

THE FRANKLIN TIMES.

J. S. A. THOMAS, Editor and Proprietor.

THE COUNTY, THE STATE, THE UNION

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LOUISBURG, N. C., FRIDAY, FEBRUARY 3, 1906

NUMBER 1

CHURCH DIRECTORY

Methodist
Sunday School at 9:30 A. M.
Wm. S. Baker, Sup.
Preaching at 11 A. M., and 7:30 P. M.
every Sunday.
Prayer meeting Wednesday night.
L. S. Manser, Pastor.

Baptist
Sunday School at 9:30 A. M.
Thos. B. Wilder, Sup.
Preaching at 11 A. M., and 7:30 P. M.
every Sunday.
Prayer meeting Thursday night.
H. H. Marshburn, Pastor.

Presbyterian
Sunday School at 9:30 A. M.
W. H. Kuffin, Sup.
Services, morning and night, on
st. 3rd and 4th Sundays.
Evening Prayer, Friday afternoon
8:15. J. H. Johnson, Pastor.

Episcopal
Sunday School at 9:30 A. M.
Wm. S. Baker, Sup.
Services, morning and night, on
st. 3rd and 4th Sundays.
Evening Prayer, Friday afternoon
8:15. J. H. Johnson, Pastor.

Presbyterian
Services at 10:30 in each month—
morning and night. Pastor.

PROFESSORIAL OFFICES

D. T. Smithwick D.D.S. C. H. Banks D.D.S.
Drs. SMITHWICK & BANKS.

DENTAL SURGEONS,
LOUISBURG, N. C.

Office in Hicks Building, Main Street.

D. W. H. EDWARDS,
DENTIST.

DURHAM, N. C.

Will be in his office at Wake Forest, N. C.,
the week following the first Sunday in
each month prepared to do dental work.

P. H. COOKE,
ATTORNEY-AT-LAW.

LOUISBURG, N. C.

Office on Nash street. Prompt attention
given all legal business entrusted to me.

D. J. K. MALONE,
PRACTISING PHYSICIAN AND SURGEON.

LOUISBURG, N. C.

Office over Apoaka Drug Company.

D. R. J. J. MANN,
PHYSICIAN AND SURGEON.

LOUISBURG, N. C.

Office over Apoaka Drug Co.'s drugstore

D. R. S. P. BURT,
PRACTISING PHYSICIAN AND SURGEON.

LOUISBURG, N. C.

Office in the rear of R. A. Bobbitt &
Co.'s Drug Store, on Nash street.

D. R. S. P. YARBOROUGH,
PHYSICIAN AND SURGEON.

LOUISBURG, N. C.

Office 2nd floor, Neal building, phone 38.
Night calls answered from T. W. Bickett's
residence, phone 74.

D. B. GORDON LEE SCHEFFER,
DENTIST.

LOUISBURG, N. C.

Successor to Dr. Arthur Hynes Fleming
office in Ford building.

B. H. MARSHBURN,
ATTORNEY-AT-LAW.

LOUISBURG, N. C.

Will practice in all the Courts of the State
Office on Court House.

W. M. W. BODDIE,
ATTORNEY-AT-LAW.

LOUISBURG, N. C.

Office over Boddie, Bobbitt & Co.'s drug
store.

W. M. HAYWOOD RUFFIN,
ATTORNEY-AT-LAW.

LOUISBURG, N. C.

Will practice in all the Courts of Franklin
and adjoining counties, also in the Supreme
Court of North Carolina.
Office in Cooper and Gilton Building.

T. HOB. B. WILDER,
ATTORNEY-AT-LAW.

LOUISBURG, N. C.

Office on Main street, over Jones & Cooper's
Store.

F. S. SPRULL,
ATTORNEY-AT-LAW.

LOUISBURG, N. C.

Will attend the Courts of Franklin, Vance,
Granville, Warren and Wake counties, also
the Supreme Court of North Carolina.
Prompt attention given to collections.
Office over Morgan's Store.

GOLD OFFERED IN VAIN.

SAILORS PAY NO HEED TO OFFER OF \$15,000 IN GOLD.

Alaskan Miner on Sinking Ship Vainly Offers a Fortune to Be Pat Safely On Shore.

A few days ago the steamer Valencia was lost at sea, and her passengers, save fourteen, were drowned. On board was J. B. Graham, Alaskan miner, who had recently sold his mine for \$60,000 and was going home. He had with him \$15,000 in gold. When he saw that the vessel was doomed, he approached the sailors and offered them the \$15,000 if they would put him safely on shore. They could not do that, nor would they pay any heed to him. They pushed aside his gold, and turned their strength to weightier matters. Each thought of his own safety and not of the gold. Graham threw that down on the deck, and none stopped to look at it as they hurried thither and thither, or clung to the ropes and prayed.

A few weeks before that Graham thought that gold was the most precious thing in the world. He had left his home, he had braved the cold and dangers of a wild country, he had suffered the hardships and endured the toil and privation of a life in bleak Alaska that he might dig the shining gold from the frozen earth. It was in his thoughts by day, and he pondered over it in his dreams by night. At last he had found it, and had it in his hands—\$60,000—enough to make him independent for life. He was going home to enjoy it.

But—in an instant a new light broke in upon him, and he saw clearly how little relative value gold has. He had thought it was worth giving up the best of his life, but when the moment came that he must put his gold against life itself, he understood how little it was worth, and how precious life is. Then he offered to give all his gold for life. He would have given millions instead of thousands if he had had it. Just as unavailing would millions, or hundreds of millions, have been to save him. No human power could help him, and gold buys nothing greater than human help. He cast his gold down and it was trodden under foot, for no man stopped to look upon it or care for it. Life, life was at stake! Life must be saved if all else were lost. Life—that which we often prize least when it is not in danger, but that which is without price when we see it slipping away from us.

There are thousands like J. B. Graham. They seek gold above everything else for a time. They leave the tenderest ties on earth, the warmest hearts and purest loves, to go in search of gold. True, they may not go the bleak north, nor to the golden sands of sunny climes, but they go to search for gold. Oftimes they dwell under the same roof with loving hearts—hearts that yearn for them—with gentle hands that long for a touch of loving fingers, with tender tongues or a gentle word—but they are still far away in the bleak lands in search of yellow gold. They hear, nor feel, nor see, the precious things about them—things that some day they shall come to realize are more precious than all the wealth of Golconda mines. But, alas! like this dead miner, they come to realize it when it is too late to gain that which they have lost.

Gold is precious, and its possession brings blessings to those who are wise enough to know how to use it. It blesses its possessor, and it blesses those about him when the faithful steward puts it to its proper use. But it brings its curses to him who puts a value upon it that is not its own. He who makes it the aim and end of life comes some day to where it is as valueless to him as the ashes upon the ruins of a splendid palace. He reaches the point where all that the earth holds is not as priceless as one moment of time. He comes to ask in his own heart "what is a man profited, if he shall gain the whole world, and lose his own soul?" And at this moment he is ready to offer all his possessions to the power that can lead him to safety, and falling in that, he casts his gold down to be trodden under foot. His offering is in vain.

Japanese Emperor's Expenses.

The Japanese Emperor's yearly expense of living is limited. For this purpose he draws \$3,000,000 from the national treasury. His personal wealth is not to be spent on his own living, so that \$3,000,000 is really his salary as manager of the country. He is required to pay out of it some thousand employees. The Emperor's daily fare is Japanese. He is prominently satisfied for breakfast with a bowl of bean soup and a few other dishes. But his dinner usually appears in splendid style, in some twenty courses, although he always denounces it as a useless extravagance. When an official feast is held—the cherry blossom viewing party at the Kiokikawa botanical garden or the chrysanthemum party at the Alaska palace, for instance—he will not spare any expense in preparing an elegant European banquet.

WHAT THEY MEAN.

LEGAL TERMS NOW IN EVERY DAY USE.

Once Had a Significance Which Does Not Obtain at the Present Time.

To most persons the phrase "This indenture-witnesseth" is as much Greek as the other common phrase "Witness my hand and seal." Yet both are relics of the time when these legal forms carried with them a significance not obtaining at the present.

BIBLICAL ALPHABET.

Written by Phenton G. Foster in 1872.

A is for Abraham, whom the Jews as Father hold;

Also for Ananias who lied for paltry gold;

B shall be for Benjamin, Jacob's youngest son;

and for Belshazzar the proud King of Babylon;

C is for Gaius Cain, who his brother Abel slew;

and for Calvary where Christ died for you.

D is for Daniel, in the lion's den thrown;

and for sweet-mouthed David on the Jewish throne.

E is for Esther, who saved many a Jew;

and for Enoch and Elijah whom death never knew.

F is for Felix "go thy way" he said to Paul,

"when I have a convenient season for thee I'll call."

Now G is for Gamaliel, whom Paul as teacher knew;

and for Goliath of Gath who little David slew.

H is for Hannah, she gave her son to old Eli;

and for Tetrarch Herod from whom Joseph had to fly.

I is for Isaac and his brother Ishmael,

Isaac, Isaac, and good old Israel.

Take J for the river Jordan and Joshua the son of Nun;

John, the beloved disciple, and the city Jerusalem.

K is for Keturah, old Abraham's third wife;

and for the Levite Korah, the fool who lost his life.

L is for Leviticus, one of the Pentateuch;

Lot, the son of Haran, and good old preacher Luke.

M is for Mark and Matthew, Evangelists most true;

Miriam and Moses, beloved by every Jew.

N is for Naomi, the mother-in-law of Ruth;

and for thick-headed Nicodemus who couldn't believe the truth.

O is for Obed, who was Jesse's father we're told;

and the land of Ophir where Solomon got his gold.

P is for old Pharaoh, who was drowned with all his host;

and for the feast Passover where blood was on the post.

Q is for Quartus.

R is for Rachel and Rebecca, who were good wives in truth,

Rabboni, Rabbi, Rhodas and Ruth.

S stands for Sarah, Samuel, Salome and Saul.

Sadducees, Sanhedrin, and Sinai, dear to all.

T is for old Terah, Abraham's good sire.

Theophilus and Taman and the city Tyre.

U stands for Uriah, now you have read of him,

and for that mysterious something that Moses named Urim.

V is for Vashti, that famous queen of old,

whose feast made Haman famous and Mordecai so bold.

W was the wish which all the patriarchs made

see the "Lion of Judah" by whom the world was saved.

X is for Xanthius, search for it and you'll see.

Y is for Yarmuk, a river you'll see, last of the Jordan.

Z is for Zebulon, one of Jacob's sons, and Zion, where our God reigns with all His beloved ones.

Good looks bring happiness. Friends are more for us when we meet them with a clean, smiling face, bright eyes sparkling with health, which comes by taking Hollister's Rocky Mountain Tea, 35 cents.

It is easy to begin loafing but it is hard to stop.

How people save their money: By depositing it in a good reliable bank. Confident that this bank meets to all who believe in being on the safe side. First National Bank, Louisville, N. C.

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Some Medical Advice by One Who Knows.

The best thing for an appetite is something to eat.

By practicing sleeping an average of eight hours a night for a week or two insomnia can be quickly cured.

People who are given to worrying will find if they don't worry, that they won't worry.

To reduce superfluous flesh rub well for two hours before retiring with very hard sand paper.

To gain weight eat freely of "sinkers."

To remove dirt take a bath.

Many people who cannot see well will be able to see double by drinking a quart of whiskey.

To free perspiring can be remedied by living in a refrigerator.

Sleep on the left side and you'll not sleep on the right side.

You will never suffer from indigestion if you never eat on an empty stomach. It is also bad to eat heartily when your stomach is already loaded to its full capacity.

To live to an old age live on your relatives. No one who ever did this has been known to die young.

To keep in good health be careful not to get sick; also don't pay your doctor.

If you are troubled by gas in the stomach, swallow a lighted match and burn it up.

To take life easy chloroform will be found efficient.

Have you been betrayed by promises of quacks, swallowed pills and bottled medicine without results, and a wasted stomach. To those who offer Hollister's Rocky Mountain Tea, 35 cents.

Found Him Dead Easy.

"He says he can read character at a glance."

"Well, he must have had a cinch reading mine. He touched for \$10 before I had known him for an hour."—Cleveland Plain Dealer.

For Biliousness and Sick Headache.

Take Orlino Laxative Fruit Syrup. It sweetens the stomach, aids digestion, and acts as a gentle stimulant on the liver and bowels without irritating the system. Orlino Laxative Fruit Syrup cures biliousness and habitual constipation. Does not sicken or grip. It is mild and pleasant to take. Remember the name Orlino and refuse to accept any substitute. Sold by G. L. Aycock.

Special Rates via Southern Railway.

New Orleans, La., Pensacola, Fla., Mobile, Ala., Account Mardi Gras Carnival, Feb. 27th. One fare plus 25 cents for round trip. Tickets will be sold Feb. 21-25, inclusive, with final limit March 2nd, except tickets can be extended to March 17th on payment of a fee of 50 cents.

Louisville, Ky., Account American Bowling Congress March 17th-27th, one fare plus 50 cents on certificate plan. Tickets will be sold March 14th to 27th, with final limit March 30th.

Nashville, Tenn., Account Student Volunteer Movement for Foreign Missions Feb. 28th to March 4th. One fare plus 25 cents for the round trip. Tickets will be sold Feb. 26th to 28th, with final limit March 10th.

T. E. GREEN, C. T. A., Raleigh, N. C.

Pirating Foley's Honey and Tar.

Foley & Co., Chicago, originated Honey and Tar as a throat and lung remedy, and on account of the great merit and popularity of Foley's Honey and Tar, many imitations are offered for the purpose. These worthless imitations have similar sounding names. Beware of them. The genuine Foley's Honey and Tar is in a yellow package. Ask for it and refuse any substitute. It is the best remedy for coughs and colds. Sold by G. L. Aycock.

Every candidate for a back township office imagines the country will go to the dogs if he isn't elected.

Not Past Sixty a Democrat.

More than half of those over sixty years of age suffer from kidney and bladder disorders, usually enlargement of prostate gland. This is both painful and dangerous, and Foley's Kidney Cure should be taken at the first sign of danger, as it corrects irregularities and has cured many old men of this disease. Mr. Rodney Burnett, Rock Port, Mo., writes: "I suffered with enlarged prostate gland and kidney trouble for years and after taking two bottles of Foley's Kidney Cure I feel better than I have for twenty years although I am now 61 years old."

Some people are not only at home when opportunity knocks but they are prepared to seize it and drag it inside behind doors looked with a combination known only to themselves.

A CAPE.

This is to certify that all druggists are authorized to refund your money if Foley's Honey and Tar fails to cure your cough or cold. It stops the cough, loosens the lungs and prevents serious results from a cold. Cures in grippe, cough and prevents pneumonia and consumption. Contains no opiates. The genuine is in a yellow package. Refuse substitutes. Sold by G. L. Aycock.

Ice is a non-conductor of electricity.

Metaphoric was all right, you bet. For a good old word, you bet. They say he would be living yet. Had he taken Rocky Mountain Tea.

OBITUARY.

The death angel has again visited Mapleville, this time coming to the home of Bro. A. W. Perry, and taking from their happy circle the beloved son and brother, George, which sad event occurred January 2nd, 1906. Our brother had been sick for some time, suffering much, but was up until the day before his death. George was born September the 19th 1828, and was twenty years, 3 months and 15 days old. He professed religion and was baptized into the fellowship of Maple Springs church by the writer on the 4th Sunday in September in 1860, at the age of 31. The Scriptures declare that the righteous shall be held in everlasting remembrance. George's life was short, but in that brief time he has made for himself a name that will be more durable than brass and more lasting than marble. For he has secured the blessing of the Scriptures in that he was obedient to his parents through his life, and he remembered his Creator in his youth. How beautiful is his story in all of its services, in Sunday school, prayer meeting and regular services. He was always present if possible.

His ideals were high. Nothing low or small would satisfy his lofty conceptions of what life should be. His motto was excellence. So far as the writer knows he was free from the vices of youth. Honest, truthful, courteous and kind, he was loved by all who knew him. I never heard anything against him. He had his faults, but he trusted in the love and mercy of Jesus, and as near as he could walked in His steps.

But his young life is ended, his sun has gone down at midday. Sometimes, somewhere we will understand.

His parents, Brother and Sister Perry, tried to raise their children in the fear of the Lord, and their teaching has borne rich fruit, and they now have the sweet and blessed hope that their loss is their son's eternal gain, for the Master has called his home.

The funeral services were conducted by the writer at Maple Springs church, and he was buried in the presence of a large crowd in Mapleville cemetery.

Blessed are the dead who die in the Lord. May the Lord bless and comfort the bereaved ones.