

THE FRANKLIN TIMES.

J. S. A. THOMAS, Editor and Proprietor.

THE COUNTY, THE STATE THE UNION

LOUISBURG, N. C., FRIDAY, JANUARY 26, 1906

VOL. XXXV.

NUMBER 34

CHURCH DIRECTORY

METHODIST.
Sunday School at 9:30 A. M.
Geo. S. BAKER, Supt.
Preaching at 11 A. M., and 7:30 P. M.
every Sunday.
Prayer meeting Wednesday night.
L. S. MANN, Pastor.

BAPTIST.
Sunday School at 9:30 A. M.
Thos. B. WILSON, Supt.
Preaching at 11 A. M., and 7:30 P. M.,
every Sunday.
Prayer meeting Thursday night.
H. H. MASSBURGH, Pastor.

EPISCOPAL.
Sunday School at 9:30.
Wm. H. RUFFIN, Supt.
Services, morning and night, on
1st, 3rd and 5th Sundays.
Kneeling Prayer, Friday afternoon.
REV. JOHN LONDON, Rector.

PREBYTERIAN.
Services 4th Sunday in each month—
morning and night.
Pastor.

LODGES.
Lodge, No. 413, A. F. & A. M., meets 1st and 3rd Tuesday
nights in each month.

PROFESSIONAL CARDS.
D. T. SMITHWICK D.D.S. C. H. BANKS, D.D.S.
DRS. SMITHWICK & BANKS.
DENTAL SURGEONS,
LOUISBURG, N. C.
Office in Hicks Building, Main Street.

D. W. H. EDWARDS,
DENTIST.
DURHAM, N. C.
Will be in his office at Wake Forest, N. C.,
each month following the first Sunday in
each month prepared to do dental work.

P. H. COOKE,
ATTORNEY-AT-LAW,
LOUISBURG, N. C.
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given all legal business entrusted to me.

D. J. E. MALONK,
PRACTISING PHYSICIAN AND SURGEON,
LOUISBURG, N. C.
Office over Aycock Drug Company.

D. H. J. J. MANN,
PHYSICIAN AND SURGEON,
LOUISBURG, N. C.
Office over Aycock Drug Co.'s drugstore.

D. R. S. P. BURT,
PRACTISING PHYSICIAN AND SURGEON,
LOUISBURG, N. C.
Office in the rear of R. A. Bobbitt &
Co.'s Drug Store, on Nash street.

D. R. F. YARBOROUGH,
PHYSICIAN AND SURGEON,
LOUISBURG, N. C.
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Night calls answered from T. W. Sitcock's
residence, phone 74.

DR. GORDON LEE SCHEFFER,
DENTIST,
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Successor to Dr. Arthur Hays Fleming
Office in Ford building.

B. H. MASSBURGH,
ATTORNEY AT LAW,
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Will practice in all the Courts of the State.
Office a Court House.

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ATTORNEY-AT-LAW,
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store.

W. M. HAYWOOD RUFFIN,
ATTORNEY-AT-LAW,
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and adjoining counties, also in the Supreme
Court, and in the United States District and
Federal Circuit Courts.
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F. S. SPRUILL,
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Will attend the Courts of Franklin, Vance,
Granville, Warren and Wake counties, also
the Supreme Court of North Carolina.
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Good accommodation for the traveling
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Good Livery Attached.

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J. P. Massenburg Prop'r.
HENDERSON, N. C.
Good accommodations. Good fare for
life and attractive surroundings.

STRIVING FOR WEALTH.

RESULT OF MAKING MONEY GETTING LIFE'S AIM.

The Career of Chas. T. Yerkes, Multi-Millionaire, an Object Lesson to Wealth Seekers.

This is the "get rich quick" age, and as the Bonham (Texas) News says, most of us are striving by day and scheming by night to acquire riches. We want to get rich, and we don't want to be long about it. Few of us have a very clear conception of what we would do with our riches in case we acquired them. We have a general idea, usually a vague one, that we will use it to make ourselves and our families happy first, and then after that we think we will generously help those about us. Very few of us, comparatively, ever acquire great wealth, and then we usually don't use it at all as we expected to. Too often it don't bring the happiness we expected, and seldom does it bless the possessor and those who need his help most.

There is a reason for this. The men who build up fortunes make that one thing the chief end and aim of life. They are willing to sacrifice everything else to gain this end. The result is that by the time the fortune is in their hands they have become so engrossed in their selfish work that they are incapable of enjoying anything else. Their moral sensibilities are blunted, their tastes are perverted, their hearts are centered on self until the joy and pleasure they once expected to flow in to them when riches came have no charms for them—they have no power to enjoy or appreciate them. With the finer feelings atrophied, the warm ties of love and friendship severed, the milk of human kindness dried up in the breast, there is no joy, no pleasure, no interest in life, save that which comes from the search for greater riches and the gratification of animal appetites and lusts.

The other day Chas. T. Yerkes died in New York City, almost alone, forsaken by those whom his great wealth had attracted, despised by his own children and spurned by his wife. Yerkes was worth millions of dollars, which he had made in the building and operating of street railways in America and England. In early life he started out to make a fortune. He made it the one aim of life. And he accomplished his purpose. But how? Honestly and as an upright man should? No. He acquired much of it at the direct expense of others. He betrayed even his associates in his business enterprises and robbed them of their wealth to increase his own. When he had accumulated his millions, did they bring him happiness, or peace, or joy? No. Did they help him to make others happier or better? No. The wife of his young manhood was put aside for a younger and handsomer woman, years ago. His children grew up to fear and hate him. Outside of his one high enjoyment of art, he took pleasure in nothing but the gratification of his animal appetites. For months before death came he had attempted to put his second wife away, that he might lavish his affections unrestrained upon another. As he lay upon his couch of pain, he appealed to his wife and children to come to him. They listened not to his appeal. Forsaken by all whose love and affection should have soothed and sustained him in the bitter hour of death, he passed friendless from a world he left poorer for his having lived. Dead, he was laid in a big clothes basket half filled with soiled linen; and carried out at a side door of the hotel where he died, to be prepared for burial by an undertaker. When his body was taken to the cemetery for burial, no mourner followed the bier, no relative was there to drop a tear, no friend to weep at his grave.

We are prone to measure men's success in life by the size of their bank account, or the amount of their lands, or their cattle upon a thousand hills. Chas. T. Yerkes' check was good for millions. Do you think his life was a success? Would you care to take his wealth and suffer his fate when life is closed? He reaped what he had sown. So will you and I. This is God's law. It is immutable. We cannot change it, we cannot escape it.

This man had made his millions, and yet no street waif in all that great city was poorer than he. Friendless, without the heart's sympathy and love of wife or child, bankrupt in morals and without spiritual life, his was a hopeless and fearful death. If this life held little for him, the future life holds less.

There is no need to point a moral

THE BOY FORGOT HIS RAISING.

The old man, the old woman and the children had traveled ten miles in an ox cart to see the young man graduate, says an exchange. It had cost the old man all the cash he had in sight to give the boy a chance and now he was going to see him distinguish himself. He arrived and found his son in the hall talking with three professors. The young man glared at him in gold eye-glasses and yellow shoes. "I believe you are my father?" he said with condescension, "but really you are quite disguised in that old hickory-stripped shirt, put it off as soon as you can. I'll lend you one of my white ones. And mother, I must see your milliner. You look a fright in that bonnet. And that little cotton-head chap—my brother, I believe? Why don't you dye his hair? He's in bad taste you know. And father, send your ox cart home by your footman, I'll hire a carriage, you know. Oh, I've got to learn you. Just wait till I get home!" While the graduate was going on in this style, the dumbfounded old man was slowly divesting himself of his home-made coat, and as slowly rolling up the sleeves of his hickory-stripped shirt. Then he fell on the graduate's neck, and the latter fell on the floor before the astonished professors. "Sit on his head, old woman," shouted the old man, and hand me that buggy trace, Jimmie. Why the darn 'onery critter's done forgot his raisin'. That's it Maria, hold him down while I frail the life outen him." And ten minutes later, the graduate, minus the gold eye-glasses and yellow shoes, was being hauled home in the ox cart, and his mother wondering if a fax seed poultice wouldn't help his head.

ADVERTISING THEIR TRADE.

Calling of Professional Men Once Told by Their Dress.

"Professional men do some things better than they used to," droned an attorney who doesn't practice if he can help it. "That is," he went on to explain, "things they once did, and I think they're the better for it. There was a time when I was growing up when they advertised their calling by means of their dress. You could pick out a clergyman as far as you could see him, and it was much the same with lawyers. Nowadays preachers and pleaders wear raiments which make them look like prosperous business men or high toned sports, and they seem to be more approachable and companionable, whether they are or not.

"But the greatest change in this respect has taken place among the physicians, not so much their clothes, perhaps, as their manner. I can remember when the old fashioned doctor entered a sick-room you felt that the jig was up, even if you were suffering from nothing more serious than a scratched ear, and you were sorry you hadn't led a better life. He'd tiptoe in, with a face that reached from his forehead to his knees, clear his throat, whisper to mother, take out his watch, feel for your pulse and gaze gloomily into space—the spaciest farthest away space ever. Then he'd whisper to mother again, write a prescription and steal out.

"How, as I said, that's all gone by. They're cheerful and breezy when they appear, an odor of fresh air and maybe the smell of a cigar are clinging to them, and they laugh at your fears and talk out loud. That's a sight better than medicine in most cases. The trouble is I don't often have the luck to be ill lately."

Farmers Are Thinking.

By curtailing the crop so as to get a maximum of results the life of the farmer would be immeasurably benefited. He would have more time for reading and thinking, more opportunities for social enjoyments and recreations, more pleasure with his family and friends, and would feel inclined to make more experiments that would inure to his own advancement and to the advancement of the whole country. These suggestions are thrown out because the great body of farmers are beginning to think as they have not thought before. There faces are set in the direction of light, progress and improvement. The day is not far distant when the country people will be as intelligent, as progressive, as public spirited and as strong financially as any other class. The burdens that they have borne so meekly in the past, that were imposed on them so unjustly, will be lifted from their shoulders, and they will know their rights and will maintain them. Organization among them will carry with it a power and an influence that will be irresistible.—Southern Farmer.

DEPENDS UPON THE FARMERS.

The subject of good roads bobs up at all seasons of the year in this country and demands discussion. It is a fact that the farmers, who are the chief beneficiaries of good country roads, are not yet fully awake to the importance of improvement, and until they are ready to set the problem will not be solved.

New York has the best country roads of any state in the union, and its farmers are demanding still better ones. Such good roads as the state now has have resulted in adding many millions to the wealth of the agricultural community, and there is no stopping the public clamor for still more improvement.

Such improvement is certain because the farmers are in favor of it. The farmers of any other state can have just as much influence as those of New York, and when they set it to exercise their influence in this direction the result will be a benefit to every citizen, and particularly to the farmers themselves.

I'll brave the storms of Chilkoot Pass, I'll cross the plains of frozen rain, I'll save my wife and own the man. Better than he without Rocky Mountain. Sold by Boddie & Ferry.

HIS MARRIAGE A FAILURE.

He regarded children as a nuisance.

He did all his courting before marriage. He never talked over his affairs with his wife. He never had time to go anywhere with his wife. He doled out his money to his wife as if to a beggar. He looked down upon his wife as an inferior being. He never took time to get acquainted with his family. He thought of his wife only for what she could bring to him. He never dreamed that there were two sides to marriage.

He never dreamed that a wife needs praise or compliments. He had one set of manners for home and another for society. He paid no attention to his personal appearance after marriage. He married an ideal, and was disappointed to find it had flaws. He thought his wife should spend all her time doing housework. He treated his wife as he would not have dared to treat another woman. He never dreamed that his wife needed a vacation, recreation or a change.

He never made concessions to his wife's judgment, even in unimportant matters. He thought the marriage vow had made him his wife's master, instead of her partner. He took all the little attentions lavished on him by his wife as his by "divine right," and not as favors. He always carried his business troubles home with him, instead of locking them in his store or office when he closed.—Success.

ETIQUETTE HINTS.

In society never forget that you are one of many. Never stare about in a room as if you are taking stock. A letter of introduction should be given the bearer unsealed. When at a party you may speak to those next to you, even if you haven't been introduced. Personal opinions should be used as little as possible when speaking of any one present or absent. Fecundity is an instinct of good breeding; to fail in keeping an appointment at the time arranged is a direct affront to the person awaiting you. Remember age commands respect of youth, and even in the bustle of the twentieth century a lady always makes way for her superior in years. Lovers should not make a practice of absenting themselves, or of being so entirely with each other as to neglect those whose company they may be in.

THE ORIGINAL.

Foley & Co., Chicago, originated Hooy and Tar as a throat and lung remedy, and on account of the great merit and popularity of Foley's Hooy and Tar many imitations are offered for the genuine. These worthless imitations have similar sounding names. Beware of them. The genuine Foley's Hooy and Tar is in a yellow package. Ask for it and refuse any substitute. It is the best remedy for coughs and colds. Sold by G. L. Aycock.

THE ORIGINAL.

There will be five eclipses in 1906, three of the sun and two of the moon. The first will be a total one of the moon on the night of February the 8, and will be visible in North and South America. The beginning will be at 1:57 o'clock in the morning of the 9th and ending at 3:36. The second is a partial eclipse of the sun February 23, invisible in the United States. The third is a partial eclipse of the sun on July 21, not visible in the United States. The fourth is a total eclipse of the moon on August 19, not visible in United States, but Alaska.

Constitution and pills are twice they kill people in by inch, and life away every day. Hollister's Rocky Mountain Tea will positively cure you. No cure no pay. 25 cents, Tea or Tablets. Boddie & Ferry.

It is better to have a wife than a breach of promise suit. A Thousand Dollars Worth of Good. A. H. Thorne, a well known coal operator of Buffalo, O., writes: "I have been afflicted with kidney and bladder trouble for years, passing gravel and stones with excruciating pain. I got no relief from medicine until I began taking Foley's Kidney Cure, then the result was surprising. A few doses started the work and the flow of stones and now I have no pain from my kidneys and I feel like a new man. It has done me \$1000 worth of good." Sold by G. L. Aycock.

THE HOME.

If Married People Would Read the Following and Profit Thereby They Would Be Happier.

If home trials were never told to the neighbors. If they kissed and made up after every quarrel. If household expenses were proportioned to receipts. If they tried to be as agreeable as in courtship days. If each would try and be a support and comfort to the other. If each remembered the other was a human being, not an angel. If women were as kind to their husbands as they were to their lovers. If fuel and provisions were laid in during the high tide of summer work. If both parties remembered that they married for worse as well as better. If men were as thoughtful for their wives as they were for their sweethearts.

If there were fewer silk and velvet costumes for the street, and more plain, tidy house dresses. If there were fewer "please, darlings," in public, and more polite manners in private. If wives and husbands would take some pleasure as they go along, and not degenerate into mere toiling machines. Recreation is necessary to keep the heart in its place, and to get along without it is a big mistake. If men would remember that women can't always be smiling, who have to cook the dinner, answer the bell half a dozen times, and get rid of a neighbor who has dropped in, tend to a sick baby, tie up the cut finger of a two-year old, gather up the play things of a four-year old, tie up the head of a six year old on skates, and get an eight year old ready for school, to say nothing of sweeping, cleaning, etc. A woman with all these to contend with may claim a privilege to look and feel a little tired sometimes, and a word of sympathy would not be too much to expect from the man who, during the honeymoon, would not let her carry as much as a umbrella.

The greatest system restorer, Restores vitality, regulates the kidneys, liver and stomach. It is Chamberlain's Sorely Sore Throat. For sale by all druggists.

Either a woman doesn't trust her husband or wishes she could. An agreeable movement of the bowels without any unpleasant effect is produced by Chamberlain's Sorely Sore Throat and Liver Tablets. For sale by all druggists.

It's queer but it is always the fat woman in a crowded car that has the most bundles. How to Avoid Pneumonia. We have never heard of a single instance of a cold resulting in pneumonia or other lung trouble when Foley's Hooy and Tar has been taken. It not only stops the cough, but heals and strengthens the lungs. Ask for Foley's Hooy and Tar and refuse any substitute of any kind. Dr. C. J. Bishop of Agawam, Mich., writes: "I have used Foley's Hooy and Tar in three very severe cases of pneumonia with good results in every case. Sold by G. L. Aycock."

Cured His Mother of Rheumatism. "My mother has been a sufferer for many years from rheumatism," says W. H. Howard of Hixson, Pennsylvania. "At times she was unable to move at all, while at other times walking was painful. I presented her with a bottle of Chamberlain's Pain Balm and after a few applications she decided it was the most wonderful pain reliever she had ever tried. In fact, she is never without it now and is at all times able to walk. An occasional application of Pain Balm keeps away the pain that she was formerly troubled with. For sale by all druggists."

The less sense a man has the bigger bluff his wife puts up that she thinks he is a great man. Chamberlain's Cough Remedy Absolutely Harmless. The fault of giving children medicine containing injurious substances, is more than made amends for by the disease from which they are suffering. Every mother should know that Chamberlain's Cough Remedy is perfectly safe for children to take. It contains nothing harmful and for coughs, colds and croup is unsurpassed. For sale by all druggists.

A man can never understand why a woman, after they are married, wants to sit so close, and she why he doesn't want to.—New York Press.

Stomach Troubles and Constipation. Chamberlain's Stomach and Liver Tablets are the best thing for stomach troubles and constipation I have ever used," says J. H. Collins, a druggist of Patterson, Mich. They are easy to take and always give relief. Send for a free trial to them and if not satisfied, try to understand and get their money back. Write for a complete list. For sale by all druggists.

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