What is the number of Sunday School scholars enrolled during the year?  
Answer: 49,889.

Question 29: What amount is necessary for the superannuated preachers, and the widows and orphans of preachers?  
Answer: \$6,500.

Question 30: What has been collected on the foregoing account, and how has it been applied?  
Answer: Total, \$6,736.10.

Question 31: What has been contributed for missions?  
Answer: Foreign, \$15,508.92; domestic, \$11,821.08.

Question 32: What has been contributed for church extension?  
Answer: \$5,116.61.

Question 33: What has been done for the American Bible Society?  
Answer: \$713.58.

Question 34: What has been contributed for the support of presiding elders and preachers in charge?  
Answer: Presiding elders, \$14,848.57; preachers in charge, \$113,385.78.

Question 35: What has been contributed for the support of Bishops?  
Answer: \$2,124.61.

Question 36: What is the number of societies and of houses of worship owned by them?  
Answer: Number of societies, 725; number of houses of worship, 688.

Question 37: What is the value of houses of worship, and what is the amount of indebtedness thereon?  
Answer: Value, \$1,517,859.50; indebtedness, \$82,427.87.

Question 38: What is the number of pastoral charges, and of parsonages owned by them?  
Answer: Pastoral charges, 174; parsonages owned by them, 142.

Question 39: What is the value of parsonages, and what is the amount of indebtedness thereon?  
Answer: Value, \$193,200; indebtedness, \$11,917.30.

Question 40: What is the number of districts and of district parsonages?  
Answer: Number of districts, 9; number of district parsonages, 7.

Question 41: What is the value of district parsonages, and what is the amount of indebtedness thereon?  
Answer: Value, \$25,500; indebtedness, \$1,500.

Question 42: What number of churches have been damaged or destroyed during the year by fire or storm, and what is the amount of damage?  
Answer: Insurance carried, \$856,230; losses sustained, \$961; premiums paid, \$1,979.83; collections on losses \$258.

THE FIRST REQUISITE OF BEAUTY.

The first requisite of beauty is a clear complexion. Orino Laxative Fruit Syrup clears a yellow, blotched complexion as it stimulates the liver and bowels and the eyes become bright and clear. G. L. Aycock.

No heart is more hungry than the one that follows for the loaves alone.

When you want pleasant latitude take Chamberlain's Stomach and Liver Tablets. For sale by All Druggists.

Temper your sharpness, moderate your brilliancy, live in harmony.

The Key that Unlocks the Door to Long Living.

The men of eighty-five and ninety years of age are not the rotund well fed, but thin, sparemen who live on a slender diet. Be as careful as he will, however, a man past middle age will occasionally get too much of some article of food not suited to his constitution, and will need a dose of Chamberlain's Stomach and Liver Tablets to cleanse and invigorate his stomach and regulate his liver and bowels. When this is done there is no reason why the average man should not live to old age. For sale by All Druggists.

HOTELS.

FRANKLINTON HOTEL

FRANKLINTON, N. C.

G. W. GODFREY, Prop'r.

Good accommodations for the traveling public. Good Livery Attached.

MASSENBURG HOTEL

MASSENBURG, N. C.

J. P. MASSENBURG Prop'r.

Good accommodations. Good food. Pleasant and attentive service.

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